

**OFFICIAL PROCEEDINGS OF THE  
BOARD OF COMMISSIONERS  
BLUE EARTH COUNTY, MINNESOTA**

**October 26, 2004**

The County Board of Commissioners met in the Commissioners' Room at 9:00 A.M. Present were Chairperson Colleen Landkamer, Commissioners Kip Bruender, Tom McLaughlin, Bob Roberts, and Katy Wortel. Also present were County Administrator Dennis McCoy and County Attorney Ross Arneson.

**AMENDED AGENDA**

Commissioner Wortel moved and Commissioner McLaughlin seconded the motion to approve the amended agenda to include a snowmobile enforcement grant. The motion carried.  
2004-556

**PLEDGE OF ALLEGIANCE**

Those present said the Pledge of Allegiance to the Flag.

**COMMISSIONERS' REPORTS ON COMMITTEES**

The Commissioners reported on the committees they have attended since the last Board Meeting.

**PUBLIC WORKS**

Mr. Al Forsberg, Director of Public Works, presented bid information to the Board.

Commissioner Bruender moved and Commissioner McLaughlin seconded the motion to accept the low bid of \$249,603.94 from Southern MN Construction, Mankato, for the Lime Township Bridge contingent upon Blue Earth County obtaining the necessary right of way documents. The motion carried. 2004-557

## **PLANNING AND ZONING**

Mr. Veryl Morrell, Land Use/Natural Resource Planner, and Mr. George Leary, Land Use Specialist, and Mr. Scott Salsbury, Land Use/Natural Resource Planner, presented the following items to the Board.

Public comment was heard from Julia Craig, Southern MN Legal Services, on the request the closing of Riverbend Estates Mobile Home Court.

Commissioner Wortel moved and Commissioner McLaughlin seconded the motion to approve the following resolution:

**RESOLUTION DENYING A REQUEST TO REVIEW THE CLOSING STATEMENT OF RIVERBEND ESTATES MOBILE HOME COURT PURSUANT TO MS 327C.095. SAID MANUFACTURED HOME PARK IS A NON-CONFORMING USE LOCATED IN THE LIGHT INDUSTRIAL DISTRICT IN THE NE 1/4 AND SE 1/4 OF THE NW 1/4 OF SECTION 23, SOUTH BEND TOWNSHIP**

**WHEREAS**, Dennis J. Turtle, owner of the following real estate in the County of Blue Earth to wit:

This real property described in the foregoing notice is located in South Bend Township, Blue Earth County, Minnesota and is legally described as follows:

All of Government Lot Two (2) lying south of the right of way of old U.S. Highway 169, now County Highway 69, in Section Twenty-three (23), Township One Hundred Eight (108) North of Range 27 (27) West EXCEPTING THEREFROM THE FOLLOWING TRACTS:

Beginning at the North quarter-quarter corner of Section twenty-three (23), thence running South on the East line of Government Lot Two (2), Five hundred twenty-eight feet, thence South 85 degrees 50 feet West 135 feet, thence North 73 degrees 06 minutes

237 feet, thence North 65 degrees 38 minutes West 102 feet, thence North 87 degrees 15 minutes West 19.7 feet, thence North 0 degrees 46 minutes East 126.05 feet to the North line of said Section 23, thence East on said North line 468.5 feet to the Point of Beginning.

Beginning at a point 283 feet South of the Northwest corner and 385.75 feet East of the West line of said Government Lot Two (2), thence South parallel with said West line 268.8 feet, thence South 61 degrees 30 minutes East 50 feet, thence South 32 degrees 22 minutes East 35 feet, thence 0 degrees 03 minutes West 74 feet, thence South 22 degrees 26 minutes East 32 feet; thence South 46 degrees 50 feet East 120 feet, thence North 88 degrees 39 minutes East 250 feet, thence North 0 degrees 02 minutes West 210.15 feet, thence North 12 degrees 10 minutes West 215.82 feet, to the South right-of-way line of U.S. Highway 169, thence along said right-of-way line South 69 degrees 13 minutes West 32.15 feet, thence North 84 degrees 10 minutes West along said right-of-way line 203 feet, thence North 62 degrees 03 minutes West along said right-of-way line to the Point of Beginning.

Beginning at a point 551.8 feet South of the Northwest corner and 385.75 feet East of the West line of government Lot Two (2), thence North parallel with said West line of Lot 2, 125 feet, thence West 26 feet, thence South parallel with the East line 125 feet, thence East 26 feet to the Point of Beginning.

Commencing at the Northwest corner of the intersection of Bluff Street and Third Street, according the Plat of South Bend, said point being the intersection of the North boundary of the so-called Old Road (which Old Road is a continuation eastward of said Third Street) and the East boundary of said Bluff Street, thence North 110 feet, thence East 50 feet, thence South 100 feet to the North boundary line of said Old Road, thence West 50 feet to the place of beginning. All subject to existing railway right-of-way, street, and highways therein and easement and agreements of record.

**AND**

That part of Government Lot Two (2), Township One-Hundred Eight (108) North Range Twenty-seven West, described as:

Commencing at the Northwest corner of Government Lot 2; thence South 00 degrees 09 minutes 25 seconds East, 283.00 feet; thence North 89 degrees 57 minutes 03 seconds (assumed bearing) along a line parallel with the North line of Government Lot 2, a distance of 385.75 feet; thence South 00 degrees 00 minutes 00 seconds West, 268.32 feet; thence South 61 degrees 30 minutes 00 seconds East, 50.00 feet to the Point of Beginning; thence South 32 degrees 22 minutes 00 seconds East; 35.00 feet; thence South 00 degrees 03 minutes 00 seconds West 70.44 feet; thence South 90 degrees 00 minutes 00 seconds West 60.00 feet; thence North 00 degrees 03 minutes 00 seconds East 25.00 feet; Thence South 90 degrees 00 minutes 00 seconds West 40.00 feet; thence North 00 degrees 03 minutes 00 seconds East 75.00 feet; thence North 90 degrees 00 minutes 00

seconds East, 81.24 feet to the Point of Beginning; Said tract contains 8,725 square feet; subject to any and all easements of record.

Tracts of land located within Government Lot Two (2) of Section Twenty-three (23), Township One-hundred Eight (108) North of Range Twenty-seven (27) described as follows:

Beginning at a point 283 feet South of the Northwest corner and 385.75 feet East of the West line of said Government Lot 2, thence South parallel with said west line 268.8 feet, thence South 61 degrees 30 minutes East 50 feet, thence South 32 degrees 22 minutes East 35 feet, thence South 0 degrees 3 minutes West 74 feet, thence South 22 degrees 25 minutes East 32 feet, thence South 46 degrees 50 minutes East One Hundred Twenty feet, thence North 88 degrees 39 minutes East 250 feet, thence North 0 degrees 2 minutes West 210.15 feet, thence North 12 degrees 10 minutes West 215.82 feet to the South right-of-way line of U.S. Highway 169, thence along said right-of-way line South 69 degrees 13 minutes West 32.15 feet, thence North 84 degrees 10 minutes West along said right-of-way line 203 feet, thence North 62 degrees 3 minutes West along said right-of-way line to the Point of Beginning; and

Beginning at a point 551.8 feet South of the Northwest corner and 385.75 feet East of the West line of Government Lot 2 in Section 23, Township 108 North, Range 27 West, thence North parallel with said West line of Lot 2, 125 feet, thence West 26 feet, thence South parallel with said West line 125 feet, thence East 26 feet to the Point of Beginning.

Together with all hereditaments and appurtenances belonging thereto, subject to the following exceptions: Subject to any liens or encumbrances created or suffered to be created by the acts or negligence of grantee herein.

That part of Lot 2 in Section 23 of Township 108 North, Range 27 West, parcel number R50-08-23-127-009, that lies South of County Highway 69 described as the Turtle/Klammer Subdivision; and,

The applicant is requesting that the closing statement furnished for Riverbend Estates Mobile Home Court be reviewed as required by Minnesota State Statutes, Chapter 327C.095, to determine any impact that the park closing may have on the displaced residents and the park owner; and,

**WHEREAS**, Minnesota Statutes, Chapter 327C.095 , Subpart 1, Conversion of Use; Minimum Notice, states: “At least nine months before the conversion of all or a portion of a manufactured home park to another use, or before closure of a manufactured home park or cessation of use of the land as a manufactured home park, the park owner must prepare a closure statement and provide a copy to a resident of each manufactured home where the residential use is being converted. A resident may not be required to vacate until 60 days after the conclusion of the public hearing required under Subdivision 4. If a lot is available in another section of the park that will continue to be operated as a park, the park owner must allow the resident to relocate the

home to that lot unless the home, because of its size or local ordinance is not compatible with the lot;" and,

**WHEREAS**, Minnesota Statutes, Chapter 327C.01, Subpart 1(a), Closure Statement, states: "Closure Statement" means a statement prepared by the park owner clearly stating that the park is closing, addressing the availability, location, and potential costs of adequate replacement housing within a 25 mile radius of the park that is closing and the probable relocation costs of the manufactured homes located in the Park; and,

**WHEREAS**, on March 26, 2004 Dennis Turtle notified the tenants in a letter that he intended to close the manufactured home park effective January 1, 2005. Said notice did not meet the requirements of MS 327C.095 (MS 327C.01, Sub 1a); and,

**WHEREAS**, on April 1, 2004, the Blue Earth County Land Use Administrator sent a letter to Dennis Turtle advising that the March 26, 2004 letter did not meet the requirements of MS 327C.095 (MS 327C.01, Sub 1a) and that he needed to consult with his attorney so a complying statement could be drafted. The letter further advised that the nine month notice to the tenants and to the county would not commence, and a hearing would not be scheduled until proper notice had been given; and,

**WHEREAS**, on April 26, 2004, Jack Riedy, Attorney representing Mr. Turtle submitted a Closure Statement advising that the Park would be closing. The Closure Statement did not include a proposed Park Closure date. A list of tenants was attached. The Closure Statement did not include a list of the manufactured home parks within 25 miles of Riverbend Estates nor did it advise tenants that they were entitled to ask for relocation benefits and furnish an estimate of relocation fees as required by MS 327C.01, Subdivision 1(a); and,

**WHEREAS**, on May 19, 2004, Kim Haas and Julia Craig, Attorneys for Southern Minnesota Regional Legal Services sent a letter to Mr. Turtle on behalf of the Riverbend Estates Tenant's Association advising him that his Closure Statement did not meet the requirements of MS 327C.01 Subdivision 1(a), and was therefore deficient; and,

**WHEREAS**, on June 10, 2004 the Blue Earth County Land Use Administrator sent a letter to Dennis Turtle advising that the April 26, 2004 submittal by Jack Riedy on Mr. Turtle's Behalf still did not meet the requirements of MS 327C.095 because it did not include the list of mobile home parks within 25 miles to which tenants might relocate their mobile homes and it did not advise the tenants that they were entitled to relocation fees. The letter advised Turtle further that if staff had to do the investigation to provide the materials that he was required by law to provide it could be some time before the Park Closure Statement could be brought in front of the Board for action. The letter specified additional information that needed to be submitted so the matter could be heard. In the closing paragraph the Land Use Administrator requested that Turtle advise whether he intended to provide the requested information. No reply was received from Mr. Turtle or his attorney; and,

**WHEREAS**, Blue Earth County Staff researched costs to relocate the homes as time permitted. Recommended relocation fees were based on estimates furnished by professional movers, contractors, mechanical installers, etc. All manufactured home parks within a 26 mile radius of Riverbend Estates Mobile Home Park were contacted by telephone to determine rental rates, parameters under which the existing homes from Riverbend Estates might be permitted to relocate, and services that were provided by the parks; and,

**WHEREAS**, the Planning Agency of the County has completed a review of the application and made a report pertaining to said request (PC 18-04), a copy of said report has been presented to the County Board; and,

**WHEREAS**, the Planning Commission of the County on the 1<sup>st</sup> day of September, 2004, following proper notice by County Staff held a public hearing regarding the request, and following due consideration of presented testimony and information, voted unanimously to continue the request until the October 6, 2004 Planning Commission meeting to give staff time to consult with the County Attorney so identified issues and concerns brought forward at the meeting could be resolved and to permit Planning Commission members time to review all of the information presented by the park owner and tenants at the September 1, 2004 Planning Commission meeting; and,

**WHEREAS**, on September 13, 2004 a letter was sent by Julia Craig and Kimberly Haas to Jack Riedy, Legal Counsel for Mr. Turtle. The letter advised that if Mr. Turtle wished to use the staff report prepared by Blue Earth County staff as his Closing Statement he should send the closing statement to each of the tenants within the park and enclose the staff report. The letter further advised that if that action is taken the tenant's association would withdraw their lawsuit relating to the inadequacy of the first two Closure Statements; and,

**WHEREAS**, in a letter to the Blue Earth County Board of Commissioners dated September 27, 2004 Dennis Turtle advised the Board that he had presented everything he had to say at the Planning Commission hearing and that he would not be present at the County Board meeting to discuss the closure of his park. He advised further in his letter that the only reason that he was closing the park was because of the litigation brought against him by Legal Aid on behalf of his tenants; and,

**WHEREAS**, The Planning Commission meeting continued on September 1, 2004 was recommenced on October 6, 2004. Neither the applicant or his attorney were present. Approximately 20-25 park residents were present. Subject matter and issues from the first Park Closure Hearing were reviewed. New materials included in the staff report were reviewed. Park residents advised that they did not want to relocate, that they would prefer that the park be kept open. Attorneys representing the tenants reiterated their stand that since Mr. Turtle had not provided a Closure Statement meeting the requirements of MS 327C.095 the County had no burden to act on the Park Closure request. The attorneys advised that there are civil lawsuits pending to determine the adequacy of the Closure Statement and to determine whether Mr. Turtle should be enjoined to prevent him from closing the park out of retaliation against his tenants. Tenants felt that any action on the part of the County would be premature as long as the

proper notice has not been given and the Court has not yet rendered its decision in the civil actions; and,

**WHEREAS**, Following the presentations by staff and legal services the planning commission discussed the issues and options available to them. Members questioned how the County could legally proceed with the request to review the Park Closure Statement if it did not meet statutory requirements. It was noted that Mr. Turtle had dropped the ball. He had been advised that his closure statement did not comply with the law and had chosen to do nothing to resolve the issue. The adequacy of the closure statement was in litigation presently. How can the County act on this request until the court has rendered a decision on this matter? It was also noted that the civil injunction filed on behalf of the tenants asked the court to prevent the landlord from closing the park. How can the county honor Mr. Turtle's request to review the park closure before the injunction request has been decided by the Court? If the County acted on the request and the Court found in favor of the tenants the action by the County would be moot. The planning commission members felt that this park closure request was not ripe for County action at this time. The question of how to arrive at a fair and reasonable relocation fee was discussed. Rental stipends were also discussed. Members felt that awarding a six month stipend to a resident who rents a unit from the applicant was not feasible. Testimony from the housing authority had revealed that the rate for rental of 3 bedroom homes was in the neighborhood of \$600.00 to \$800.00 per month. Section 8 Housing Applications may take up to two years for approval and placement. What sense would it make to order rental stipends to be paid for 6 months to a person with a \$10,000.00 yearly income? That resident would be evicted for nonpayment of rents and would be homeless after 6 months. This is not an acceptable solution. Awarding fees before the issues are resolved by the Court would be futile and send the wrong message to the residents of the park. It might give rise to false hopes from the residents. What would prevent Mr. Turtle from declaring bankruptcy and walking away from everything? How would that benefit the residents?

Members stated that the conditions within the park are not good. They didn't want to see residents homeless. They did want to see conditions at the park improved to create a safe healthy environment for the residents to live in; and,

**WHEREAS**, Following deliberation the commission voted unanimously to forward the following finding and recommendation to the Blue Earth County Board: Mr. Turtle has not fulfilled his notification obligations under state law and therefore the County is not obligated to hold the requested hearing. The matter is not ripe for action by the County. The commission recommends that the County Board not take any action on the landlord's request to review the closure statement until Mr. Turtle has furnished the required notice to the tenants **and** until the District Court has rendered a decision on the adequacy of the Closure Statement and had ruled on the Civil Injunction to prevent the park closing; and,

**WHEREAS**, the Blue Earth County Board of Commissioners on the 26<sup>th</sup> Day of October 2004, held a public hearing regarding the request, and following consideration of testimony, voted to deny the applicants request to review the Closure Statement Riverbend Estates Mobile Home Court; and,

**WHEREAS**, the Blue Earth County Board of Commissioners finds:

1. Dennis Turtle has not fulfilled his notification obligations under MS 327C.095 (MS 327C.01, Subdivision (1a), Definitions, Closure Statement. Mr. Turtle has not responded to requests from staff to provide a compliant Closure Statement or additional needed information.
2. The adequacy of the provided Closure Statement is being litigated in District Court.
3. A civil injunction alleging that the park is being closed out of retaliation against the tenants has been filed against the Park owner in District Court. Said civil injunction is requesting that the court order the Park to remain open.
4. This request is not ripe for County action until proper notice has been given to the tenants and the civil matters have been resolved by the Court system. The County therefore is not obligated to hold the requested hearing.

**NOW THEREFORE BE IT RESOLVED**, by the Blue Earth County Board of Commissioners, that the request to review the Park Closure Statement of Riverbend Estates Mobile Home Court is hereby **Denied**.

This Denial shall become effective immediately upon it's passage and without publication.

The motion carried. 2004-558

Commissioner Bruender moved and Commissioner Roberts seconded the motion to approve the following resolution:

**RESOLUTION GRANTING A CONDITIONAL USE PERMIT TO TRANSFER THE DEVELOPMENT RIGHT FROM THE SE 1/4 OF THE SW 1/4, SECTION 24, LERAY TOWNSHIP TO THE NW 1/4 OF THE SW 1/4, SECTION 24, LERAY TOWNSHIP TO REPLACE A DEVELOPMENT RIGHT THAT WAS TRANSFERRED OUT.**

**WHEREAS**, Michael Wussow, owner of the following real estate in the County of Blue Earth to wit:

The Southeast Quarter of the Southwest Quarter, Section 24, Township 108 North, Range 25 West, Blue Earth County, Minnesota

is requesting a Conditional Use Permit to transfer the Development Right from The SE 1/4 of the SW 1/4, Section 24, LeRay Township to the NW 1/4 of the SW 1/4, Section 24, LeRay Township to replace a development right that was transferred out.



**WHEREAS**, the Planning Agency of the County has completed a review of the application and made a report pertaining to said request (PC 22-04), a copy of said report has been presented to the County Board; and,

**WHEREAS**; the request to transfer development rights does not conflict with the Land Use Plan, up to four homes are permitted in any individual 1/4-1/4 section in the Agricultural Zoned District through approval of a Conditional Use Permit authorizing transfer of development rights by the Blue Earth County Board of Commissioners; and,

**WHEREAS**; the Planning Commission of the County on the 4th Day of August, 2004, following proper notice held a public hearing regarding the request, and following due consideration of presented testimony and information, voted unanimously to forward the matter to the County Board with a recommendation for approval subject to conditions contained in staff report No. PC 22-04, and,

**WHEREAS**, the Blue Earth County Board of Commissioners on the 24<sup>th</sup> Day of August 2004, held a public hearing regarding the request, and following consideration of testimony, voted to approve the applicants request; and,

**WHEREAS**, the Blue Earth County Board of Commissioners finds:

1. That the proposed use conforms with the County Land Use Plan.
2. That the proposed use will not degrade the water quality of the County.
3. That the proposed use will not adversely increase the quantity of water runoff.
4. That soil conditions are adequate to accommodate the proposed use.
5. That the proposed use does not create a potential pollution hazard.
6. That adequate utilities, access roads, drainage and other necessary facilities have been or are being provided.
7. That the Conditional Use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted.
8. That the establishment of the Conditional Use will not impede the normal and orderly development and improvement of surrounding vacant property for predominant uses in the area.
9. That the density of proposed residential development is not greater than the density of the surrounding neighborhood or the density indicated by the applicable Zoning District.

**NOW THEREFORE BE IT RESOLVED**, by the Blue Earth County Board of Commissioners, that the request to transfer development rights is hereby **granted** contingent upon the following:

1. That the land be subdivided in accordance with the provisions of the Blue Earth County Subdivision Ordinance.
2. That septic and construction permits be obtained prior to commencement of construction activities.

This Conditional Use Permit shall become effective immediately upon its passage and without publication.

The motion carried. 2004-559

Commissioner Roberts moved and Commissioner Bruender seconded the motion to approve the following resolution:

**RESOLUTION GRANTING A CONDITIONAL USE PERMIT  
TO TRANSFER A DEVELOPMENT RIGHT  
FROM THE NW 1/4 OF THE SE ¼ TO THE SE 1/4 OF THE NW 1/4  
SECTION 3, JUDSON TOWNSHIP**

**WHEREAS**, Douglas Hellekson and Carol Dandurand, owners of the following real estate in the County of Blue Earth, Minnesota, to wit:

The West Half of the Southeast Quarter of Section 3, T 108 N R 28 W; and the East Half of the Northwest Quarter of Section 3, T 108 N R 28 W, except the following:  
Commencing at the Northwest corner of the Northeast Quarter of the Northwest Quarter of Section 3, thence South 385 feet, thence East 108 feet, thence North 385 feet, thence West 108 feet to the place of beginning.

have applied for a Conditional Use Permit to Transfer a Residential Development Right **from** the Northwest Quarter of the Southeast Quarter **to** the Southeast Quarter of the Northwest Quarter of Section 3, Judson Township for the purpose of having two building sites in a quarter-quarter section.

**WHEREAS**, the Planning Agency of the County has completed a review of the application and made a report pertaining to said request (PC 26-04 ), a copy of said report has been presented to the County Board; and

**WHEREAS**, the Planning Commission of the County on the 6<sup>th</sup> day of October, 2004, following proper notice, held a public hearing regarding the request and, following the hearing, adopted a recommendation that the request for a Conditional Use Permit be granted; and

**WHEREAS**, the Blue Earth County Board of Commissioners finds:

1. That the Transfer of Development Rights conforms with the County Land Use Plan.
2. That the Transfer of Development Rights will not degrade the water quality of the County.
3. That the Transfer of Development Rights will not adversely increase the quantity of water runoff.
4. That soil conditions are adequate to accommodate the Transfer of Development Rights.
5. That the Transfer of Development Rights does not create a potential pollution hazard.
6. That adequate utilities, access roads, drainage and other necessary facilities have been or are being provided.
7. That the Transfer of Development Rights will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted.
8. That the establishment of the Transfer of Development Rights will not impede the normal and orderly development and improvement of surrounding vacant property for predominant uses in the area.
9. That site specific conditions and such other conditions are established as required for the protection of the public's health, safety, morals, and general welfare.
10. That the intensity of the proposed residential development is not greater than the intensity allowed in the Agricultural Zoning District.
11. That the Notification Amendment to the Agricultural District States : "Owners of property, residents, other users of property in the agricultural zone, and neighboring properties adjacent to the agricultural zone may be subjected to inconvenience or discomfort arising from normal and accepted agricultural practices and operations including, but not limited to; noise, odors, dust, operation of aircraft and late night operation of farm machinery, the storage and application of manure, fertilizers, soil amendments, herbicides, and pesticides associated with normal agricultural operations.

Owners of Property, residents, other users of property in the agricultural zone, and neighboring properties to the agricultural zone, should be prepared to accept such inconveniences or discomfort from normal operations, and are hereby put on official notice, pursuant to MN Statutes, Chapter 561.19, that this declaration may prevent them from obtaining a legal judgment against such normal operations."

**NOW THEREFORE BE IT RESOLVED**, by the Blue Earth County Board of Commissioners, that the Conditional Use Permit to Transfer a Residential Development Right **from** the Northwest Quarter of the Southeast Quarter **to** the Southeast Quarter of the Northwest Quarter of Section 3, Judson Township for the purpose of having two building sites in a quarter-quarter section is granted with the following condition:

1. The applicant divide the property in accordance with the provisions of the County Code.

This resolution shall become effective immediately upon its passage and without publication.

The motion carried. 2004-560

Commissioner McLaughlin moved and Commissioner Bruender seconded the motion to approve the following resolution:

**RESOLUTION GRANTING A  
CONDITIONAL USE PERMIT  
TO TRANSFER A DEVELOPMENT RIGHT  
FROM THE SE 1/4 OF THE SE 1/4, SECTION 30, JAMESTOWN TOWNSHIP  
TO THE SW 1/4 OF THE SE 1/4, SECTION 30, JAMESTOWN TOWNSHIP**

**WHEREAS**, Jack and Patricia Connelly, owners of the following real estate in the County of Blue Earth, Minnesota, to wit:

The North Half of the Southwest Quarter of the Southeast Quarter of Section 30, T-109-N, R-25-W, Jamestown Township, Blue Earth County, and the North Half of the Southeast Quarter of the Southeast Quarter, Section 30, T-109-N, R-25-W, Jamestown Township, Blue Earth County, have applied for a Conditional Use Permit to Transfer a Residential Development Right **from** the Southeast Quarter of the Southeast Quarter Section 30, Jamestown Township **to** the Southwest Quarter of the Southeast Quarter Section 30, Jamestown Township for the purpose of returning a development right that was transferred in 1997 to its original quarter-quarter section.

**WHEREAS**, the Planning Agency of the County has completed a review of the application and made a report pertaining to said request (PC 27-04 ), a copy of said report has been presented to the County Board; and

**WHEREAS**, the Planning Commission of the County on the 6<sup>th</sup> day of October, 2004, following proper notice, held a public hearing regarding the request and, following the hearing, adopted a recommendation that the request for a Conditional Use Permit be granted; and

**WHEREAS**, the Blue Earth County Board of Commissioners finds:

1. That the Transfer of Development Rights conforms with the County Land Use Plan.
2. That the Transfer of Development Rights will not degrade the water quality of the County.
3. That the Transfer of Development Rights will not adversely increase the quantity of water runoff.
4. That soil conditions are adequate to accommodate the Transfer of Development Rights.
5. That the Transfer of Development Rights does not create a potential pollution hazard.
6. That adequate utilities, access roads, drainage and other necessary facilities have been or are being provided.
7. That the Transfer of Development Rights will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted.
8. That the establishment of the Transfer of Development Rights will not impede the normal and orderly development and improvement of surrounding vacant property for predominant uses in the area.
9. That site specific conditions and such other conditions are established as required for the protection of the public's health, safety, morals, and general welfare.
10. That the intensity of the proposed residential development is not greater than the intensity allowed in the Agricultural Zoning District.
11. That the Notification Amendment to the Agricultural District States : "Owners of property, residents, other users of property in the agricultural zone, and neighboring properties adjacent to the agricultural zone may be subjected to inconvenience or discomfort arising from normal and accepted agricultural practices and operations including, but not limited to; noise, odors, dust, operation of aircraft and late night operation of farm machinery, the storage and application of manure, fertilizers, soil amendments, herbicides, and pesticides associated with normal agricultural operations.

Owners of Property, residents, other users of property in the agricultural zone, and neighboring properties to the agricultural zone, should be prepared to accept such inconveniences or discomfort from normal operations, and are hereby put on official notice, pursuant to MN Statutes, Chapter 561.19, that this declaration may prevent them from obtaining a legal judgment against such normal operations."

**NOW THEREFORE BE IT RESOLVED**, by the Blue Earth County Board of Commissioners, that the Conditional Use Permit to Transfer a Residential Development Right **from** the Southeast Quarter of the Southeast Quarter Section 30, Jamestown Township **to** the

Southwest Quarter of the Southeast Quarter Section 30, Jamestown Township for the purpose of returning a development right that was transferred in 1997 to its original quarter-quarter section is granted with the following condition:

1. That any divisions of land be divided in accordance with the provisions of the County Code.

This resolution shall become effective immediately upon its passage and without publication.

The motion carried. 2004-561

Commissioner Roberts moved and Commissioner McLaughlin seconded the motion to approve the following resolution:

**RESOLUTION GRANTING A CONDITIONAL USE PERMIT TO CONTINUE MINING OPERATIONS, AUTHORIZING MINERAL EXTRACTION, STORAGE AND PROCESSING OF AGGREGATE MATERIALS, AND STORAGE AND PROCESSING OF RECYCLED AGGREGATE CONSTRUCTION MATERIALS LOCATED IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 07, SOUTH BEND TOWNSHIP**

**WHEREAS**, Blue Earth County (Owner) and Blue Earth County Public Works Department (Applicant) of the gravel mining operation in the County of Blue Earth to wit:

Beginning at a point 33.0 feet east of the southwest corner of the Southeast Quarter of the Southwest Quarter (SE 1/4 of SW 1/4) of Section Seven (7), Township One Hundred Eight (108) North, Range Twenty-seven (27) West; thence north 0 degrees 10' west 450.0 feet; thence north 89 degrees 59' east 630.3 feet parallel to the south section line of said Section 7, to the right of way line of T. H. No. 83; thence south 47 degrees 41' east 517.0 feet along right of way line of said T. H. No. 83; thence south 21 degrees 14' west 71.9 feet; thence south 0 degrees 58' east 33.0 feet to the south section line of said Section 7, thence south 87 degrees 57' west along said south section line 987.0 feet to place of beginning, containing 8.92 acres, more or less.

Are requesting a Conditional Use Permit to continue gravel mining activities and to conduct reclamation activities in a previously un-permitted gravel mine: and,

**WHEREAS**, the planning Agency of the County has completed a review of the application and made a report pertaining to said request (PC 28-04), a copy of said report has been presented to the County Board; and,

**WHEREAS**, the requested use does not conflict with the Land Use Plan, Gravel Mining Operations are a Conditional Use in the Conservation Zoned District; and,

**WHEREAS**, the Blue Earth County Board of Commissioners finds:

1. That the proposed use conforms with the County Land Use Plan.
2. That with proper management, the proposed use will not degrade the water quality of the County.
3. That with proper management, the proposed use will not adversely increase the quantity of water runoff.
4. That soil conditions are adequate to accommodate the proposed use.
5. That proposed use does not create a potential pollution hazard.
6. That adequate utilities, access roads, drainage and other necessary facilities have been or are being provided.
7. That adequate measures will be taken to provide sufficient off-street parking and loading space to serve the proposed use.
8. That facilities are provided to eliminate any traffic congestion or traffic hazard which may result from the proposed use.
9. That the Conditional Use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted.
10. That the establishment of the Conditional Use will not impede the normal and orderly development and improvement of surrounding vacant property for the predominant uses in the area.
11. That adequate measures have been or will be taken to prevent or control offensive odor, fumes, dust, noise, and vibration, so that none of these will constitute a nuisance, and to control lighted signs and other lights in such a manner that no disturbance to neighboring properties will result.
12. The intensity of the proposed use is not greater than the intensity of the surrounding land uses.
13. That site specific conditions and such other conditions are established as required for the protection of the public's health, safety, morals, and general welfare.

**NOW THEREFORE BE IT RESOLVED**, by the Blue Earth County Board of Commissioners, that the request for a Conditional Use Permit is hereby granted based on the following conditions:

1. The Mining operations shall be conducted in compliance with the laws of the State of Minnesota, the Federal Government, and ordinances and resolutions of Blue Earth County, as amended from time to time, and in compliance with and furtherance of the approved application and reclamation plan dated July 2004 developed on behalf of applicant by I & S Engineering for the affected land.
2. Clearing of the mine site shall conform to the development and reclamation plan.
3. Adequate planting, fencing or berming shall be provided along all public roads adjacent to the property involved, sufficient to screen the operation from view.
4. Ingress and egress points from or onto any roadway shall be clearly signed, and only those signed access points shall be utilized. All access points must be approved by the Highway Agency having jurisdiction. Precautions must be taken to minimize the deposit of dirt and mined material from trucks onto the public roads.
5. Trucks used in hauling materials from the site of excavation shall be loaded in such a manner as to minimize spillage onto public roadways. Any spillage resulting from overloading or from truck tires shall be removed at regular intervals.
6. The amount of overburden to be removed shall not be in excess of that required to undertake operations in an economically feasible manner. Development toward the final plan shall be carried on as excavation progresses. Where ground cover or other planting is indicated on approved plan, such planting shall be made in areas where excavation is completed and land is not being used for material storage.
7. Existing trees and ground cover along public road frontage shall be preserved, maintained, and supplemented for the depth of the required roadside setback.
8. Proposed graded or back filled areas or banks as conforming to the approved reclamation plan shall be covered with sufficient topsoil, based on the availability of existing topsoil, to provide for re-vegetation. When backsloping is proposed on the reclamation plan, the rate of slope shall not be less than three (3) feet horizontal to one (1) foot vertical.



9. Upon replacement of the topsoil, trees, shrubs, legumes, grasses, or other ground cover shall be planted upon the area in order to avoid erosion, in accordance with approved reclamation plan.
10. Upon completion of excavation, all buildings, plants, and equipment shall be removed within six (6) months, unless such buildings, plants, and equipment will be used in the reclamation process.
11. Operating procedures will be utilized to control dust and noise so as not to be in conflict with adjoining property.
12. A Department of Natural Resources Water Appropriations Permit will be obtained if required by the DNR.
13. Hours of operation shall be from 7:00 a.m. to 9:00 p.m. Monday through Saturday.
14. Prior to receiving, stockpiling, processing, and utilizing solid waste materials not identified as standing beneficial uses in Minnesota Rules Chapter 7035.2860 Subpart 4, a proposal must be submitted and approved by the MPCA as outlined in 7035.2860.
15. The applicant shall agree to maintain the area of Township road leading to and from the gravel pit as necessary due to increased truck traffic during times of mining activity.
16. This Conditional Use Permit shall expire October 25, 2009.

This Conditional Use Permit shall become effective immediately upon its passage and without publication.

The motion carried. 2004-562

Commissioner Wortel moved and Commissioner McLaughlin seconded the motion to approve the following resolution:

**RESOLUTION VACATING ALL PLATTED ROADWAYS, UTILITY EASEMENTS,  
AND DRAINAGE EASEMENTS IN THE UNDEVELOPED APPROVED PLAT OF  
WINNISHEIK CREEK SUBDIVISION #3, LOCATED IN THE RURAL RESIDENCE  
ZONE IN THE SE 1/4 OF SECTION 10, DECORIA TOWNSHIP**

**WHEREAS**, Leslie S. Pietsch, Trustee; Leslie S. Pietsch and Rose F. Pietsch Trust, and Leo, Andrew, and Dan Willaert, owners of the following real estate in the County of Blue Earth to wit:

The recorded plat of Winnesheik Creek Subdivision #3

are requesting that all platted roadways, utility easements, and drainage easements within the boundaries of Winnesheik Creek Subdivision #3 be vacated to permit re-subdivision of the property. Said re-plat to be known and recorded as Winnisheik Creek Subdivision #4; and,

**WHEREAS**, the Planning Agency of the County has completed a review of the application and made a report pertaining to said request (PC30-04), a copy of said report has been presented to the County Board; and,

**WHEREAS**, Ridge Road was never constructed and no utilities have been installed in this subdivision. Vacation of the existing roadways and easements is necessary due to the re-configuration of the lots. The new roadways and easements will be shown on and dedicated on the Final Plat of Winnesheik Creek Subdivision #4; and,

**WHEREAS**, the Planning Commission of the County on the 6th Day of October, 2004, following proper notice held a public hearing regarding the request, and following due consideration of presented testimony and information, voted unanimously to forward the matter to the County Board with a recommendation for approval subject to conditions contained in staff report No. PC 30-04, and,

**WHEREAS**, the Blue Earth County Board of Commissioners on the 26<sup>th</sup> Day of October, 2004, held a public hearing regarding the request, and following consideration of testimony, voted to approve the applicants request; and,

**WHEREAS**, the Blue Earth County Board of Commissioners finds:

1. That the proposed re-subdivision conforms with the County Land Use Plan.
2. That the proposed re-subdivision will not degrade the water quality of the County.
3. That the proposed re-subdivision will not adversely increase the quantity of water runoff.
4. That soil conditions are adequate to accommodate the proposed use.

5. That the proposed re-subdivision use does not create a potential pollution hazard.
6. That adequate utilities, access roads, drainage and other necessary facilities have been or are being provided.
7. That the vacation of the existing roadways and easements will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted.
8. That new roadways and easements will be shown and recorded on the final Plat of Winnisheik Creek Subdivision #4.
9. That the proposed re-subdivision will not increase the density of the surrounding neighborhood or the density indicated by the applicable Zoning District.

**NOW THEREFORE BE IT RESOLVED**, by the Blue Earth County Board of Commissioners, that the request to vacate Ridge Road and all platted utility easements and utility easements within the recorded plat of Winnisheik Creek Subdivision #3 is hereby **granted**.

This Vacation shall become effective immediately upon its passage and without publication.

The motion carried. 2004-563

Commissioner Bruender moved and Commissioner Roberts seconded the motion to approve the following resolution:

**RESOLUTION GRANTING FINAL PLAT APPROVAL FOR WINNISHEIK CREEK  
SUBDIVISION #4, A RE-PLAT OF WINNISHEIK CREEK SUBDIVISION #3, AN  
EXISTING SUBDIVISION LOCATED IN THE RURAL RESIDENCE ZONE IN THE SE  
1/4 OF SECTION 10, DECORIA TOWNSHIP**

**WHEREAS**, Leo, Andy, and Dan Willaert, owners of the following real estate in the County of Blue Earth to wit,

A portion of the SE 1/4 of Section 10, Decoria Township, as described in the Final Plat of Winnesheik Creek Subdivision #4, a re-plat of Winnisheik Creek Subdivision #3.

**WHEREAS**, the Planning Agency of the County has completed a review of the application and made a report pertaining to said request (PC 31-04), a copy of said report has been presented to the County Board; and,

**WHEREAS**, the Planning Commission of the County on the 4<sup>th</sup> Day of August, 2004, following proper notice held a public hearing regarding the request and, following the hearing with due consideration of presented testimony and information, voted unanimously to forward a recommendation for approval of the Preliminary Plat to the Blue Earth County Board of Commissioners. Said recommendation contingent upon conditions contained in staff report PC 21-04; and,

**WHEREAS**, the Blue Earth County Board of Commissioners on the 26<sup>th</sup> Day of August 2004, held a public hearing regarding the request, and following consideration of testimony, voted to approve the Preliminary Plat; and,

**WHEREAS**, on the 6<sup>th</sup> day of October, 2004, following proper notice held a public hearing regarding the request and, following the hearing with due consideration of presented testimony and information, voted unanimously to forward a recommendation for approval of the Final Plat to the Blue Earth County Board of Commissioners. Said recommendation contingent upon conditions contained in staff report PC 31-04; and,

**WHEREAS**, the Blue Earth County Board of Commissioners finds:

1. The proposed re-subdivision conforms with the Land Use Plan.
2. The proposed re-subdivision is consistent with the land use of the contiguous land.
3. The soil conditions are adequate to support the proposed use.
4. Adequate utilities, access roads, parking, drainage, and other necessary facilities have been or are being provided.
5. The proposed re-subdivision will not degrade the water quality of the County.
6. The proposed re-subdivision will not be injurious to the use and enjoyment of other property in the immediate vicinity for purposes already permitted.
7. The proposed re-subdivision will not impede the normal and orderly development and improvement of surrounding vacant property for the predominant uses in the area.

**NOW THEREFORE BE IT RESOLVED**, by the Blue Earth County Board of Commissioners, that the request for Final Plat approval for Winnisheik Creek Subdivision # 4 is hereby **granted** contingent upon the following conditions:

1. The developer of the subdivision acknowledges and understands the following cautionary disclosure from the Blue Earth County Code of Ordinances, Division 2. Agricultural District, Section 24-111 Purpose, Subpart (b) Agricultural operations. Said disclosure states:

“Through the adoption of this subsection, the board of commissioners is expressing its intent to enhance and encourage agricultural operations within the boundaries of the county. The county will view the agriculture district as a zone in which land is used for commercial agricultural production. Owners of property, residents, other users of property in the agriculture zone, and neighboring properties adjacent to the agriculture zone may be subjected to inconvenience or discomfort arising from normal and accepted agricultural practices and operations including, but not limited to; noise, odors, dust, operation of aircraft and late night operation of farm machinery, the storage and application of manure, fertilizers, soil amendments, herbicides and pesticides associated with normal agricultural operations. Owners of property, residents, other users of property in the agriculture zone, and neighboring properties adjacent to the agriculture zone, should be prepared to accept such inconveniences or discomfort from normal operations, and are hereby put on official notice, pursuant to Minn. Stats. ch. 561.19, that this declaration may prevent them from obtaining a legal judgement against such normal operations.”
2. Required changes shall be made to the final plat and approved by staff prior to the County Board meeting on October 26, 2004.
3. Engineered footings shall be required prior to issuance of construction permits for any residences built on filled areas within the plat.
4. Covenants must be recorded with the final plat. Covenants will specify responsibility for maintenance of the drainage/wetland easement being created along the creek on the west edge of the subdivision.
5. All required infrastructure must be installed, inspected, and approved prior to the recording of the final plat **OR** a financial assurance to cover the cost of installation may posted. The amount of said financial assurance shall be determined by a Minnesota Registered Engineer.
6. The Final Plat of Winnisheik Creek Subdivision #4 shall be recorded within 12 months of approval by the Blue Earth County Board of Commissioners.

This Final Plat approval shall become effective immediately upon its passage and without publication.

The motion carried. 2004-564

Public comment was heard from Mr. Tim Lidstrom, Mankato, on the change of a conditional use permit granted to Brady Kuiper.

Commissioner Roberts moved and Commissioner McLaughlin seconded the motion to approve the following resolution:

**RESOLUTION GRANTING A CONDITIONAL USE PERMIT TO REQUEST FOR A PUBLIC HEARING TO AUTHORIZE A CHANGE IN USE OF CONDITIONAL USE PERMIT PC 71-99 FROM A REPAIRABLE AUTO SALES YARD TO A MOTORCYCLE, SNOWMOBILE, ATV, AND MARINE DEALERSHIP. SAID PROPERTY IS LOCATED IN THE HIGHWAY BUSINESS DISTRICT IN THE SW 1/4 OF THE NE 1/4 OF SECTION 19, SOUTH BEND TOWNSHIP**

**WHEREAS**, Brady Kuiper, owner of the following real estate in the County of Blue Earth to wit:

Commencing at the Center of Section 19, Township 108 North, Range 27 West; thence North 0 degrees, 27 minutes East and along the North-South Quarter line of said Section a distance of 78.00 feet; thence due East, a distance of 230.00 feet to the place of beginning; thence continuing due East a distance of 200.00 feet; thence North 0 degrees 27 minutes East a distance of 450.00 feet; thence due West 200.00 feet; thence South 0 degrees 27 minutes West a distance of 450 feet to the place of beginning. Subject to any and all easements.

And

Commencing at the Center of Section 19, Township 108 North, Range 27 West; thence North 0 degrees, 27 minutes East and along the North-South Quarter line of said Section a distance of 78.00 feet; thence due East a distance of 430.00 feet to the place of beginning; thence continuing due East a distance of 200.00 feet; thence North 0 degrees, 27 minutes East a distance of 450 feet; thence due West a distance of 200.00 feet; thence South 0 degrees 27 minutes West; a distance of 450.00 feet to the place of beginning. Also the tract of land adjacent to and southerly from the above described tract which measures 33 feet from North to South and 200 feet from East to West and lies between the first described tract and the right of way of Highway #169.

is requesting a change in use from the original CUP for this site (PC 71-99) granted on December 14, 1999 for a repairable auto sales facility to authorize establishment of a motorcycle, snowmobile, ATV, and marine dealership; and,

**WHEREAS**, the Planning Agency of the County has completed a review of the application and made a report pertaining to said request (PC 32-04), a copy of said report has been presented to the County Board; and,

**WHEREAS**; the request for the Change of Use does not conflict with the Land Use Plan. The requested Change of Use is listed as a Conditional Use in the Highway Business District in the Blue Earth county Code of Ordinances; and,

**WHEREAS**; the Planning Commission of the County on the 6th Day of October, 2004, following proper notice held a public hearing regarding the request, and following due consideration of presented testimony and information, voted unanimously to forward the matter to the County Board with a recommendation for approval subject to conditions contained in staff report No. PC 32-04, and,

**WHEREAS**, the Blue Earth County Board of Commissioners on the 26<sup>th</sup> Day of October, 2004, held a public hearing regarding the request, and following consideration of testimony, voted to approve the applicants request; and,

**WHEREAS**, the Blue Earth County Board of Commissioners finds:

1. That the proposed use conforms with the County Land Use Plan.
2. That the proposed use will not degrade the water quality of the County.
3. That the proposed use will not adversely increase the quantity of water runoff.
4. That soil conditions are adequate to accommodate the proposed use.
5. That the proposed use does not create a potential pollution hazard.
6. That adequate utilities, access roads, drainage and other necessary facilities have been or are being provided.
7. That the Conditional Use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted.
8. That the establishment of the Conditional Use will not impede the normal and orderly development and improvement of surrounding vacant property for predominant uses in the area.

- 9 That the density of proposed residential development is not greater than the density of the surrounding neighborhood or the density indicated by the applicable Zoning District.

**NOW THEREFORE BE IT RESOLVED**, by the Blue Earth County Board of Commissioners, that the request for a Conditional Use Permit authorizing a Change in Use to permit establishment of a Motorcycle, Snowmobile, ATV, and Marine Dealership is hereby **granted** contingent upon the following:

1. The applicant must comply with all applicable MPCA Rules pertaining to disposal and/or storage of hazardous and non-hazardous fluids and materials.
2. Motorcycles, boats, snowmobiles and ATVs shall not be parked within the TH 60 ROW.
3. Hours of operation shall be from 8:00 AM to 9:00 PM Monday through Saturday.
4. No stripping of vehicles shall be allowed on the premises.
5. The facility shall not become a junkyard as defined by the Blue Earth County Land Use Ordinance.
6. If the operation becomes or creates a public nuisance or is out of compliance with the terms of the Conditional Use Permit or other required permits, the County Board may review the Conditional Use Permit.
7. This Conditional Use Permit shall be effective for a period of five years (until October 26, 2009) after which it will be reviewed by the Blue Earth County Board.

This Conditional Use Permit shall become effective immediately upon it's passage and without publication.

The motion carried. 2004-565

Commissioner Roberts moved and Commissioner Bruender seconded the motion to approve the following resolution:

**RESOLUTION GRANTING A CONDITIONAL USE PERMIT TO AUTHORIZE  
CONSTRUCTION AND OPERATION OF A 480 FOOT TALL RADIO  
BROADCASTING TOWER IN THE AGRICULTURAL ZONED DISTRICT IN THE SE  
1/4 OF SECTION 19, SOUTH BEND TOWNSHIP**



**WHEREAS**, Audrey Shamp, L. Patton, and A. Neilsen, owners of the following real estate in the County of Blue Earth to wit:

**Parcel 1...** Outlot A, Loren C. Crane Subdivision

**Parcel 2...** The Northwest Quarter of the Southwest Quarter of Section 20, Township 108 North, Range 27 West, Except highway Right-of-Way, containing 40.87 acres, Blue Earth County, Minnesota

and John Linder, dba Minnesota Valley Broadcasting;

are requesting a Conditional Use Permit to allow construction and operation of a 480 foot tall Radio Broadcasting Tower in the SE 1/4 of Section 19, South Bend Township; and,

**WHEREAS**, the Planning Agency of the County has completed a review of the application and made a report pertaining to said request (PC 33-04), a copy of said report has been presented to the County Board; and,

**WHEREAS**, An FAA Obstruction Evaluation Study has been done for this tower site. On 8/30/04 Aeronautical Study No. 2004-AGL-OE, issued a “**Determination of no Hazard to Air Navigation** (see enclosed).” The FAA is requiring that this tower be marked and lighted in accordance with FAA Advisory Circular 70/7460-1K Chg 1, Obstruction Lighting and Marking, 24 hr med-strobes - Chapters 4, 6 (MIWOL), and 12; and,

**WHEREAS**, all electromagnetic and radio frequency emissions are regulated by the Federal Communications Commission (FCC). The facility is required to be licensed by the FCC. All plans are reviewed by the FCC and equipment utilized on the tower site must meet their stringent standards. This equipment will not interfere with other uses; and,

**WHEREAS**; the request does not conflict with the Land Use Plan. Broadcasting towers are a conditional use in the Agriculture Zoned District; and,

**WHEREAS**; the Planning Commission of the County on the 6th Day of October, 2004, following proper notice held a public hearing regarding the request, and following due consideration of presented testimony and information, voted unanimously to forward the matter to the County Board with a recommendation for approval subject to conditions contained in staff report No. PC 33-04, and,

**WHEREAS**, the Blue Earth County Board of Commissioners on the 26<sup>th</sup> Day of October, 2004, held a public hearing regarding the request, and following consideration of testimony, voted to approve the applicants request; and,

**WHEREAS**, the Blue Earth County Board of Commissioners finds:

1. The Radio Broadcasting tower does not conflict with the County Land Use Plan.
2. The Radio Broadcasting tower will not degrade the water quality of the County.
3. The Radio Broadcasting tower will not adversely increase the quantity of water run-off.
4. That the soil conditions are adequate to accommodate the Radio Broadcasting tower.
5. The Radio Broadcasting tower does not create a potential pollution hazard.
6. That adequate utilities, access roads, drainage and other necessary facilities have been or are being provided for operation of the Radio Broadcasting tower.
7. Adequate measures have been or will be taken to provide sufficient off-street parking and loading space to serve the Radio Broadcasting tower.
8. The Radio Broadcasting tower will not result in traffic congestion or traffic hazards.
9. The Radio Broadcasting tower will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted.
10. The establishment of the Radio Broadcasting tower will not impede the normal and orderly development and improvement of surrounding vacant property for the predominant uses in the area.
11. Adequate measures will be taken to prevent or control lighted signs and other lights in such a manner that no disturbance to neighbors will result.

**NOW THEREFORE BE IT RESOLVED**, by the Blue Earth County Board of Commissioners, that the request for a Conditional Use Permit authorizing construction and operation of a 480 foot tall Radio Broadcasting Tower is hereby **granted** contingent upon the following:

1. The tower shall be set back least 50 feet from property lines (measured to most outward cable guy anchor and 65 feet from the centerline of Loren Drive.
2. The tower shall be designed to collapse within a 230 foot radius of the tower base.

3. Accessory building(s) may be allowed for each co-location user of the facility. Each building shall house only electronic equipment and environmental control equipment that is necessary for the functioning of the broadcasting tower. The building shall be painted and maintained as a single, neutral color.
4. The tower and accessory buildings shall be adequately fenced. Gates shall be locked.
5. The property owner shall ensure that the site is maintained in a weed free and nuisance free manner.
6. Signs, other than warning signs, equipment labels, or emergency information, are prohibited on any towers, antennae or accessory structure or equipment. Warning signs, equipment labels and emergency information signs must not exceed three square feet in area.
7. The broadcasting tower shall be a single, neutral color, unless alternative colors are required by the FAA.
8. The broadcasting tower shall meet all requirements of the FAA and FCC.
9. The parking surface and access drives shall be maintained with an all weather surface.
10. A bond or other financial assurance acceptable to Blue Earth County shall be established and kept in place to ensure proper removal of all concrete foundations and fittings in the event that the Tower is abandoned. Abandoned or unused towers and associated facilities shall be removed within twelve months of the cessation of operations at the site.
11. The broadcasting tower shall be designed, structurally, electrically and in all respects, to accommodate the applicant's antenna and comparable antennae from at least three additional users. The tower must be designed to allow for future rearrangement of antennae upon the tower and to accept antennae mounted at varying heights.
12. The access location from Loren Drive shall be approved by Southbend Township prior to construction.
13. Any change in operation or use of the facility shall require review of the Conditional Use Permit. The applicant shall apply for a review of the Conditional

Use Permit prior to any operational or construction changes involved with the proposed use.

14. Violations of any of the above conditions may lead to a review of the Conditional Use Permit by the Planning Commission and County Board of Commissioners.
15. Applicant agrees to grant the County a first refusal right to use antennae space on the tower and equipment space within the accessory building(s). Such space to be for governmental use including, but not limited to; communications service antennae and related equipment to accommodate Cellular Telephone Service, Personal Communication Services (PCS), and Cellular Digital Packet Data (CPDA) Service, to the extent the tower can accommodate such use. If space is not available within the accessory building, the owner of the tower shall allow the County to construct additional accessory building(s) as required to house County equipment. Owner of the tower shall make the space available at the prevailing market rate.

If the County reserves space for governmental use, the County will ensure that any equipment installed by the County on the tower, or in the accessory building, will not interfere with the operation of the applicants or other tenants equipment. Correction of any interference caused by installation of County equipment shall be the County's responsibility. Interference caused by any other tenant's equipment installed after the County's equipment, shall be the responsibility of the third party.

All utility costs, and costs connected with installation and maintenance of County equipment shall be borne by the County.

The County will provide appropriate proof of insurance and / or release of liability to the tower owner. Such insurance / release of liability shall apply equally to equipment owned or controlled by the County and / or actions taken by County employees and / or agent(s).

16. The Conditional Use Permit shall be effective for a period of five years (until October 26, 2009) following County Board approval, whereupon it may be reviewed by the Board.

This Conditional Use Permit shall become effective immediately upon its passage and without publication.

The motion carried. 2004-566

Commissioner Bruender moved and Commissioner McLaughlin seconded the motion to approve the following resolution:

**REQUEST FOR PRELIMINARY AND FINAL PLAT APPROVAL OF DANVILLE PRAIRIEVIEW SUBDIVISION, A TWO LOT - THREE OUTLOT RESIDENTIAL SUBDIVISION, LOCATED IN THE AGRICULTURAL ZONED DISTRICT IN THE NE 1/4 OF SECTION 4, DANVILLE TOWNSHIP**

**WHEREAS**, the Duncanson Family Trust, owners of the following real estate in the County of Blue Earth to wit,

As defined on the Final Plat of Danville Prairieview Subdivision.

Are requesting approval for the Final Plat of Danville Prairieview Subdivision; and,

**WHEREAS**, the Planning Agency of the County has completed a review of the application and made a report pertaining to said request (PC 34-04), a copy of said report has been presented to the County Board; and,

**WHEREAS**, the Planning Commission of the County on the 6<sup>th</sup> Day of October, 2004, following proper notice held a public hearing regarding the request and, following the hearing with due consideration of presented testimony and information, voted unanimously to forward a recommendation for approval to the Blue Earth County Board of Commissioners. Said recommendation contingent upon conditions contained in staff report PC 34-04; and,

**WHEREAS**, the Blue Earth County Board of Commissioners on the 26<sup>th</sup> Day of October, 2004, held a public hearing regarding the request, and following consideration of testimony, voted to approve the applicants request; and,

**WHEREAS**, the Blue Earth County Board of Commissioners finds:

1. The proposed subdivision conforms with the Land Use Plan.
2. The soil conditions are adequate to support the proposed use.
4. Adequate utilities, access roads, parking, drainage, and other necessary facilities have been or are being provided.
5. The proposed subdivision will not degrade the water quality of the County.
6. The proposed subdivision will not be injurious to the use and enjoyment of other property in the immediate vicinity for purposes already permitted.

7. The proposed subdivision will not impede the normal and orderly development and improvement of surrounding vacant property for the predominant uses in the area.

**NOW THEREFORE BE IT RESOLVED**, by the Blue Earth County Board of Commissioners, that the request for Preliminary and Final Plat approval for Danville Prairieview Subdivision 4 is hereby granted contingent upon the following conditions:

1. The developer of the subdivision acknowledges and understands the following cautionary disclosure from the Blue Earth County Code of Ordinances, Division 2. Agricultural District, Section 24-111 Purpose, Subpart (b) Agricultural operations. Said disclosure states:

Through the adoption of this subsection, the board of commissioners is expressing its intent to enhance and encourage agricultural operations within the boundaries of the county. The county will view the agriculture district as a zone in which land is used for commercial agricultural production. Owners of property, residents, other users of property in the agriculture zone, and neighboring properties adjacent to the agriculture zone may be subjected to inconvenience or discomfort arising from normal and accepted agricultural practices and operations including, but not limited to; noise, odors, dust, operation of aircraft and late night operation of farm machinery, the storage and application of manure, fertilizers, soil amendments, herbicides and pesticides associated with normal agricultural operations. Owners of property, residents, other users of property in the agriculture zone, and neighboring properties adjacent to the agriculture zone, should be prepared to accept such inconveniences or discomfort from normal operations, and are hereby put on official notice, pursuant to Minn. Stats. ch. 561.19, that this declaration may prevent them from obtaining a legal judgment against such normal operations.

2. All required infrastructure (monumentation) must be installed prior to recordation of the Final Plat
3. The Final Plat must be recorded within one year of approval by the Blue Earth County Board of Commissioners.
4. Construction and septic permits must be obtained prior to commencement of construction on lots within the subdivision.

This Preliminary and Final Plat approval shall become effective immediately upon its passage and without publication.

The motion carried. 2004-567

Commissioner Bruender moved and Commissioner Wortel seconded the motion to approve the following resolution:

**RESOLUTION GRANTING A CONDITIONAL USE PERMIT TO TRANSFER DEVELOPMENT RIGHTS FROM THE NE 1/4 OF THE NE 1/4 OF SECTION 4, DANVILLE TOWNSHIP TO THE SW 1/4 OF THE NE 1/4 OF SECTION 4, DANVILLE TOWNSHIP TO PERMIT CREATION OF A TWO LOT - THREE OUTLOT RESIDENTIAL SUBDIVISION TO BE KNOWN AS DANVILLE PRAIRIEVIEW SUBDIVISION.**

**WHEREAS**, Robert and Jennifer Weerts and Ron and Judy Olson, owners of the following real estate in the County of Blue Earth to wit:

The Northeast Quarter of the Northeast Quarter, Section 4, Danville Township.

are requesting a Conditional Use Permit to Transfer the Development Right from The NE 1/4 of the NE 1/4, Section 4, Danville Township to the SW 1/4 of the NE 1/4, Section 4, Danville Township to permit the Duncanson Family Trust to record a subdivision known as the Danville Prairieview Subdivision in the SW 1/4 of the NE 1/4; and,

**WHEREAS**, the Planning Agency of the County has completed a review of the application and made a report pertaining to said request (PC 35-04), a copy of said report has been presented to the County Board; and,

**WHEREAS**; the request to transfer development rights does not conflict with the Land Use Plan, up to four homes are permitted in any individual 1/4-1/4 section in the Agricultural Zoned District through approval of a Conditional Use Permit authorizing transfer of development rights by the Blue Earth County Board of Commissioners; and,

**WHEREAS**; the Planning Commission of the County on the 4th Day of August, 2004, following proper notice held a public hearing regarding the request, and following due consideration of presented testimony and information, voted unanimously to forward the matter to the County Board with a recommendation for approval subject to conditions contained in staff report No. PC 35-04, and,

**WHEREAS**, the Blue Earth County Board of Commissioners on the 26<sup>th</sup> Day of October, 2004, held a public hearing regarding the request, and following consideration of testimony, voted to approve the applicants request; and,

**WHEREAS**, the Blue Earth County Board of Commissioners finds:

1. That the proposed use conforms with the County Land Use Plan.
2. That the proposed use will not degrade the water quality of the County.
3. That the proposed use will not adversely increase the quantity of water runoff.
4. That soil conditions are adequate to accommodate the proposed use.
5. That the proposed use does not create a potential pollution hazard.
6. That adequate utilities, access roads, drainage and other necessary facilities have been or are being provided.
7. That the Conditional Use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted.
8. That the establishment of the Conditional Use will not impede the normal and orderly development and improvement of surrounding vacant property for predominant uses in the area.
9. That the density of proposed residential development is not greater than the density of the surrounding neighborhood or the density indicated by the applicable Zoning District.

**NOW THEREFORE BE IT RESOLVED**, by the Blue Earth County Board of Commissioners, that the request to transfer development rights is hereby granted contingent upon the following:

1. That the land be subdivided in accordance with the provisions of the Blue Earth County Subdivision Ordinance.
2. That septic and construction permits be obtained prior to commencement of construction activities.

This Conditional Use Permit shall become effective immediately upon its passage and without publication.

The motion carried. 2004-568

## **SMALL CITIES DEVELOPMENT PROGRAM PUBLIC HEARING**



Chairperson Landkamer opened the Small Cities Development Program Public Hearing.

Mr. Rick Goodemann, Southwest MN Housing Partnership Executive Director, presented a program and budget overview for the proposed grant application.

Chairperson Landkamer opened the public comment portion of the public hearing. There being no comments, the public comment portion of the hearing was closed.

Commissioner Wortel moved and Commissioner Bruender seconded the motion to approve the following resolution:

**Blue Earth County Board of Commissioners  
Resolution**

**BE IT REVOLVED THAT** Blue Earth County act as the legal sponsor for project(s) contained in the Business and Community Development Application to be submitted on November 1, 2004 and that the County Board Chair and the County Administrator are hereby authorized to apply to the Department of Employment and Economic Development for funding of this project on behalf of Blue Earth County.

**BE IT FURTHER RESOLVED** that Blue Earth County has the legal authority to apply for financial assistance, and the institutional, managerial, and financial capability to ensure adequate construction, operation, maintenance and replacement of the proposed project for its design life.

**BE IT FURTHER RESOLVED** that Blue Earth County has not violated any Federal, State, or local laws pertaining to fraud, bribery, graft, kickbacks, collusion, conflict of interest or other unlawful or corrupt practice.

**BE IT FURTHER RESOLVED** that upon approval of its application by the state, Blue Earth County may enter into an agreement with the State of Minnesota for the above-referenced project(s), and that Blue Earth County certifies that it will comply with all applicable laws and regulations as stated in all contract agreements as described in the Compliances Section of the Business and Community Development Application.

**NOW, THEREFORE BE IT RESOLVED** that the County Board Chair and the County Administrator are hereby authorized to execute such agreements, and amendments thereto, as are necessary to implement the project(s) on behalf of the applicant.

The motion carried. 2004-269

Chairperson Landkamer closed the public hearing.

## ADMINISTRATIVE SERVICES

Mr. Dennis McCoy, County Administrator, presented the following items to the Board.

Commissioner Wortel moved and Commissioner seconded the motion to approve the October 12, 2004 Board Minutes. The motion carried. 2004-270

Commissioner Bruender moved and Commissioner Wortel seconded the motion to approve the following bills:

For the week of October 18-22, 2004 totaling \$1,804,330.13

For the week of October 25-29, 2004 totaling \$660,462.16

### **Bills for the Week of October 18-22, 2004**

ACS GOVERNMT INFO SERV INC.	OTHER FEES	317.20
ADDICTION RECOVERY TECHNOLOGIE	PAYMENT FOR RECIPIENT	1525.00
ADMINISTRATIVE SERVICES	A.S. REIMBURSEMENT	6986.58
ADMINISTRATIVE SERVICES	A.S. REIMBURSEMENT	72505.58
ADMINISTRATIVE SERVICES	GENERAL INSURANCE	2070.68
ADMINISTRATIVE SERVICES	GENERAL INSURANCE	43856.02
ADMINISTRATIVE SERVICES	POSTAGE	1691.48
ADMINISTRATIVE SERVICES	POSTAGE	8051.74
AFFINITY PLUS FCU	REFUNDS	170.00
AFFORDABLE TOWING	EQUIPMENT-REPAIR/MAINT.	106.50
AFFORDABLE TOWING	USE TAX PAYABLE	6.50-
AGRI DRAIN CORP	OTHER MAINT SUPPLIES	39.72
AGRI DRAIN CORP	USE TAX PAYABLE	2.42-
ALEXANDER HAMILTON INSTITUTE	PUBLICATIONS & BROCHURES	29.95
ALL AMERICAN TOWING & SERVICE	EQUIPMENT-REPAIR/MAINT.	316.24
ALLEN ROBERT	PAYMENT FOR RECIP-NON TAX	66.60
ALLIANT ENERGY	ELECTRICITY	46.59
ALPHA WIRELESS COMMUNICATIONS	CONTRACTED SERVICES	150.00
ALPHA WIRELESS COMMUNICATIONS	OTHER FEES	751.50
ALPHA WIRELESS COMMUNICATIONS	TELEPHONE	290.72
AMERICAN PEST CONTROL INC	CONTRACTED SERVICES	165.11
ANDERSON JASON ROBERT	REFUNDS	6.00
ANDERSON KURT	ADVISORY COMM. PER DIEMS	35.00
ANDERSON KURT	MILEAGE	12.00
ANNIS DEBRA K	CHILD CARE	141.75
ANOKA CO. SOCIAL WELFARE FUND	PAYMENT FOR RECIP-NON TAX	133.20
ANOKA COUNTY JUVENILE CENTER	OHP - CORRECTION FACILITY	4200.00
ARC	PAYMENT FOR RECIP-NON TAX	375.25

ARC-ADMIN RESOURCES CORP	PAYMENT FOR RECIP-NON TAX	244.80
ASSOCIATED PSYCHOLOGICAL SERV	PAYMENT FOR RECIPIENT	337.50
ATWOOD LAND COMPANY INC	RENTAL ASSISTANCE	200.00
ATWOOD REALTY INC	RENTAL ASSISTANCE	419.00
AUTOTRONICS OF MANKATO INC.	EQUIPMENT-REPAIR/MAINT.	88.38
B E CO HOSPITALIZATION FUND	COUNTY PAID HEALTH	611.66
B E CO HOSPITALIZATION FUND	COUNTY SHARE HEALTH/LIFE	5457.45
B E CO HOSPITALIZATION FUND	COUNTY SHARE HEALTH/LIFE	206878.40
B.E. COUNTY VITAL STATISTICS	BLOOD TESTING FEES	52.00
B.E. COUNTY VITAL STATISTICS	OTHER FEES	13.00
BABU UMA JAGDISH	CHILD CARE	95.70
BACH CONNIE	PAYMENT FOR RECIP-NON TAX	115.43
BAER GERTRUDE	MR WAIVERED SERVICES	760.00
BAKER & TAYLOR ENTERTAINMENT	LIBRARY COLLECTION	210.28
BAKER & TAYLOR ENTERTAINMENT	LIBRARY MATERIALS DONATED	136.32
BAKER & TAYLOR INC.	LIBRARY COLLECTION	520.74
BAKER & TAYLOR INC.	LIBRARY MATERIALS DONATED	225.29
BAKKE ANGELA	CHILD CARE	648.80
BARNES MARCUS	OTHER SALARY/COMPENSATION	225.00
BARTLETT RICKY/JULIE	MA TRANSPORTATION	31.88
BELLKATO INC.	CONSTRUCTION SUPPLIES	56.83
BERGEMANN BETTY	ADVISORY COMM. PER DIEMS	35.00
BERGEMANN BETTY	MILEAGE	18.38
BEST ACCESS SYSTEMS INC.	FACILITY-REPAIR/MAINT.	43.51
BILLBOARD	LIBRARY COLLECTION	299.00
BLASING RANDEL	ADVISORY COMM. PER DIEMS	35.00
BLOM KARI	MA TRANSPORTATION	43.13
BLOM KARI	MEALS	5.52
BLOM KARI	MILEAGE	143.25
BLUE CROSS & BLUE SHIELD	COUNTY PAID HEALTH	95670.27
BLUE CROSS/BLUE SHIELD	PAYMENT FOR RECIPIENT	477.50
BLUE EARTH COUNTY PARKS DEPT	CONTRACTED SERVICES	542.40
BLUE EARTH COUNTY PARKS DEPT	OTHER FEES	130.00
BLUE EARTH COUNTY TAXPAYER SER	FEES FOR SERVICES	15.50
BLUE EARTH COUNTY TAXPAYER SER	REFUNDS	4944.00
BLUE EARTH COUNTY TAXPAYER SER	U.C.C. PAYABLE	4.00
BLUE HERON ESTATES	RENTAL ASSISTANCE	300.00
BLUEBILL INC	REFUNDS	1802.00
BOB-A-RON CONSTRUCTION INC	PAYMENT FOR RECIPIENT	377.26
BOOKS ON TAPE INC	LIBRARY COLLECTION	352.00
BRADFORDDESIGN, INC	ADVERTISING	300.00
BRANDT RENITA K	CHILD CARE	475.00
BROWN COUNTY EVALUATION CTR	DETOX	22053.13
BROWN COUNTY EVALUATION CTR	OTHER FEES	408.00
BROWN COUNTY FAMILY SERVICES	AMHI FLEXIBLE FUNDS	8657.74
BUREAU-CRIMINAL APPREHENSION	REVENUE COLLECTED/OTHERS	20.00
C & S SUPPLY CO INC	EQUIPMENT-REPAIR/MAINT.	24.43
C & S SUPPLY CO INC	EXPENDABLE EQUIPMENT	5.18
CARE CORNER DAY CARE	CHILD CARE	1034.00
CATHOLIC CHARITIES	PAYMENT FOR RECIPIENT	105.86
CEDAR VALLEY SERVICES INC	PAYMENT FOR RECIPIENT	288.62
CENTER POINT ENERGY	GAS/FUELS - BUILDING	141.41





CONFIDENTIAL VENDOR	RULE 4 - ADMIN FEE	717.30
COOPER JUDY	CARETAKER FEES - CAMPING	447.05
COOPER JUDY	CARETAKER FEES-RESERVATIO	42.00
CORE PROFESSIONAL SERV PA	OTHER FEES - TAXABLE	600.00
CORPORATE EXPRESS	BUILDING-IMPROVEMENTS	423.66
CORPORATE EXPRESS	OFFICE SUPPLIES	288.47
CORPORATE EXPRESS	PROGRAM SUPPLIES	14.71
COUNSELING SERV OF SO MN INC	PAYMENT FOR RECIPIENT	5971.95
COUNTRYWIDE TAX SERV	REFUNDS	305.00
COURT ADMIN-WASECA COUNTY	ACCOUNTS PAYABLE	100.00
CRABTREE COMPANIES INC	EQUIPMENT-PURCHASED	2000.00
CRANE AUBREY	CHILD CARE	306.25
CREATIVE HOUSING INC	REFUNDS	75.00
CRISIS CONNECTION	AMHI FLEXIBLE FUNDS	3128.74
CRYSTAL VALLEY CO-OP	CAPITAL ASSETS-BLD&IMP	14.39
CRYSTAL VALLEY CO-OP	CONSTRUCTION SUPPLIES	25.88
CRYSTAL VALLEY CO-OP	GASOLINE/DIESEL/FUELS	198.27
CRYSTAL VALLEY CO-OP	OTHER MAINT SUPPLIES	3.40
CSD INC	CONTRACTED H.S. SERVICES	90.00
CSD INC	OTHER FEES - TAXABLE	180.00
CUB FOODS	AMHI FLEXIBLE FUNDS	42.97
CUB FOODS	PROGRAM SUPPLIES	48.84
CUB FOODS	USE TAX PAYABLE	2.75-
CULLIGAN WATER CONDITIONING	CONTRACTED SERVICES	138.67
CURRENT HISTORY	LIBRARY COLLECTION	40.70
D.M. STAMPS & SPECIALTIES INC.	OFFICE SUPPLIES	41.54
DAVEY BRUCE E	OTHER SALARY/COMPENSATION	822.50
DEHN SHIRLEY	PAYMENT FOR RECIP-NON TAX	66.60
DEMCO INC	LIB. PROCESSING MATERIALS	157.80
DEPARTMENT OF LABOR & INDUSTRY	EQUIPMENT-REPAIR/MAINT.	20.00
DEPARTMENT OF LABOR & INDUSTRY	OTHER FEES	10.00
DISTRICT 77 COMMUNITY SERVICES	PAYMENT FOR RECIPIENT	166.00
DM STAMPS & SPECIALITIES, INC.	OFFICE SUPPLIES	121.00
DOLLAR DISCOUNT	FSC/UNITED WAY EXP	265.19
DOMAN DANIEL & RUDH MEREDITH	ACCOUNTS PAYABLE	141.40
DOOLEY MARY	ADVISORY COMM. PER DIEMS	50.00
DOOLEY MARY	MILEAGE	0.75
DOUBLEDAY LARGE PRINT	LIBRARY COLLECTION	78.02
DRILL BETTY	PAYMENT FOR RECIP-NON TAX	43.00
ECUMEN	PAYMENT FOR RECIPIENT	107.04
EIDE PEGGY	ADVISORY COMM. PER DIEMS	40.00
EIDE PEGGY	MILEAGE	21.75
ELMORE ACADEMY	OHP - CORRECTION FACILITY	5913.60
ENGINEERSUPPLY	EXPENDABLE EQUIPMENT	660.28
ENGINEERSUPPLY	USE TAX PAYABLE	40.30-
ESPELAND VAN SERVICE, INC	PAYMENT FOR RECIPIENT	4.25
EXPRESS SERVICES INC	CONTRACTED H.S. SERVICES	806.35
EXPRESS SERVICES INC	CONTRACTED SERVICES	434.25
EXPRESS SERVICES INC	MANPOWER - OVERTIME	195.80
EXPRESS SERVICES INC	MANPOWER SALARIES	6315.70
EXPRESS SERVICES INC	OTHER FEES	66.84
FALLENSTEIN-JOHNSON JULIE	PAYMENT FOR RECIP-NON TAX	1263.14

FARM & HOME PUBLISHERS LTD	LIBRARY COLLECTION	209.25
FARNSWORTH MICHAEL M.D.	AMHI FLEXIBLE FUNDS	255.00
FARNSWORTH MICHAEL M.D.	HEALTH, MEDICAL, PSYCHOLOG.	3825.00
FARRISH JOHNSON LAW OFFICE	REFUNDS	30.65
FASTENAL CO	OTHER MAINT SUPPLIES	345.02
FASTENAL CO	USE TAX PAYABLE	21.05-
FEDEX KINKO'S	ADVERTISING	92.77
FELDMANN KAROLE	ADVISORY COMM. PER DIEMS	40.00
FELDMANN KAROLE	MILEAGE	9.75
FELDMANN KAROLE	OTHER FEES	308.20
FEMRITE LYLE	ADVISORY COMM. PER DIEMS	50.00
FEMRITE LYLE	MILEAGE	5.25
FIRST AMERICAN REAL ESTATE	REFUNDS	14338.37
FISCHENICH JODY	PAYMENT FOR RECIP-NON TAX	133.20
FISCHER & HOEHN ELECTRIC, INC.	BUILDING-IMPROVEMENTS	662.50
FISCHER & HOEHN ELECTRIC, INC.	FACILITY-REPAIR/MAINT.	204.92
FISHER DAIN	FEES FOR SERVICES	15.00
FITTERER SANDRA	ADVISORY COMM. PER DIEMS	35.00
FITTERER SANDRA	MILEAGE	3.00
FOREIGN AFFAIRS	LIBRARY COLLECTION	44.00
FOREST RIDGE YOUTH SERVICES	OHP - RULE 5	3236.10
FORSYTHE COLLEEN	MEALS	95.05
FORSYTHE COLLEEN	MILEAGE	1457.00
FORSYTHE COLLEEN	PAYMENT FOR RECIP-NON TAX	207.75
FOTH & VAN DYKE INC	CONTRACTED SERVICES	11408.77
FOTH & VAN DYKE INC	LAND & LAND IMPROVEMENTS	10175.21
FREE PRESS CO	ADVERTISING	42.39
FREE PRESS CO	OTHER FEES	535.50
FREEBORN COUNTY DEPT H.S.	AMHI FLEXIBLE FUNDS	2470.70
FREIDERICH SANDRA M	CHILD CARE	235.23
FROST LEROY	REFUNDS	9.00
GALL'S INC.	OTHER FEES	1798.03
GANSKE SANDRA L	CHILD CARE	1646.00
GANY BUK G	CHILD CARE	3374.72
GARBERS MANDY L	CHILD CARE	366.50
GARDEMANN PEGGY	CARETAKER FEES - CAMPING	276.76
GARDEMANN PEGGY	CARETAKER FEES-RESERVATIO	33.00
GARDNER KALI	ADVISORY COMM. PER DIEMS	35.00
GARDNER KALI	MILEAGE	45.00
GATCHELL IMAGING PRODUCTS INC	OFFICE SUPPLIES	790.02
GB HOME EQUITY	REFUNDS	40.50
GENERAL FUND	ACCOUNTS PAYABLE	273.39
GENERAL FUND	REVENUE COLLECTED/OTHERS	10206.50
GERARD TREATMENT PROGRAMS	OHP - RULE 5	17273.70
GOOD HOUSEKEEPING	LIBRARY COLLECTION	12.00
GOPHER STATE ONE-CALL, INC.	OTHER FEES	6.80
GRAMS CHARLES	ADVISORY COMM. PER DIEMS	50.00
GRAMS CHARLES	MILEAGE	9.75
GREENCARE	CONTRACTED SERVICES	653.46
GREGOR TILING	CONTRACTED SERVICES	180.00
GREGOR TILING	OTHER FEES	57.62
HABILITATIVE SERVICES INC	MA MEALS	18.33

HABILITATIVE SERVICES INC	PAYMENT FOR RECIPIENT	644.58
HABILITATIVE SERVICES INC	SILS	2009.54
HABITAT FOR HUMANITY OF	REFUNDS	60.00
HALLA ANGELA	CHILD CARE	874.90
HARPER'S BAZAAR	LIBRARY COLLECTION	10.00
HARPER'S MAGAZINE	LIBRARY COLLECTION	14.97
HARSTAD PAULA J	CHILD CARE	113.50
HAWTHORN SUITES DULUTH	LODGING	129.95
HEINTZ PONTIAC-CADILLAC INC	EQUIPMENT-REPAIR/MAINT.	218.75
HENNEGAR EUGENE	PAYMENT FOR RECIP-NON TAX	66.60
HICKORYTECH	TELEPHONE	202.06
HIS HEART COMFORT CARE	PAYMENT FOR RECIPIENT	3115.00
HOHENSTEIN SUE	MA TRANSPORTATION	29.25
HOLIDAY CREDIT OFFICE	EQUIPMENT-REPAIR/MAINT.	21.30
HORIZON HOME INC	HALFWAY HOUSE	1665.95
HORIZON HOME INC	PAYMENT FOR RECIP-NON TAX	66.60
HOUSE BEAUTIFUL	LIBRARY COLLECTION	12.00
HRUSKA DAVID JAMES	OTHER SALARY/COMPENSATION	225.00
HUMMER JOYCE	PAYMENT FOR RECIP-NON TAX	14.56
HUNTLEY, MONET	CARETAKER FEES-RESERVATIO	10.00
HY-VEE	AMHI FLEXIBLE FUNDS	1789.49
HY-VEE	BOARD OF PRISONER FEES	4.98
HY-VEE	COMMISSARY SUPPLIES	27.90
HY-VEE	MEALS	257.27
HY-VEE	OFFICE SUPPLIES	36.54
HY-VEE	PAYMENT FOR RECIPIENT	313.68
HY-VEE	PROGRAM SUPPLIES	227.23
HY-VEE	USE TAX PAYABLE	0.75-
I & S ENGINEERS, INC.	CAPITAL ASSETS-BLD&IMP	335.00
I & S ENGINEERS, INC.	CONTRACTED SERVICES	10.00
I & S ENGINEERS, INC.	FACILITY-REPAIR/MAINT.	247.50
IBM CORPORATION - 379	OTHER FEES	297.00
IGNASZEWSKI NINA	AMHI FLEXIBLE FUNDS	36.67
IMMANUEL-ST JOSEPH'S HOSPITAL	DOCTOR FEES	1726.00
INDEPENDENT PAINT & FLOORING	FACILITY-REPAIR/MAINT.	33.00
IVERSON CATHY	PAYMENT FOR RECIP-NON TAX	100.00
J.A.M. PLASTICS INCORPORATED	EQUIPMENT-REPAIR/MAINT.	447.60
J.A.M. PLASTICS INCORPORATED	USE TAX PAYABLE	27.32-
J.D. TRUFFLES CATERING	OFFICE SUPPLIES	171.00
JACKSON JAYME	MEALS	22.03
JACKSON JAYME	MILEAGE	163.56
JACKSON JAYME	PROGRAM SUPPLIES	33.05
JACKSON PAMELA K	CHILD CARE	269.30
JAMA ABDI	CHILD CARE	434.00
JAMES MERLE	PAYMENT FOR RECIP-NON TAX	119.00
JANWAY COMPANY INC	OFFICE SUPPLIES	150.26
JANWAY COMPANY INC	OTHER FEES	26.14
JEANE THORNE INC	MANPOWER SALARIES	300.00
JETTER CLEAN INC	BUILDING-IMPROVEMENTS	15260.00
JETTER CLEAN INC	OTHER FEES	175.00
JOHNSON CONTROLS	CONTRACTED SERVICES	10985.00
JOHNSTON FARGO CULVERT INC	CONTRACTED SERVICES	2519.52



JONES CLAUDIA	MA TRANSPORTATION	210.75
K+ PROGRAM	CHILD CARE	108.54
KADLEC PAMELA	PAYMENT FOR RECIP-NON TAX	199.80
KANDIYOHI CTY GIRLS GROUP HOME	OHP - RULE 8	4845.00
KANYOMOO MOSES	FEES FOR SERVICES	20.00
KAPP JOHN	ADVISORY COMM. PER DIEMS	75.00
KAPP JOHN	MILEAGE	9.00
KATO CAB INC	MA TAXI CABS	610.45
KEMSKE OSWALD	OFFICE SUPPLIES	873.48
KENDELL DOORS & HARDWARE INC	FACILITY-REPAIR/MAINT.	40.38
KERNS ANNA M	CHILD CARE	258.80
KEY CITY LOCKSMITH INC.	OTHER MAINT SUPPLIES	24.00
KIDS X-PRESS INC	CHILD CARE	1637.00
KLASEUS DONALD	PAYMENT FOR RECIP-NON TAX	66.60
KNAPP ANTHONY MATHEW	ADVISORY COMM. PER DIEMS	35.00
KOPISCHKE DARLENE	CHILD CARE	419.74
KORTTE GEORGE	PAYMENT FOR RECIP-NON TAX	66.60
KRIENKE DEVIN	AMHI FLEXIBLE FUNDS	400.00
KUEHL MONTE	LIBRARY COLLECTION	1095.00
KUKOWSKI LISA	PAYMENT FOR RECIP-NON TAX	8.78
LAGER'S CAR WASH & QUICK LUBE	EQUIPMENT-REPAIR/MAINT.	27.28
LAKE CRYSTAL CITY OF	ELECTRICITY	76.05
LAKE CRYSTAL CITY OF	WATER/SEWER	37.00
LAMM, NELSON, CICH	REFUNDS	20.00
LAWSON PRODUCTS INC	OTHER MAINT SUPPLIES	471.38
LAWSON PRODUCTS INC	USE TAX PAYABLE	28.77-
LCM PATHOLOGISTS PC INC	DOCTOR FEES	199.65
LE SUEUR COUNTY DHS	AMHI FLEXIBLE FUNDS	730.43
LEARNING OPPORTUNITIES INC	LIBRARY COLLECTION	18.98
LEO A HOFFMANN CENTER INC	OHP - RULE 5	5850.00
LERETA CORP/CENTRAL REFUNDS	REFUNDS	2063.50
LIME VALLEY PARKWAY PROPERTY	PAYMENT FOR RECIPIENT	280.00
LITTLE STARS EARLY LRN CENTER	CHILD CARE	1406.40
LJP ENTERPRISES INC	CONTRACTED SERVICES	222.30
LJP ENTERPRISES INC	EARTHEN MATERIALS/SOILS	529.25
LOOSE GERIBETH	ADVISORY COMM. PER DIEMS	35.00
LYNARD THERESE	RENTAL ASSISTANCE	200.00
LYNCH YVON	CHILD CARE	504.00
MADDEN PATRICK	MILEAGE	487.50
MANKATO ADULT BASIC ED	CHILD CARE	1172.00
MANKATO AREA CATHOLIC SCHOOL	PAYMENT FOR RECIPIENT	434.00
MANKATO CITY HALL WATER DEPT	WATER/SEWER	1704.56
MANKATO FAMILY YMCA	MR WAIVERED SERVICES	320.00
MANKATO FORD INC.	EQUIPMENT-REPAIR/MAINT.	2621.93
MANKATO OIL & TIRE COMPANY INC	EQUIPMENT-REPAIR/MAINT.	83.22
MAPLETON HARDWARE	EQUIPMENT-REPAIR/MAINT.	2.22
MAPLETON HARDWARE	FACILITY-REPAIR/MAINT.	14.72
MAPLETON HARDWARE	GROUNDS UPKEEP/IMPROVE	2.23
MARCO BUSINESS PRODUCTS INC	EQUIPMENT-REPAIR/MAINT.	90.00
MASON CREST PUBLISHERS	LIBRARY COLLECTION	240.42
MATHIOWETZ CONSTRUCTION CO.INC	CONTRACTED SERVICES	196956.85
MATTHEW BENDER & CO INC	LIBRARY COLLECTION	543.05

MCGOWAN WATER CONDITIONING INC	CONTRACTED SERVICES	97.34
MCGOWAN WATER CONDITIONING INC	WATER/SEWER	80.33
MCLOONE JOHN H IV	ACCOUNTS PAYABLE	763.43
MELCHIOR'S TREE SERVICE INC	OTHER REPAIR/MAINT SERV.	1038.38
MENARDS INC	EXPENDABLE EQUIPMENT	41.17
MENARDS INC	OTHER MAINT SUPPLIES	41.62
MERCHANTS NATIONAL BANK	REFUNDS	376.00
MET-CON CONSTRUCTION INC	BUILDING-IMPROVEMENTS	6830.50
MIDWEST ACCOUNTS SERVICE INC	FEEES FOR SERVICES	363.14
MIDWEST MONITORING & SUR INC	EQUIPMENT-RENTAL/LEASE	380.00
MIDWEST REALTY	FACILITY-RENTAL/LEASE	2914.00
MIDWEST WIRELESS COMM/LLC	TELEPHONE	1859.50
MILLER DRAINAGE	CONTRACTED SERVICES	9435.00
MINNCOR INDUSTRIES	OFFICE SUPPLIES	459.39
MINNESOTA SHREDDING LLC	CONTRACTED SERVICES	132.00
MN COUNTY RECORDERS ASSOC	REGISTRATION FEES	50.00
MN DEPT OF HEALTH	U.C.C. PAYABLE	852.50
MN HISTORICAL SOCIETY PRESS	LIBRARY COLLECTION	110.50
MN HISTORICAL SOCIETY PRESS	PUBLICATIONS & BROCHURES	5.50
MN NCPERS LIFE INSURANCE	COUNTY SHARE HEALTH/LIFE	16.00
MN STATE TREASURER	REVENUE COLLECTED/OTHERS	5638.00
MN STATE TREASURER	REVENUE COLLECTED/OTHERS	69889.66
MOHAMED ABSHIRO D	CHILD CARE	398.64
MONTESSORI LEARNING CENTER INC	CHILD CARE	608.25
MORE STORAGE	AMHI FLEXIBLE FUNDS	45.00
MORE STORAGE	OTHER FEES	50.00
MOSLOSKI TAMI	CHILD CARE	337.50
MRCI - MANKATO	PAYMENT FOR RECIPIENT	125.58
MVTL INC	CONTRACTED SERVICES	216.00
NEGAARD WILLIAM	ADVISORY COMM. PER DIEMS	35.00
NEGAARD WILLIAM	MILEAGE	17.25
NEIGHBOR'S	MEALS	54.15
NEW ULM TRACTOR INC	OTHER MAINT SUPPLIES	109.08
NIBBE MERVIN	OTHER MAINT SUPPLIES	106.50
NIBBE MERVIN	USE TAX PAYABLE	6.50-
NICOLLET COUNTY SOCIAL SERVICE	FEEES FOR SERVICES	300.00-
NICOLLET COUNTY SOCIAL SERVICE	TPL - INSURANCE	1636.44
NOLAN MARY	OTHER SALARY/COMPENSATION	75.00
NORMAN SCHAIBLE INVESTIGATIONS	OTHER FEES - TAXABLE	219.60
O'CONNOR NEIL	OTHER FEES - TAXABLE	32.00
OFFICE DEPOT	OFFICE SUPPLIES	26.76
OHLY LAW OFFICE	REFUNDS	7.00
OLSON KRISTY R	CHILD CARE	21.00
OLSON LOREE	CHILD CARE	637.00
OLSON LYNN A	CONTRACTED SERVICES	1411.42
OLSON LYNN A	OTHER FEES - TAXABLE	42.00
OLSON MARLENE	ADVISORY COMM. PER DIEMS	35.00
ONYX ENVIRONMENTAL SERVICES	HHW DISPOSAL	8109.38
ORTHOPAEDIC & FRACTURE CLINIC	ACCOUNTS PAYABLE	521.35
ORTHOPAEDIC & FRACTURE CLINIC	DOCTOR FEES	152.00
OSMUNDSON JENNIFER	CHILD CARE	114.24

OWENS COMPANIES INC.	EQUIPMENT-REPAIR/MAINT.	2107.09
PAPER DIRECT INC	OFFICE SUPPLIES	98.96
PAPER DIRECT INC	USE TAX PAYABLE	6.04-
PAPER PLUS	OFFICE SUPPLIES	181.05
PARAGON PRINTING & MAILING INC	ADVERTISING	276.45
PARAGON PRINTING & MAILING INC	OFFICE SUPPLIES	626.29
PARAGON PRINTING & MAILING INC	PROGRAM SUPPLIES	274.88
PARSINEN KAPLAN ROSBERG &	REFUNDS	34184.08
PATH INC	OHP - RULE 1	1469.70
PATH INC	OHP - RULE 1	1529.70
PATH INC	OHP - RULE 1	2803.58
PATH INC	RULE 4 - ADMIN FEE	717.30
PATH INC	RULE 4 - ADMIN FEE	717.30
PDS TAX SERV	REFUNDS	1363.00
PEPSI-COLA OF MANKATO INC.	EXPENDABLE EQUIPMENT	54.58
PEPSI-COLA OF MANKATO INC.	USE TAX PAYABLE	3.33-
PETERSEN PAT	CHILD CARE	301.14
PETERSON DEBBRA B	PAYMENT FOR RECIP-NON TAX	226.54
PFI	OTHER FEES - TAXABLE	69.90
PHYSICIAN SALES & SERVICE	PUBLIC HEALTH SUPPLIES	329.16
PIERRE ANNIE	ADVISORY COMM. PER DIEMS	40.00
PIERRE ANNIE	MILEAGE	9.00
POLK CITY DIRECTORIES	LIBRARY COLLECTION	1248.18
POLK CITY DIRECTORIES	PUBLICATIONS & BROCHURES	312.05
POLK CITY DIRECTORIES	USE TAX PAYABLE	95.23-
POPULAR PHOTOGRAPHY & IMAGING	LIBRARY COLLECTION	12.00
PROACT INC	PAYMENT FOR RECIPIENT	214.01
PUMPKIN LAND	PAYMENT FOR RECIPIENT	84.00
QUALITY ONE HOUR FOTO	OTHER FEES - TAXABLE	5.73
RADISSON SUITE HOTEL	LODGING	66.09
RAINBOW BOOK COMPANY	LIBRARY COLLECTION	2433.40
RAINBOW BOOK COMPANY	LIBRARY MATERIALS DONATED	560.85
RAM/SWANA	REGISTRATION FEES	165.00
RANDY'S TIRES & SERVICE	EQUIPMENT-REPAIR/MAINT.	56.74
RASMUSSEN LU ANN	ADVISORY COMM. PER DIEMS	40.00
RASMUSSEN LU ANN	MILEAGE	27.00
RAY'S MARKET LLC	BOARD OF PRISONER FEES	486.06
RBC CENTURA	REFUNDS	1103.39
RED FEATHER PAPER CO	CUSTODIAL SUPPLIES	10.97
RED WING SHOE STORE	OTHER FEES	154.50
REED BUSINESS INFORMATION	ADVERTISING	101.23
REICHARD COURTNEY	MR WAIVERED SERVICES	171.00
RESERVE ACCOUNT	CENTRAL POSTAGE	8000.00
RHEAUME PETE	MA MEALS	25.50
RHEAUME PETE	MA TRANSPORTATION	360.00
RINKE-NOONAN	CONTRACTED SERVICES	375.00
RINKE-NOONAN	OTHER FEES	5.50
RISKS & NEEDS ASSESSMENT INC	OFFICE SUPPLIES	160.00
RIVER BEND BUSINESS PRODUCTS	EQUIPMENT-REPAIR/MAINT.	74.50
RIVER BEND BUSINESS PRODUCTS	OFFICE SUPPLIES	66.75
ROAD AND BRIDGE FUND	CONSTRUCTION - OTHER	125.00
ROAD AND BRIDGE FUND	CONTRACTED SERVICES	90.58

ROAD AND BRIDGE FUND	EQUIPMENT-RENTAL/LEASE	112.50
ROAD AND BRIDGE FUND	GASOLINE/DIESEL/FUELS	1070.46
ROLLINGS SHIRLEY	PAYMENT FOR RECIP-NON TAX	113.99
RUAE NYAYUAL	CHILD CARE	400.80
RUNNER'S WORLD	LIBRARY COLLECTION	18.00
SAFE HAVEN FOR YOUTH	OHP - RULE 8	4650.00
SANDON NADENE	PAYMENT FOR RECIP-NON TAX	66.60
SCHLINGMANN MARGARET	OTHER SALARY/COMPENSATION	103.12
SCHMIDT LAW OFFICE	REFUNDS	10.00
SCHULTZ DONNA	ADVISORY COMM. PER DIEMS	40.00
SCHULTZ DONNA	MILEAGE	86.24
SCHUSTER PAUL W	ADVISORY COMM. PER DIEMS	35.00
SCHUSTER PAUL W	MILEAGE	3.75
SCHWEISS JAMES	OTHER SALARY/COMPENSATION	420.00
SCHWICHTENBERG STEVE	OTHER FEES	300.00
SECURE CHOICE HLTH & DENTAL	PAYMENT FOR RECIPIENT	237.49
SEPPMANN JADD & SONS LLP	RENTAL ASSISTANCE	400.00
SHARKTOOTH NETWORKS INC	EQUIPMENT-PURCHASED	4603.80
SHEET METAL #10 BENEFIT FUND	PAYMENT FOR RECIPIENT	95.00
SHERIFF OF OLMSTED COUNTY	OTHER FEES	4.00
SHERIFFS YOUTH PROGRAMS OF MN	OHP - CORRECTION FACILITY	812.21
SIBLEY COUNTY DAC INC	MR WAIVERED SERVICES	182.10
S'KIDDLES DAY CARE CENTER	CHILD CARE	231.00
SMITH MARY BETH	AMHI FLEXIBLE FUNDS	24.00
SOFTWARE HOUSE INTERNAT'L INC.	EQUIPMENT-PURCHASED	129.93
SOFTWARE HOUSE INTERNAT'L INC.	OTHER FEES	129.93
SOUND & VISION	LIBRARY COLLECTION	10.00
SOUTHERN MN CONSTRUCTION INC	CONTRACTED SERVICES	442044.88
SOUTHERN MN CONSTRUCTION INC	EARTHEN MATERIALS/SOILS	272.10
SOUTHERN MN CONSTRUCTION INC	OTHER MAINT SUPPLIES	596.13
SOUTHERN MN INITIATIVE FOUND.	REGISTRATION FEES	18.00
SPEEDWAY SUPERAMERICA LLC	MA TAXI CABS	956.00
SPENCER DONNA JEAN	MA TRANSPORTATION	11.25
SPS COMPANIES INC/GLOBE	BUILDING-IMPROVEMENTS	1030.38
ST OF SD-UNITED JUDICIAL SYSTEM	OTHER FEES	10.00
ST PETER PUBLIC LIBRARY	FINES & FORFEITURES	15.00
STATE OF MINNESOTA-DPS	EQUIPMENT-RENTAL/LEASE	10650.00
STATE OF MINNESOTA-DPS	OTHER FEES	270.00
STATE OF MN - DEPT OF ADMIN	OTHER FEES	71.65
STATE SUPPLY CO INC	EQUIPMENT-REPAIR/MAINT.	83.94
STATE TREASURER	REVENUE COLLECTED/OTHERS	1173.50
STATE TREASURER	U.C.C. PAYABLE	5424.00
STAYBRIDGE SUITES	LODGING	505.10
STENZEL BONNIE	AMHI FLEXIBLE FUNDS	28.57
STONE & MCCARTHY	OTHER FEES	900.00
STOUTEN WILFRED	PAYMENT FOR RECIP-NON TAX	114.00
STOW OLIVER PERRY	OTHER SALARY/COMPENSATION	140.00
STUEDEMANN KIMBERLY K	PAYMENT FOR RECIP-NON TAX	258.44
STURM MICHELLE L	MA TRANSPORTATION	109.20
SUBWAY SANDWICHES & SALADS	MEALS	32.05
TAYLOR HANNAH	PAYMENT FOR RECIP-NON TAX	88.00
THE CHILD'S WORLD	LIBRARY COLLECTION	862.65

THE CHILD'S WORLD	LIBRARY MATERIALS DONATED	179.40
THE LAND	LIBRARY COLLECTION	25.00
THE PROGRESSIVE	LIBRARY COLLECTION	12.00
THURBER MARIE LOUISE	CHILD CARE	600.24
TREAS OF DECORIA TWP	REVENUE COLLECTED/OTHERS	9603.62
TREAS OF EAGLE LAKE	REVENUE COLLECTED/OTHERS	12289.20
TREAS OF GOOD THUNDER	REVENUE COLLECTED/OTHERS	5486.79
TREAS OF LAKE CRYSTAL	REVENUE COLLECTED/OTHERS	36259.78
TREAS OF MADISON LAKE	REVENUE COLLECTED/OTHERS	10000.95
TREAS OF MANKATO CITY	REVENUE COLLECTED/OTHERS	106591.16
TREAS OF MAPLETON	REVENUE COLLECTED/OTHERS	4103.26
TRINITY DCC - KIDS COME FIRST	CHILD CARE	1529.45
TRUEBENBACH SHEILA	CHILD CARE	134.00
TWINS MAGAZINE	LIBRARY MATERIALS DONATED	16.95
U.S. POST OFFICE	POSTAGE	37.00
U-HAUL MOVING CENTER	OTHER FEES	79.95
ULLRICH CONSTRUCTION	CONTRACTED SERVICES	1580.00
UMBUG	MEMBERSHIP DUES	75.00
UNIFORMS UNLIMITED INC	UNIFORM ALLOWANCE	120.16
UNITED BUILDING CENTERS	CUSTODIAL SUPPLIES	5.81
UNITED RENTALS	OTHER MAINT SUPPLIES	1180.59
UNIVERSITY OF CHICAGO	LIBRARY COLLECTION	30.76
URBAN JAMES	PAYMENT FOR RECIP-NON TAX	66.60
VICTORINO JENNIFER	PAYMENT FOR RECIP-NON TAX	66.60
VILLAGE RANCH INC	OHP - CORRECTION FACILITY	3870.00
VILLAGE RANCH INC	OHP - RULE 1	1661.70
VILLAGE RANCH INC	RULE 4 - ADMIN FEE	228.30
VOLLMER GARY	PAYMENT FOR RECIP-NON TAX	18.77
WALLER AMELIA	MA MEALS	8.00
WALLER AMELIA	MA PARKING	3.00
WALLER AMELIA	MA TRANSPORTATION	32.00
WARNEMUNDE TIMOTHY L	REFUNDS	25.00
WASECA PUBLIC SCHOOLS #829	DAY TREATMENT	5772.00
WATTS HANA	PAYMENT FOR RECIP-NON TAX	150.80
WELLS FARGO BANK	REFUNDS	17075.34
WELLS FARGO SERVICES CO.	REFUNDS	10.00
WELLS FEDERAL BANK FSB	REFUNDS	226.00
WENDLAND LAW OFFICE	CONTRACTED SERVICES	516.43
WENGER PHYSICAL THERAPY INC	OTHER FEES	75.00
WENGER PHYSICAL THERAPY INC	PAYMENT FOR RECIPIENT	32.00
WEST GROUP	LIBRARY COLLECTION	357.50
WESTPHAL MYRTLE	ADVISORY COMM. PER DIEMS	35.00
WESTPHAL MYRTLE	MILEAGE	12.75
WESTWOOD MARINA BAR & GRILL	AMHI FLEXIBLE FUNDS	469.13
WILDER RICHARD	OTHER SALARY/COMPENSATION	542.50
WILLIAMS MELISSA	PAYMENT FOR RECIPIENT	100.00
WILLIAMS VEE MG	ADVISORY COMM. PER DIEMS	35.00
WILLIAMS VEE MG	MILEAGE	2.25
WILSHIRE GRAND LOS ANGELES	LODGING	230.00
WOELPERN RONALD	PAYMENT FOR RECIP-NON TAX	66.60
WORLD FOR TOTS & SCHOLARS DCC	CHILD CARE	1907.50
XCEL ENERGY	AMHI FLEXIBLE FUNDS	293.18

XCEL ENERGY	ELECTRICITY	180.35
XCEL ENERGY	GAS/FUELS - BUILDING	28.54
YWCA CHILD CARE INC	CHILD CARE	19.00
ZENK LEOLA HILDA	ADVISORY COMM. PER DIEMS	35.00
	GRAND TOTAL	\$ 1,804,330.13

**Bills for the Week of October 25-29, 2004**

ADDICTION RECOVERY TECHNOLOGIE	PAYMENT FOR RECIPIENT	750.00
ADULT,CHILD & FAMILY SRVS LLS	PAYMENT FOR RECIPIENT	636.02
AHEARN PAUL	MILEAGE	41.25
ALPHA WIRELESS COMMUNICATIONS	EQUIPMENT-REPAIR/MAINT.	152.13
ALTURA COMMUNICATIONS SOL LLC	EQUIPMENT-REPAIR/MAINT.	44.00
AMERICAN RED CROSS	PAYMENT FOR RECIPIENT	30.00
AMERIPRIDE LINEN/APPAREL SERV	CUSTODIAL SUPPLIES	1116.65
ANDERSON GORDON W	TAXABLE MEALS	14.50
ANDERSON LUANNE J	UNIFORM MAINTENANCE	27.48
ANIXTER BROS., INC	OFFICE SUPPLIES	46.28
ANIXTER BROS., INC	USE TAX PAYABLE	2.82-
ANNIS DEBRA K	CHILD CARE	588.46
ANSWER 24	TELEPHONE	63.63
APCO INTERNATIONAL INC.	MEMBERSHIP DUES	80.00
ASPELUND SHERRY	MILEAGE	63.00
ATWOOD LAND COMPANY INC	RENTAL ASSISTANCE	1080.00
AUSTINSON CRAIG S	MILEAGE	63.01
AUTO GLASS CENTER INC.	INSURANCE DEDUCTIBLE	205.09
BACH CONNIE	MEALS	7.48
BACH CONNIE	MILEAGE	121.24
BACH CONNIE	PAYMENT FOR RECIP-NON TAX	50.78
BACKMAN ANGELA M	CHILD CARE	368.00
BAER GERTRUDE	MR WAIVERED SERVICES	779.00
BAIR-BRAAM SUE	MILEAGE	137.25
BAIR-BRAAM SUE	PAYMENT FOR RECIP-NON TAX	7.91
BAIR-BRAAM SUE	TELEPHONE	21.00-
BAKKE ANGELA	CHILD CARE	650.00
BARNES MARCUS	CARETAKER FEES - CAMPING	10.02
BARNES MARCUS	CARETAKER FEES-WOOD SALES	7.96
BAUM HYDRAULICS CORPORATION	OTHER MAINT SUPPLIES	345.21
BAUM HYDRAULICS CORPORATION	USE TAX PAYABLE	21.07-
BAYNES JUDY	PAYMENT FOR RECIPIENT	100.00
BAYVIEW CONDO ASSN	REFUNDS	58.00
BEAR GRAPHICS, INC.	OFFICE SUPPLIES	615.30
BEARINGS & DRIVES OF ND	OTHER MAINT SUPPLIES	168.23
BENJAMIN MONICA	CHILD CARE	165.40
BERG CHARLES A	EXPENDABLE EQUIPMENT	54.39
BERG CHARLES A	USE TAX PAYABLE	3.32-
BLOOMGREN KARLA	CHILD CARE	45.00
BLUE CROSS & BLUE SHIELD	COUNTY PAID HEALTH	82388.67
BLUE EARTH CO HUMAN SERVICES	DOCTOR FEES	622.00
BLUE EARTH COUNTY DNR	REVENUE COLLECTED/OTHERS	953.50
BLUE EARTH COUNTY PARKS DEPT	CONTRACTED SERVICES	662.29
BLUE EARTH COUNTY PARKS DEPT	OTHER FEES	120.00
BLUE EARTH COUNTY TAXPAYER SER	REFUNDS	21.00
BOB-A-RON CONSTRUCTION INC	PAYMENT FOR RECIPIENT	79.75

BORN KIM	REFUNDS	708.00
BOYER ANITA	OTHER FEES - TAXABLE	52.50
BP/AMOCO OIL COMPANY	GASOLINE/DIESEL/FUELS	164.21
BRANDT LAW OFFICE	ATTORNEY FEES	133.50
BRANDT LAW OFFICE	OTHER FEES	165.00
BRANDT LAW OFFICE	REFUNDS	9.50
BRAUN SANDI A	MILEAGE	28.13
BROADWELL DONALD I	LODGING	60.17
BROADWELL DONALD I	MILEAGE	135.75
BROWN COUNTY HEARTLAND EXPRESS	MA TAXI CABS	79.65
BURGESS DEBBORAH K	CHILD CARE	1713.00
C & S SUPPLY CO INC	EXPENDABLE EQUIPMENT	15.27
C & S SUPPLY CO INC	OTHER MAINT SUPPLIES	64.92
CARR TANYA	MR WAIVERED SERVICES	32.50
CARRIAGE REPAIR INC	EQUIPMENT-REPAIR/MAINT.	109.01
CARRIAGE REPAIR INC	USE TAX PAYABLE	2.99-
CELLULAR ONE	TELEPHONE	21.72
CHARTER COMMUNICATIONS CO	OTHER FEES	46.42
CHRISTIAN CONCERN INC	MR WAIVERED SERVICES	40.00
CINTAS FIRST AID & SAFETY	OTHER MAINT SUPPLIES	22.88
CLARENDON NATIONAL INS COMPANY	PAYMENT FOR RECIPIENT	61.33
CLAUSSEN PHILIP H	MILEAGE	69.00
CLAUSSEN PHILIP H	TAXABLE MEALS	7.23
CLAUSSEN PHILIP H	TELEPHONE	1.60-
CONFIDENTIAL VENDOR	AMHI FLEXIBLE FUNDS	25.00
CONFIDENTIAL VENDOR	CHILD CARE	690.90
CONFIDENTIAL VENDOR	CHILD CARE	727.50
CONFIDENTIAL VENDOR	FEES FOR SERVICES	114.00
CONFIDENTIAL VENDOR	MA MEALS	15.00
CONFIDENTIAL VENDOR	MA MEALS	16.82
CONFIDENTIAL VENDOR	MA PARKING	4.00
CONFIDENTIAL VENDOR	MA PARKING	7.00
CONFIDENTIAL VENDOR	MA PARKING	6.50
CONFIDENTIAL VENDOR	MA TRANSPORTATION	46.00
CONFIDENTIAL VENDOR	MA TRANSPORTATION	41.25
CONFIDENTIAL VENDOR	MA TRANSPORTATION	67.50
CONFIDENTIAL VENDOR	MA TRANSPORTATION	62.00
CONFIDENTIAL VENDOR	MA TRANSPORTATION	76.00
CONFIDENTIAL VENDOR	MA TRANSPORTATION	176.00
CONFIDENTIAL VENDOR	OHP - RULE 1	118.00
CONFIDENTIAL VENDOR	OHP - RULE 1	145.04
CONFIDENTIAL VENDOR	OHP - RULE 1	302.00
CONFIDENTIAL VENDOR	PAYMENT FOR RECIPIENT	30.00
CONFIDENTIAL VENDOR	PAYMENT FOR RECIPIENT	75.00
CONFIDENTIAL VENDOR	PAYMENT FOR RECIPIENT	275.00
CONFIDENTIAL VENDOR	PAYMENT FOR RECIP-NON TAX	13.87
CONFIDENTIAL VENDOR	PAYMENT FOR RECIP-NON TAX	45.00
CONFIDENTIAL VENDOR	PAYMENT FOR RECIP-NON TAX	50.00
CONFIDENTIAL VENDOR	PAYMENT FOR RECIP-NON TAX	66.60
CONFIDENTIAL VENDOR	PAYMENT FOR RECIP-NON TAX	75.00
CONFIDENTIAL VENDOR	PAYMENT FOR RECIP-NON TAX	108.45
CONFIDENTIAL VENDOR	PAYMENT FOR RECIP-NON TAX	116.68

CONFIDENTIAL VENDOR	PAYMENT FOR RECIP-NON TAX	117.78
CONFIDENTIAL VENDOR	PAYMENT FOR RECIP-NON TAX	127.18
CONFIDENTIAL VENDOR	PAYMENT FOR RECIP-NON TAX	168.00
CONFIDENTIAL VENDOR	PAYMENT FOR RECIP-NON TAX	258.44
CONFIDENTIAL VENDOR	PAYMENT FOR RECIP-NON TAX	255.90
CONFIDENTIAL VENDOR	PAYMENT FOR RECIP-NON TAX	533.38
CONFIDENTIAL VENDOR	PAYMENT FOR RECIP-NON TAX	606.68
COOPER JUDY	CARETAKER FEES - CAMPING	92.04
COOPER JUDY	CARETAKER FEES-RESERVATIO	3.00
COOPER JUDY	TELEPHONE	34.30
CORPORATE EXPRESS	OFFICE SUPPLIES	1230.18
CORPORATE EXPRESS	PUBLIC HEALTH SUPPLIES	4.97
COUNSELING SERV OF SO MN INC	PAYMENT FOR RECIPIENT	611.68
COUNTRYWIDE TAX SERV	REFUNDS	1520.02
COURT ADMIN-DOUGLAS COUNTY	ACCOUNTS PAYABLE	300.00
COURT ADMIN-WILKIN COUNTY	ACCOUNTS PAYABLE	170.00
CRYSTAL VALLEY CO-OP	GASOLINE/DIESEL/FUELS	15256.52
CRYTEEL TRUCK EQUIPMENT INC	ESCROW PAYABLE	2900.00
CSD INC	OTHER FEES - TAXABLE	395.00
CSD INC	PAYMENT FOR RECIPIENT	180.00
DABY KENDRA	CHILD CARE	173.35
DALLUGE GENE G	OTHER FEES	146.48
DANKS JULIE	LODGING	66.03
DANKS JULIE	MEALS	22.14
DAUFENBACH AMY J	MILEAGE	26.25
DAVIS LESLIE A	OTHER FEES	8.74
DECKER MELISSA ANN	CHILD CARE	148.00
DEGROOD STEVE	REFUNDS	131.00
DEHN KAREN	CHILD CARE	3434.81
DEL CAMPO LEE SUE	ADVISORY COMM. PER DIEMS	35.00
DEL CAMPO LEE SUE	MILEAGE	0.38
DELBARRE ROSE ANN	CHILD CARE	323.00
DHS-MOOSE LAKE CODE 462	ACUTE CARE	2288.00
DHS-ST PETER CODE 472	ACUTE CARE	1805.12
DICKENSON LOWELL	MA TAXI CABS	90.00-
DICKENSON LOWELL	MA TRANSPORTATION	304.13
DIESCH ROBERT	REFUNDS	249.00
DISTRICT 77 COMMUNITY SERVICES	PAYMENT FOR RECIPIENT	8.00
DOYLE MOLLY L	MILEAGE	116.25
DOYLE MOLLY L	PROGRAM SUPPLIES	1.34
DOYLE MOLLY L	TAXABLE MEALS	17.76
DPS-STATE FIRE MARSHALL	PAYMENT FOR RECIPIENT	50.00
DRUMMER KRISTIN	CHILD CARE	252.40
DTI	TELEPHONE	10.20
DUROSE JESSICA	MILEAGE	39.00
DUROSE JESSICA	PAYMENT FOR RECIP-NON TAX	5.00
DUROSE JESSICA	TELEPHONE	0.60-
ECCLES ERIN	MA TRANSPORTATION	210.00
EDWARDS MEDICAL SUPPLY INC	DRUGS & MEDICINE	67.66
ELOFSON ANDREW P	COMMERCIAL TRAVEL	34.00
ELOFSON ANDREW P	MEALS	26.29
ELOFSON ANDREW P	MILEAGE	109.07



ELOFSON ANDREW P	TELEPHONE	3.80-
ENGLUND NORMAN	REFUNDS	9.00
ESSE ROBERT	PAYMENT FOR RECIPIENT	240.00
ESSLER CAROL A	PAYMENT FOR RECIPIENT	849.95
EXPRESS SERVICES INC	CONTRACTED SERVICES	437.31
EXPRESS SERVICES INC	MANPOWER - OVERTIME	258.10
EXPRESS SERVICES INC	MANPOWER SALARIES	5060.45
EXPRESS SERVICES INC	OTHER FEES	66.84
EXPRESS SERVICES INC	PAYMENT FOR RECIPIENT	66.84
FABER ANNA BETH	MR WAIVERED SERVICES	30.00
FACK JR. ALBERT W	MILEAGE	148.50
FACK JR. ALBERT W	TAXABLE MEALS	33.73
FARNSWORTH MICHAEL M.D.	AMHI FLEXIBLE FUNDS	1360.00
FARNSWORTH MICHAEL M.D.	HEALTH, MEDICAL, PSYCHOLOG.	2720.00
FARRISH JOHNSON LAW OFFICE	REFUNDS	130.00
FELDMANN KAROLE	MILEAGE	84.75
FINNEGAN DOROTHY	OTHER FEES - TAXABLE	52.50
FIRST AMERICAN REAL ESTATE	REFUNDS	129.94
FIRST FINANCIAL TITLE	REFUNDS	40.00
FISCHER ROSELYN	OTHER FEES - TAXABLE	66.25
FITZPATRICK COLLEEN K	MILEAGE	17.44
FITZPATRICK WILLIAM L	TAXABLE MEALS	13.25
FRAGA GABRIELA	MR WAIVERED SERVICES	67.50
FREDERICK CARLA R	MILEAGE	66.38
FREDERICK KENNETH R	MILEAGE	33.00
FREDERICK KENNETH R	OFFICE SUPPLIES	8.08
FREE PRESS CO	ADVERTISING	103.50
FREYBERG PETROLEUM SALES	OTHER MAINT SUPPLIES	723.99
FROILAND MICHAEL	MILEAGE	54.00
G & S JANITORIAL	OTHER FEES - TAXABLE	664.63
GABLER AMY	MA MEALS	4.99
GABLER AMY	MA TRANSPORTATION	33.22
GARDEMANN PEGGY	CARETAKER FEES - CAMPING	93.47
GARDEMANN PEGGY	CARETAKER FEES-RESERVATIO	8.00
GARDEMANN PEGGY	CARETAKER FEES-WOOD SALES	4.68
GARDEMANN PEGGY	TELEPHONE	51.25
GATCHELL IMAGING PRODUCTS INC	DATA PROCESSING SUPPLIES	127.79
GATCHELL IMAGING PRODUCTS INC	EQUIPMENT-REPAIR/MAINT.	66.94
GATCHELL IMAGING PRODUCTS INC	OFFICE SUPPLIES	149.08
GAYLORD LAURA M	CHILD CARE	137.03
GLAMM DONALD	ADVISORY COMM. PER DIEMS	35.00
GLAMM DONALD	MILEAGE	8.25
GLAZE TERI E	COMMERCIAL TRAVEL	460.20
GLAZE TERI E	INCIDENTALS	77.00
GLAZE TERI E	LODGING	524.60
GLAZE TERI E	MEALS	375.00
GLAZE TERI E	MILEAGE	66.75
GOEBEL WILLIAM T	MILEAGE	85.50
GRAVELLE TINA	MA MEALS	10.89
GRAVELLE TINA	MA PARKING	3.00
GRAVELLE TINA	MA TRANSPORTATION	80.20
GRAVELLE TINA	PAYMENT FOR RECIP-NON TAX	76.64

GREATER MN FAMILY SERVICES	REGISTRATION FEES	120.00
GRIFFIN MAXINE	CONTRACTED SERVICES	60.00
GRIFFIN MAXINE	OTHER FEES	16.88
GROTH RODNEY	MA TRANSPORTATION	225.00
GUSE JENNIFER L	MEALS	6.85
GUSE JENNIFER L	MILEAGE	44.25
HAEFNER AUTO SUPPLY INC	EQUIPMENT-REPAIR/MAINT.	68.32
HANSEN ALLEN	REFUNDS	456.00
HANSON MARY A	CHILD CARE	360.00
HARDER KELLY W	MILEAGE	185.63
HARDER KELLY W	TAXABLE MEALS	5.17
HARDER KELLY W	TELEPHONE	5.20-
HAYES TIMOTHY P	INCIDENTALS	6.00
HAYES TIMOTHY P	MEALS	21.00
HAYES TIMOTHY P	MILEAGE	180.00
HEARTH CONNECTION	PAYMENT FOR RECIPIENT	9380.83
HEINZEL HEIDI J	COMMERCIAL TRAVEL	494.30
HEINZEL HEIDI J	MILEAGE	33.00
HEINZEL HEIDI J	OTHER FEES	10.24
HEMOCUE, INC	PUBLIC HEALTH SUPPLIES	1001.10
HENDRICKS WANDA ARLENE	CHILD CARE	695.50
HENZE RENEE	CHILD CARE	542.19
HERMEL WHOLESALE	OFFICE SUPPLIES	48.64
HEWLETT-PACKARD COMPANY	CAPITAL ASSETS-PERS.PROP.	5709.47
HEWLETT-PACKARD COMPANY	EQUIPMENT-PURCHASED	1747.67
HICKORYTECH	OTHER FEES	243.27
HICKORYTECH	TELEPHONE	347.84
HIGH CIARA	DEFERRED REVENUE	74.00
HILDEBRANDT MICHAEL D	TELEPHONE	0.20-
HODAPP ROBIN A	CHILD CARE	289.00
HODGKINS WENDY	PAYMENT FOR RECIP-NON TAX	75.00
HOFFMANN KRISTIN M	TAXABLE MEALS	10.00
HOFFROGGE DEVELOPMENT CO	REFUNDS	14.00
HOLTZ JULIE K	MILEAGE	50.63
HOLTZ JULIE K	TAXABLE MEALS	20.00
HRUSKA DAVID JAMES	CARETAKER FEES - CAMPING	10.01
HRUSKA DAVID JAMES	CARETAKER FEES-WOOD SALES	7.96
HSBC	REFUNDS	646.04
HUBER HEATHER	CHILD CARE	644.00
HUGHES BRIAN	REFUNDS	150.00
HUMMER JACQUELINE M	CHILD CARE	184.00
HY-VEE	BOARD OF PRISONER FEES	47.74
HY-VEE	PAYMENT FOR RECIPIENT	100.00
HY-VEE	PUBLIC HEALTH SUPPLIES	30.58
IMMANUEL-ST JOSEPH'S HOSPITAL	ACUTE CARE	2837.43
IMMANUEL-ST JOSEPH'S HOSPITAL	DOCTOR FEES	638.00
INSTITUTE FOR ENV. ASSESS, INC	TUITION/EDUCATION EXPENSE	560.00
INTOXIMETERS, INC.	EQUIPMENT-REPAIR/MAINT.	102.77
J & R ENTERPRISES INC	OFFICE SUPPLIES	480.69
JACKOWELL HEATHER	PAYMENT FOR RECIP-NON TAX	280.88
JANS JANE M	MOD EXPENSES	22.72
JEANE THORNE INC	MANPOWER SALARIES	300.00

JOHANNSEN AMY	CHILD CARE	430.00
JOHNSON DONNA L	MILEAGE	74.25
JOHNSON DONNA M	CHILD CARE	180.00
JOHNSON EVONNE B	LODGING	223.74
JOHNSON EVONNE B	MEALS	23.46
JOHNSON EVONNE B	MILEAGE	77.25
JOHNSON EVONNE B	PROGRAM SUPPLIES	1.00
JOHNSON EVONNE B	TAXABLE MEALS	7.85
JOHNSON JANI L	MILEAGE	38.29
JOHNSON PAMELA J	CHILD CARE	43.68
JOHNSON SUSAN	PAYMENT FOR RECIP-NON TAX	69.00
JOURNEY ACADEMY OF TAE KWON DO	PAYMENT FOR RECIPIENT	45.00
KALIS HELEN	CHILD CARE	734.80
KAMPHENKEL ANN H	MILEAGE	397.13
KAMPHENKEL ANN H	PAYMENT FOR RECIP-NON TAX	8.96
KAMPHENKEL ANN H	TAXABLE MEALS	13.23
KARGE DAVID L	TAXABLE MEALS	34.40
KARGE DAVID L	UNIFORM MAINTENANCE	119.08
KATO CAB INC	MA TAXI CABS	187.40
KATO REPAIR INC	PAYMENT FOR RECIP-NON TAX	203.57
KEIM JENNIFER S	MILEAGE	68.44
KEIM JENNIFER S	REGISTRATION FEES	10.00
KEMSKE OSWALD	OFFICE SUPPLIES	62.22
KERNS ANNA M	CHILD CARE	288.08
KIDKARE	CHILD CARE	317.50
KIDS X-PRESS INC	CHILD CARE	512.00
KIETZER JONATHAN	REFUNDS	20.00
KOCH MARCY	OTHER FEES - TAXABLE	21.25
KOHN LISA J	MILEAGE	144.38
KOHN LISA J	TAXABLE MEALS	1.92
KOPKA KATHY C	MILEAGE	181.50
KOWCEUN TRACI	CHILD CARE	194.50
KRAUSE DENNIS E	MILEAGE	30.39
KROC JILL M	MILEAGE	123.39
KRUSE STEVE	REFUNDS	16.58
KWIK TRIP INC	PAYMENT FOR RECIPIENT	210.00
KWIK TRIP INC	REFUNDS	3883.00
LAGER'S OF MANKATO INC	EQUIPMENT-REPAIR/MAINT.	190.10
LAGER'S OF MANKATO INC	USE TAX PAYABLE	11.60-
LAKE CRYSTAL LUMBER CO	CAPITAL ASSETS-BLD&IMP	220.43
LAKE REGION TIMES	LEGAL PUBLICATIONS	86.00
LANDKAMERS'S-JOHNSON-BOMAN MOR	PAYMENT FOR RECIP-NONREIM	2412.52
LANG THOMAS A	UNIFORM ALLOWANCE	157.92
LAPIERRE VIKKI	CHILD CARE	134.40
LAWSON PRODUCTS INC	OTHER MAINT SUPPLIES	355.50
LAWSON PRODUCTS INC	USE TAX PAYABLE	21.90-
LAYMAN ROBERT B	REFUNDS	824.57
LCM PATHOLOGISTS PC INC	MEDICAL EXAMINER FEES	760.70
LEADERSHIP INSTITUTE OF	REGISTRATION FEES	60.00
LEEP	MR WAIVERED SERVICES	1150.00
LEHMANN CAMBI	CHILD CARE	84.00
LEIDER KARI J	MILEAGE	85.31

LEIDER KARI J	PAYMENT FOR RECIP-NON TAX	4.37
LEIDER KARI J	TAXABLE MEALS	6.20
LEIDING LORI L	MILEAGE	73.13
LEIDING LORI L	TAXABLE MEALS	1.38
LEONARD STREET AND DEINARD	ATTORNEY FEES	2415.00
LEONARD STREET AND DEINARD	REFUNDS	171.50
LERETA CORP/CENTRAL REFUNDS	REFUNDS	760.00
LEXISNEXIS	LIBRARY COLLECTION	132.00
LILY LAKE ESTATES	REFUNDS	727.00
LINNES LISA	CHILD CARE	850.68
LITTLE STARS EARLY LRN CENTER	CHILD CARE	4941.85
LLOYD MANAGEMENT INC	PAYMENT FOR RECIPIENT	200.00
LOKEN'S PARKING LOT PAINT INC	OTHER MAINT SUPPLIES	420.00
LORENTZ WENDELL	REFUNDS	396.00
LOURIS DEANNE K	MILEAGE	18.76
LOURIS DEANNE K	TAXABLE MEALS	5.83
LOWE CRYSTAL	CHILD CARE	450.00
LOWE JULIE M	CHILD CARE	1065.00
LUTHERAN SOCIAL SERVICE	PAYMENT FOR RECIPIENT	2668.80
LUTHERAN SOCIAL SERVICE OF MN	PAYMENT FOR RECIPIENT	357.50
LUTTER SHERYL A	CHILD CARE	90.08
LYLES REPAIR	PAYMENT FOR RECIP-NON TAX	100.00
MAERTENS SYLVIA	OTHER FEES - TAXABLE	25.00
MANKATO ADULT BASIC ED	CHILD CARE	225.12
MANKATO HEARTLAND EXPRESS	PAYMENT FOR RECIPIENT	35.00
MANKATO/TWIN CITIES MACK	OTHER MAINT SUPPLIES	144.95
MANPOWER INC	MANPOWER SALARIES	725.04
MANPOWER INC	OTHER FEES	134.50-
MAPLE RIVER WEST MIDDLE SCHOOL	PAYMENT FOR RECIPIENT	35.00
MARCO BUSINESS PRODUCTS INC	EQUIPMENT-REPAIR/MAINT.	88.26
MARQUETTE ROSEMARY	CHILD CARE	754.00
MARZINSKE JOHANNA LYN S	TAXABLE MEALS	19.73
MASCHKA RIEDY & RIES	ATTORNEY FEES	930.00
MAYO CLINIC	MA LODGING	293.22
MAYO CLINIC	MA MEALS	343.00
MCCARTHY LAURA	CHILD CARE	810.00
MCCOY DENNIS J	MOD EXPENSES	110.00
MCCOY DENNIS J	TAXABLE MEALS	10.00
MCDONOUGH TRUCK LINE INC	EQUIPMENT-REPAIR/MAINT.	64.56
MCI WORLDCOM COMM SERVICE	TELEPHONE	12.73
MEADOW BROOK STABLES	PAYMENT FOR RECIPIENT	80.00
MEALY AMY	PAYMENT FOR RECIP-NON TAX	161.36
MENARDS INC	FACILITY-REPAIR/MAINT.	37.53
MENDE JEAN	RENTAL ASSISTANCE	275.00
METRO LEGAL SERVICES	ACCOUNTS RECEIVABLE	9.50-
METRO LEGAL SERVICES	FEES FOR SERVICES	15.50
METRO LEGAL SERVICES	U.C.C. PAYABLE	4.00
METRO SALES INC	EQUIPMENT-REPAIR/MAINT.	127.48
MEYER AND SONS INC	EQUIPMENT-PURCHASED	5241.93
MEYER ROBERT W	MILEAGE	138.75
MEYER ROBERT W	TAXABLE MEALS	9.47
MEYER ROBERT W	TELEPHONE	19.80-

MIDWEST WIRELESS COMM/LLC	TELEPHONE	1194.70
MII LIFE INC	ACCOUNTS PAYABLE	14871.96
MILLER RICHARD G	GASOLINE/DIESEL/FUELS	15.00
MILLER RUTH	CHILD CARE	293.50
MINN DEPARTMENT OF HEALTH	OTHER FEES	765.00
MINNCOR INDUSTRIES	OFFICE SUPPLIES	698.98
MINNESOTA UC FUND	UNEMPLOYMENT COMPENSATION	6020.00
MISCHS SHOE SERVICE	UNIFORM MAINTENANCE	15.44
MISCHS SHOE SERVICE	USE TAX PAYABLE	0.94-
MN ASSOC OF DRAINAGE INSPECTOR	REGISTRATION FEES	30.00
MN CO HWY ENG'R ASSOC	MEMBERSHIP DUES	240.00
MN COUNTIES INS TRUST	INSURANCE DEDUCTIBLE	2500.00
MN COUNTY ATTORNEYS ASSOC	TUITION/EDUCATION EXPENSE	110.00
MN DEPUTY REGISTRARS ASSOC	REGISTRATION FEES	60.00
MN STATE TREASURER	REVENUE COLLECTED/OTHERS	107801.39
MN WEIGHTS AND MEASURES	OTHER FEES	230.00
MN WEST COLLEGE	TUITION/EDUCATION EXPENSE	660.00
MOONEY ROSA	OTHER FEES - TAXABLE	30.00
MOSLOSKI TAMI	CHILD CARE	262.50
MRCI - MANKATO	CONTRACTED H.S. SERVICES	22550.35
MRCI - MANKATO	CONTRACTED H.S. SERVICES	34693.22
MRCI - MANKATO	SERV TO INCREASE JOB OPP.	62520.84
MRCI - MANKATO	TPL - MEDICAIDE	526.93
MSSA	MEMBERSHIP DUES	700.00
MYERS EMILY	OTHER FEES - TAXABLE	120.00
MYERS KAREN S	MEALS	45.00
MYERS KAREN S	TAXABLE MEALS	31.00
MYERS NORA	OTHER FEES - TAXABLE	24.00
NACO	REGISTRATION FEES	440.00
NATION CITY MORTGAGE CO	REFUNDS	9.00
NATIONAL CITY MTG	REFUNDS	220.00
NATIONAL DRUG COURT INSTIT INC	REGISTRATION FEES	750.00
NELSON SUSAN M	MILEAGE	155.63
NELSON SUSAN M	TAXABLE MEALS	3.73
NORTHERN COMFORT INC	FACILITY-REPAIR/MAINT.	196.64
NORTHERN STATES SUPPLY INC	CONSTRUCTION SUPPLIES	89.72
NUTRITION CONSULTANTS	PUBLIC HEALTH SUPPLIES	132.06
NUTRITION CONSULTANTS	USE TAX PAYABLE	8.06-
OACHS DOREEN	CHILD CARE	420.00
O'CONNOR NEIL	OTHER FEES - TAXABLE	40.00
O'CONNOR PATRICIA M	MEALS	75.00
O'CONNOR PATRICIA M	MILEAGE	573.76
O'CONNOR PATRICIA M	TAXABLE MEALS	35.00
OLSON RONALD J	OTHER FEES	142.19
OLSON TERRY	REFUNDS	21.00
PANSEGRAU REBECCA	MILEAGE	69.75
PARAGON PRINTING & MAILING INC	PROGRAM SUPPLIES	85.20
PARAGON PRINTING & MAILING INC	PUBLIC HEALTH SUPPLIES	569.70
PATH INC	OHP - RULE 1	440.91
PATH INC	PAYMENT FOR RECIPIENT	242.50
PATH INC	RULE 4 - ADMIN FEE	215.19
PAULSON CINDY L	CHILD CARE	1170.00

PEPSI-COLA OF MANKATO INC.	PROGRAM SUPPLIES	247.88
PESI HEALTHCARE LLC	REGISTRATION FEES	149.00
PETERSON BRAD	GASOLINE/DIESEL/FUELS	30.00
PETERSON BRAD	MEALS	14.26
PFI	OTHER FEES - TAXABLE	64.90
PIKE JANE	MILEAGE	16.13
PIKE JANE	PAYMENT FOR RECIP-NON TAX	10.69
PLAGGE SHARON H	OTHER FEES - TAXABLE	38.00
POSITIVE PROMOTIONS	PUBLIC HEALTH SUPPLIES	436.26
POSITIVE PROMOTIONS	USE TAX PAYABLE	26.63-
POSSIN JESSICA	PAYMENT FOR RECIP-NON TAX	885.00
POWERPHONE INC	TUITION/EDUCATION EXPENSE	289.00
PRICE ARDELLA	REFUNDS	419.00
PROGRESS LAND COMPANY	REFUNDS	11.00
PSYCHIATRIC CLINIC	HEALTH, MEDICAL, PSYCHOLOG.	804.91
PURSIFULL MARK	RENTAL ASSISTANCE	300.00
REED BUSINESS INFORMATION	ADVERTISING	101.23
REED JUDY	MILEAGE	3.75
REED JUDY	OTHER FEES - TAXABLE	52.50
REICHARD COURTNEY	MR WAIVERED SERVICES	123.50
ROAD AND BRIDGE FUND	CONSTRUCTION - OTHER	717.50
ROAD AND BRIDGE FUND	CONTRACTED SERVICES	44.37
ROAD AND BRIDGE FUND	EQUIPMENT-RENTAL/LEASE	192.00
ROAD AND BRIDGE FUND	GASOLINE/DIESEL/FUELS	4760.64
ROEHM ALBERT W	MILEAGE	98.51
ROEHM ALBERT W	PAYMENT FOR RECIP-NON TAX	51.83
ROEKER ANGELA	MEALS	8.75
ROEKER ANGELA	MILEAGE	139.50
ROSEBERRY ALAN K	MILEAGE	189.00
RS EDEN	PAYMENT FOR RECIPIENT	28.35
RUTTGER'S BAY LAKE LODGE	LODGING	1412.16
S.K. AUTO BODY	PAYMENT FOR RECIPIENT	501.88
SAVAGE CAROL	CHILD CARE	162.00
SAWDUST CITY REAL ESTATE-MN	REFUNDS	2397.00
SCHROEDER MARY	MEALS	300.00
SCHROEDER MARY	TRAINING	633.10
SEARS COMMERCIAL ONE	EQUIPMENT-REPAIR/MAINT.	137.51
SECURE CHOICE HLTH & DENTAL	PAYMENT FOR RECIPIENT	286.71
SECURITY STORAGE SYSTEMS	PAYMENT FOR RECIPIENT	50.00
SEIERSTAD RICHARD D	FEES FOR SERVICES	3.00
SHARKTOOTH NETWORKS INC	EQUIPMENT-PURCHASED	3492.60
SHARKTOOTH NETWORKS INC	EXPENDABLE EQUIPMENT	238.56
SHERIFF OF HENNEPIN CO	OTHER FEES	90.00
SHERIFF OF NICOLLET COUNTY	OTHER FEES - TAXABLE	50.00
SHERIFF OF OLMSTED COUNTY	OTHER FEES	75.00
SHOPKO	OFFICE SUPPLIES	33.20
SIGN PRO	EXPENDABLE EQUIPMENT	178.39
S'KIDDLES DAY CARE CENTER	CHILD CARE	157.00
SMILES INC	SILS	1617.84
SNYDER'S DRUG STORES INC #50	DRUGS & MEDICINE	2607.66
SNYDER'S DRUG STORES INC #50	EXPENDABLE EQUIPMENT	14.39

SOP MAUREEN R	TELEPHONE	0.20-
SORENSEN PAUL R	MILEAGE	133.50
SORENSEN PAUL R	PAYMENT FOR RECIP-NON TAX	1.23
SORENSEN PAUL R	TAXABLE MEALS	2.57
SOUTH CENTRAL TECH COLLEGE	OFFICE SUPPLIES	40.00
SOUTH CENTRAL TECH COLLEGE	REGISTRATION FEES	99.00
SOUTH CENTRAL TECH COLLEGE	TRAINING	99.00
SOUTHEASTERN MN ORAL &	AMHI FLEXIBLE FUNDS	282.59
SOUTHERN MN CONSTRUCTION INC	CONSTRUCTION - OTHER	1057.25
SOUTHERN MN CONSTRUCTION INC	OTHER MAINT SUPPLIES	3686.37
SRF CONSULTING GROUP INC	CONSTRUCTION OTHER	3877.50
ST PETER POLICE DEPARTMENT	OTHER FEES	2306.70
ST PETER PUBLIC ACCESS	OTHER FEES	300.00
STALBERGER MICHAEL J	MILEAGE	46.52
STATE OF MN - DEPT OF ADMIN	OTHER FEES	950.00
STATE SUPPLY CO INC	PLUMBING REPAIR	72.19
STEWIG GERRY MAE	CHILD CARE	46.00
STONEWOOD CORP	REFUNDS	656.00
STORUP ARLYS	PAYMENT FOR RECIPIENT	224.00
STREICHER'S	OTHER FEES	296.87
SUPER STOP & WASH OF MKTO INC	EQUIPMENT-REPAIR/MAINT.	96.99
SUPERIOR SCHOOL OF DRIVING	PAYMENT FOR RECIPIENT	295.00
TAPPER REBECCA	CHILD CARE	356.50
TEACHOUT JR DENNIS G	MILEAGE	101.63
TEAL RESOURCE MANAGEMENT INC	OTHER FEES	115.71
TECHNICAL SOLUTIONS INC.	BUILDING-IMPROVEMENTS	10619.07
TESTER TRACY F	CHILD CARE	360.00
TETZLOFF GLORIA	REFUNDS	20.00
THE SERVICE RACK INC	EQUIPMENT-REPAIR/MAINT.	29.46
THOMPSON DAWN	MA LODGING	10.00
THOMPSON DAWN	MA MEALS	48.76
THOMPSON DAWN	MA PARKING	19.00
THOMPSON DAWN	MA TRANSPORTATION	99.60
TILLMAN VICKI	CHILD CARE	455.65
TIRE ASSOCIATES INC	EQUIPMENT-REPAIR/MAINT.	92.08
TIRE ASSOCIATES INC	OTHER MAINT SUPPLIES	1356.81
TISDELL ERIN	REFUNDS	25.00
TONNESON ROBERT	REFUNDS	16.00
TOOL SALES CO	OTHER MAINT SUPPLIES	15.07
TOYOTA MOTOR CREDIT CORP	VEHICLES-LEASED	487.15
TRAFFIC CONTROL CORPORATION	CONSTRUCTION OTHER	34662.66
TRAFFIC MARKING SERVICE INC	CONTRACTED SERVICES	14965.09
TRAVIS GARY M	MILEAGE	69.38
TRAVIS GARY M	TAXABLE MEALS	7.41
TREAS OF SHERBURNE COUNTY	REFUNDS	7674.00
TREAS OF STERLING TWP	OTHER FEES	548.76
TRUDEAU JESSICA	MR WAIVERED SERVICES	600.00
TSAOUSE BESSIE	MILEAGE	34.13
TSS LLC	REFUNDS	5.50
ULWELLING AMY	PAYMENT FOR RECIPIENT	937.50
UNIFORMS UNLIMITED INC	UNIFORM ALLOWANCE	201.48
UNIFORMS UNLIMITED INC	USE TAX PAYABLE	0.26-

UNISYS CORPORATION	EQUIPMENT-REPAIR/MAINT.	174.00
UNISYS CORPORATION	EXPENDABLE SOFTWARE	5837.89
URBAN LINDA M	TELEPHONE	1.00-
VALLIANT APRIL	PAYMENT FOR RECIP-NON TAX	42.47
WALTERS JAY	ADVISORY COMM. PER DIEMS	35.00
WALTERS JAY	MILEAGE	9.75
WASTE MANAGEMENT OF SO MINN	RECYCLING FACILITY	11938.59
WATTS MARY A	ADVISORY COMM. PER DIEMS	35.00
WATTS MARY A	MILEAGE	1.13
WATTS SARAH E	ADVISORY COMM. PER DIEMS	35.00
WATTS SARAH E	MILEAGE	1.50
WEIDERHOEFT TRACI	MR WAIVERED SERVICES	67.50
WEILAGE CORPORATION	TRAINING	1325.00
WEIMERT JODY	INTEREST - OTHER	414.20
WEIMERT JODY	NOTE PAYABLE	2764.88
WEIMERT LUCILLE P	INTEREST - OTHER	1157.48
WEIMERT LUCILLE P	NOTE PAYABLE	7726.52
WEIMERT STEPHEN C	INTEREST - OTHER	697.89
WEIMERT STEPHEN C	NOTE PAYABLE	4658.64
WELLS FARGO BANK	REFUNDS	2988.00
WELLS FARGO SERVICES CO.	REFUNDS	20.00
WESTMAN FREIGHTLINER INC	EQUIPMENT-REPAIR/MAINT.	660.93
WESTMAN FREIGHTLINER INC	USE TAX PAYABLE	7.93-
WHALEN TESSA	MILEAGE	7.50
WHALEN TESSA	OTHER FEES - TAXABLE	30.00
WILFORD & GESKE	REFUNDS	20.00
WILLIAMS FABIANA	PAYMENT FOR RECIP-NON TAX	419.96
WITTRUCK SUE	ADVISORY COMM. PER DIEMS	35.00
WRIGHT TIMOTHY J	MILEAGE	530.25
WRIGHT TIMOTHY J	TAXABLE MEALS	11.18
WRIGHT TIMOTHY J	TELEPHONE	3.46-
XCEL ENERGY	ELECTRICITY	14451.30
XCEL ENERGY	LOAN PAYMENT	330.01
YELLOW RIBBON	REGISTRATION FEES	320.00
YMCA	PAYMENT FOR RECIPIENT	24.00
YWCA CHILD CARE INC	CHILD CARE	3676.76
ZACKS INC	CUSTODIAL SUPPLIES	79.24
ZACKS INC	EXPENDABLE EQUIPMENT	43.11
ZACKS INC	OTHER MAINT SUPPLIES	292.15
ZACKS INC	USE TAX PAYABLE	0.07-
ZIEGLER INC	EQUIPMENT-REPAIR/MAINT.	384.29
	GRAND TOTAL	\$660,462.16

The motion carried. 2004-271

Commissioner Bruender moved and Commissioner Wortel seconded the motion to approve the following resolution:

**BLUE EARTH COUNTY RESOLUTION  
SUPPORTING THE REGION NINE DEVELOPMENT**



## STRATEGIES FOR 2003-2008

WHEREAS, the Economic Development Administration (EDA), U.S. Department of Commerce, has designated the Region 9 area as an economic development district; and

WHEREAS, the EDA provides the Region 9 Development Commission with an annual planning grant to provide economic development, planning, and technical assistance to local units of government and business within the Region 9 area; and

WHEREAS, the EDA requires the submittal of a Comprehensive Economic Development Strategy (CEDS) as part of the grant-making process and asks that the CEDS be approved by member counties.

NOW, THEREFORE, BE IT RESOLVED, that the Blue Earth County Board of Commissioners hereby approves the Region 9 Development Commission's Comprehensive Economic Development Strategies for 2003-2008, which will be reviewed and updated annually.

The motion carried. 2004-272

Commissioner McLaughlin moved and Commissioner Bruender seconded the motion to approve an agreement with A'Viands Food and Services Management for the jail food services.

The motion carried. 2004-273

Commissioner Bruender moved and Commissioner Wortel seconded the motion to approve a grant agreement with the MN Department of Public Safety for the Blue Earth County Drug Court project. The motion carried. 2004-274

Commissioner Bruender moved and Commissioner Wortel seconded the motion to approve the 2005 Youth Intervention Program Grant. The motion carried. 2004-275

Commissioner Roberts moved and Commissioner Bruender seconded the motion to approve the Off Highway Vehicle Enforcement Grant in the amount of \$3,144.00. The motion carried. 2004-276

Commissioner Bruender moved and Commissioner Roberts seconded the motion to approve the Snowmobile Enforcement Grant in the amount of \$3,743.84. The motion carried. 2004-277

Commissioner Wortel moved and Commissioner Bruender seconded the motion to approve the re-appraisal of tax-forfeited land on three parcels. The motion carried. 2004-278

Commissioner Wortel moved and Commissioner McLaughlin seconded the motion to hold a sale of tax-forfeited land on December 17, 2004 at 10:00 AM in the Nichols Office Building. The motion carried. 2004-279

Commissioner McLaughlin moved and Commissioner Bruender seconded the motion to accept the third quarter donations. The motion carried. 2004-280

The September 30, 2004 financial status report was presented as an informational item.

Commissioner Bruender moved and Commissioner Roberts seconded the motion to set a public hearing on November 23, 2004 at 10:00 AM for an improvement petition on County Ditch 29. The motion carried. 2004-281

## **HUMAN SERVICES**

Mr. Bob Meyer, Human Services Director, and Ms. Mary Ann Watts, Human Services Advisory Committee, presented the following information to the Board.

Commissioner Wortel moved and Commissioner Bruender seconded the motion to approve the following Human Services item:

Minnesota Department of Health - Public Health Preparedness Grant Agreement  
Renewal of a grant agreement with the Minnesota Department of Health for funding of local public health preparedness. This funding supports local public health preparedness efforts related to bioterrorism events and communicable disease outbreaks.

The motion carried. 2004-282

Ms. Mary Ann Watts presented information on the last Human Services Advisory Committee Meeting.

Commissioner McLaughlin moved and Commissioner Bruender seconded the motion to adjourn the Board Meeting at 11:42 AM. The motion carried. 2004-283