# OFFICIAL PROCEEDINGS OF THE BOARD OF COMMISSIONERS BLUE EARTH COUNTY, MINNESOTA

February 26, 2008

The County Board of Commissioners met in the Commissioners' Room at 9:00 AM.

Present were Chairperson Colleen Landkamer, Commissioners Kip Bruender, Tom McLaughlin, and Will Purvis. Also present were County Administrator Dennis McCoy and County Attorney Ross Arneson.

### AMENDED AGENDA

Commissioner Bruender moved and Commissioner Purvis seconded the motion to approve the amended agenda to include a brain injury awareness proclamation. The motion carried. 2008-67

### **PLEDGE**

All present said the Pledge of Allegiance to the Flag.

## **COMMITTEE REPORTS**

The Commissioners reported on the committees they attended since the last Board Meeting.

The Board recessed for an EDA Meeting.

# PLANNING AND ZONING

Mr. Veryl Morrell, Land Use Administrator, Ms. Mandy Landkamer, Land Use Specialist, and Mr. George Leary, Land Use/Natural Resource Specialist presented the following items to the Board.

Public comment was heard from Mr. Larry Forsythe, Madison Lake, and Mr. Michael Stenzel, Mankato, regarding PC03-08.

Commissioner McLaughlin moved and Commissioner Purvis seconded the motion to approve the following resolution:

RESOLUTION DENYING A REQUEST TO AMEND THE OFFICIAL ZONING MAP OF BLUE EARTH COUNTY BY RE-ZONING A 31 ACRE PORTION OF GOVERNMENT LOTS 2 AND 3 IN SECTION 19, JAMESTOWN TOWNSHIP AND A PORTION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 19, JAMESTOWN TOWNSHIP FROM AGRICULTURE TO RURAL RESIDENCE ZONED DISTRICT

**WHEREAS**, Steven Wandersee, owner of the following property in the County of Blue Earth to wit:

That part of the Government Lots 2 and 3 in Section 19, and that part of the East 20.00 acres of the East Half of the Northwest Quarter of Section 19, all in Township 109 North Range 25 West, Blue Earth County, Minnesota, described as:

Beginning at the most westerly corner of Lot 8, Block One, Williwaw Knolls Subdivision, according to the plat thereof on file and of record with the Blue Earth County Recorder; thence North 54 degrees 34 minutes 29 seconds West, (Minnesota County Coordinate System - Blue Earth County Zone -HARN NAD83 - 1966), along the northwesterly extension of the southwesterly line of said Lot 8, the same being the southerly right of way line of Jessica Drive according to said plat of Williwaw Knolls Subdivision, a distance of 155.52 feet; thence North 89 degrees 29 minutes 22 seconds West, along said right of way line and its westerly extension, a distance of 333.19 feet to the point of intersection with the west line of the East 20 acres of the East Half of the Northwest Quarter of said Section 19; thence South 00 degrees 02 minutes 28 seconds West, along said west line, 1643.85 feet to the southwest corner of said East 20 acres; thence North 89 degrees 34 minutes 15 seconds East, along the East- West center line of said Section 19, a distance of 333.17 feet to the center of said Section 19; thence continuing North 89 degrees 36 minutes 01 second East, along said East - West centerline, 151.23 feet to the southwest corner of the West 3 acres of the East 13 acres, south of the outlet of George Lake of said Government Lot 3; thence North 00 degrees 19 minutes 15 seconds East, along the west line of said West 3 acres, a distance of 370.24 feet to the point of intersection with the center line of said outlet; thence North 80 degrees 19 minutes 15 seconds East, along said center line, 700 feet, more or less, to a point on the westerly water's edge of Lake George; thence northerly, along said water's edge, 550 feet, more or less, to the point of intersection with the southwesterly line

of Lot 8, Block one Williwaw Knolls Subdivision; thence North 54 degrees 34 minutes 29 seconds West, along said southwesterly line, 900 feet, more or less, to the point of beginning. Said parcel contains 31 acres, more or less, subject to any and all easements of record; is requesting that approximately 31 acres of agricultural land that is described below be re-zoned from Agriculture to Rural Residence to accommodate creation of a five lot, two outlot residential subdivision; and,

**WHEREAS**, the Planning Agency of the County has completed a review of the application and made a report pertaining to said request (PC 03-08), a copy of said report has been presented to the County Board; and,

WHEREAS, In a memorandum dated December 18, 2007, Herb Wenkel, the Blue Earth County Sanitarian, made the following statement: The preliminary and final plats submitted for review do not meet the standards contained in the land use regulations. The proposed lots as depicted, are very small and do not provide a large enough building envelope for the typical lakeshore homes that this department sees being constructed. The County has a policy of not allowing variances to be granted for new construction on bare lots. It is not in the best interest of the County, nor would approval of a plat containing these small lots meet the intent of our land use regulations. The plat is being presented based on the premise that each lot will be served by a community sewer system. This property has not been accepted by, nor has the Lake Washington Sanitary sewer District modified its boundaries to include these lots. While that endeavor is being pursued it is premature to consider a zoning change, especially for lots that clearly cannot support individual on-site sewage treatment systems. If the property is not accepted into the sanitary District the County will be faced with the prospect of again allowing re-plat of the new residentially zoned property to accommodate on-site sewage treatment. The plat was apparently accepted because a community sewer is being proposed. However, no soil data or on-site sewage treatment areas have been identified, nor has a well plan or water distribution system been proposed. While there is obviously room to site a well(s), the common oversight is that the well and waterline setbacks are the came for the sanitary sewers as they are for septic systems. The wetlands have been delineated and protected by establishing at least the minimum one rod wetland easement. The lake edge wetlands cannot be altered, filled, nor have structures built on them. The Environmental Health Department is recommending denial of the re-zone and plat; and,

WHEREAS; In a letter dated December 19, 2007, Leo Getsfried, the Regional DNR Hydrologist, made the following statement: Please inform the Planning Commission that the DNR - Waters has serious concerns with this proposed development. The intent of the public sewer extension project was to reduce the water quality impact from existing residential development, not to facilitate additional development at substantially reduced lot sizes within the affected Shoreland areas. Allowing this proposed development to take advantage of the sanitary sewer extension would be directly contradictory to the stated goals of that public project. Perhaps more importantly, to my knowledge the applicant has not secured permission from either the Minnesota Pollution Control Agency of the City of Mankato with respect to a service connection for this site. Consequently, I would deem both the submission or consideration of this plat as being premature. At the very least it is inappropriate to utilize the lot area reductions for property served by public sewer until/unless such connection has been assured. The affected

property is currently used as hay-land. Water quality impacts associated with that land use would be very minimal compared with residential use. Once established, hay-land requires minimal if any application of fertilizer, herbicide or other chemicals known to negatively affect water quality. Conversely, application rates of these chemicals by residential property owners is traditionally very high. Storm-water runoff from lands in residential use is considerably greater than for land in a permanent vegetative cover. Therefore we could anticipate much higher levels of theses pollutants would be transported into the lake under the proposed land use than what occurs at present. In addition, from an ecological perspective hay-land provides substantially better wildlife habitat than what is associated with residential development. Consequently, the current zoning designation of agriculture is better suited to protection of George Lake than if the zoning were downgraded to the more intensive residential classification as requested. The other major concern I see with the development of this property as proposed is in regard to the anticipated shoreline disturbance. Essentially the entire shoreline is a wetland fringe. The expected disturbance resulting from future lot owners efforts to access the lake would be devastating. Numerous studies have shown this transition zone between upland and aquatic to be the most critical area of any lake. Physical alterations including the removal of naturally occurring vegetation would have serious environmental consequences. DNR - Waters recommends denial of both the proposed re-zone and preliminary plat for the reasons outlined. If permission to subdivide this property is granted, it would be far better to do so as a conservation development wherein the entire shoreline area would be designated as common open space with a single water access serving all of the residents; and,

**WHEREAS**; the Planning Commission of the County on the 6<sup>th</sup> Day of February, 2008, following proper notice held a public hearing regarding the request, and following due consideration of presented testimony and information, voted unanimously to forward the matter to the County Board with a recommendation for denial based on the findings contained in staff report No. PC 03-08; and,

**WHEREAS**, the Blue Earth County Board of Commissioners on the 26<sup>th</sup> Day of February, 2008, following proper notice held a public hearing regarding the request, and following due consideration of presented testimony and information, voted to deny the Map Amendment based upon the findings contained in Staff report PC 03-08, as recommended by the Planning Commission; and,

WHEREAS, the Blue Earth County Board of Commissioners finds:

- 1. The proposed map amendment conflicts with the land use plan and past County Board policy regarding re-zoning of agricultural land for residential purposes.
- 2. Re-zoning this parcel from Ag to Residential will not only be a change in County Policy, it would set a precedent that would result in many more applications to rezone Ag land for Residential purposes, a practice that the Board has avoided in the past.
- 3. The proposed Map Amendment will exceed the residential density of one home per 1/4 1/4 Section as allowed in the Agriculture Zoned District.

- 4. The existing non-conforming feedlot's required setback from a dwelling is 500 feet. The five proposed riparian lots can meet this setback now. If the re-zone is approved and the plat showing five residential lots and two large Outlots is approved, the applicant would be able to plat several more residential lots on the Outlots in the future when the feedlot is gone. The RR zoning would be in place and the sewer would be available if the annexation into the district is approved. It would leave the County with very little latitude to deny any future re-subdivision of the Outlots.
- 5. The Map Amendment will increase the amount of nutrient laden storm-water runoff into Lake George. Residential use will create impermeable surfaces lessening the ability of the land to effectively treat storm-water runoff. The residential use will contribute fertilizers, herbicides and insect control chemicals, grass clippings, and other sources of contaminates and nutrients into the runoff entering Lake George, thereby contributing to a decline in the water quality of the lake.
- 6. The Map Amendment is not being proposed to correct a zoning mistake or deal with changing physical conditions at the site. This property is zoned Agriculture and it has always been used for agricultural purposes in the past. Although the Lake Washington Sanitary Sewer District services homes in the area, this property does not lie within the boundaries of the sanitary district.
- 7. The County/City of Mankato/Lake Washington Sewer District was formed to take care of an existing problem with failed, failing or absent sewage treatment systems for the existing lots on Lake Washington and Lake George. It was never intended to be used as an economic development tool to enable the creation of more lake homes.
- 8. Denial of this request can not be considered to be a "taking." The Courts have ruled that there is not a "taking" as long as a "reasonable use" of the land remains. The Courts have further ruled that a "reasonable use" for Agriculture Zoned Land is for agricultural purposes. This property has been used as hay ground for at least the last decade and it has always been used for agricultural purposes in the past.

**NOW THEREFORE BE IT RESOLVED**, by the Blue Earth County Board of Commissioners that the request to amend the official Land Use Map of Blue Earth County by re-zoning a 31 acre portion of Government Lots 2 and 3 in Section 19, Jamestown Township and a portion of the East Half of the NW Quarter of Section 19, Jamestown Township from Agriculture to Rural Residence Zoned District is hereby **DENIED**.

The motion carried. 2008-68

Public comment was heard from Mr. Larry Forsythe, Madison Lake, regarding PC04-08.

Commissioner Purvis moved and Commissioner Bruender seconded the motion to approve the following resolution:

RESOLUTION DENYING A REQUEST FOR APPROVAL OF THE PRELIMINARY AND FINAL PLAT OF ROBERT'S ESTATES, A FIVE LOT, THREE OUTLOT SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 3 AND 4 IN SECTION 19, JAMESTOWN TOWNSHIP. SAID SUBDIVISION IS LOCATED IN THE AGRICULTURE AND SHORELAND ZONING DISTRICTS OF GEORGE LAKE, A LAKE

#### CLASSIFIED AS A RESIDENTIAL DEVELOPMENT LAKE.

**WHEREAS,** Steven Wandersee, owner of the following property in the County of Blue Earth to wit:

That part of the Government Lots 2 and 3 in Section 19, and that part of the East 20.00 acres of the East Half of the Northwest Quarter of Section 19, all in Township 109 North Range 25 West, Blue Earth County, Minnesota, described as:

Beginning at the most westerly corner of Lot 8, Block One, Williwaw Knolls Subdivision, according to the plat thereof on file and of record with the Blue Earth County Recorder; thence North 54 degrees 34 minutes 29 seconds West, (Minnesota County Coordinate System - Blue Earth County Zone -HARN NAD83 - 1966), along the northwesterly extension of hte southwesterly line of said Lot 8, the same being the southerly right of way line of Jessica Drive according to said plat of Williwaw Knolls Subdivision, a distance of 155.52 feet; thence North 89 degrees 29 minutes 22 seconds West, along said right of way line and its westerly extension, a distance of 333.19 feet to the point of intersection with the west line of the East 20 acres of the East Half of the Northwest Quarter of said Section 19; thence South 00 degrees 02 minutes 28 seconds West, along said west line, 1643.85 feet to the southwest corner of said East 20 acres; thence North 89 degrees 34 minutes 15 seconds East, along the East-West center line of said Section 19, a distance of 333.17 feet to the center of said Section 19; thence continuing North 89 degrees 36 minutes 01 second East, along said East - West centerline, 151.23 feet to the southwest corner of the West 3 acres of the East 13 acres, south of the outlet of George Lake of said Government Lot 3; thence North 00 degrees 19 minutes 15 seconds East, along the west line of said West 3 acres, a distance of 370.24 feet to the point of intersection with the center line of said outlet; thence North 80 degrees 19 minutes 15 seconds East, along said center line, 700 feet, more or less, to a point on the westerly water's edge of Lake George; thence northerly, along said water's edge, 550 feet, more or less, to the point of intersection with the southwesterly line of Lot 8, Block one Williwaw Knolls Subdivision; thence North 54 degrees 34 minutes 29 seconds West,

along said southwesterly line, 900 feet, more or less, to the point of beginning. Said parcel contains 31 acres, more or less, subject to any and all easements of record; is requesting that approximately 31 acres of agricultural land that is described below be platted to create a five lot, two outlot residential subdivision; and,

WHEREAS, the Planning Agency of the County has completed a review of the application and made a report pertaining to said request (PC 04-08), a copy of said report has been presented to the County Board; and,

WHEREAS, In a memorandum dated December 18, 2007, Herb Wenkel, the Blue Earth County Sanitarian, made the following statement: The preliminary and final plats submitted for review do not meet the standards contained in the land use regulations. The proposed lots as depicted, are very small and do not provide a large enough building envelope for the typical lakeshore homes that this department sees being constructed. The County has a policy of not allowing variances to be granted for new construction on bare lots. It is not in the best interest of the County, nor would approval of a plat containing these small lots meet the intent of our land use regulations. The plat is being presented based on the premise that each lot will be served by a community sewer system. This property has not been accepted by, nor has the Lake Washington Sanitary sewer District modified its boundaries to include these lots. While that endeavor is being pursued it is premature to consider a zoning change, especially for lots that clearly cannot support individual on-site sewage treatment systems. If the property is not accepted into the sanitary District the County will be faced with the prospect of again allowing re-plat of the new residentially zoned property to accommodate on-site sewage treatment. The plat was apparently accepted because a community sewer is being proposed. However, no soil data or on-site sewage treatment areas have been identified, nor has a well plan or water distribution system been proposed. While there is obviously room to site a well(s), the common oversight is that the well and waterline setbacks are the came for the sanitary sewers as they are for septic systems. The wetlands have been delineated and protected by establishing at least the minimum one rod wetland easement. The lake edge wetlands cannot be altered, filled, nor have structures built on them. The Environmental Health Department is recommending denial of the re-zone and plat; and,

WHEREAS; In a letter dated December 19, 2007, Leo Getsfried, the Regional DNR Hydrologist, made the following statement: Please inform the Planning Commission that the DNR - Waters has serious concerns with this proposed development. The intent of the public sewer extension project was to reduce the water quality impact from existing residential development, not to facilitate additional development at substantially reduced lot sizes within the affected Shoreland areas. Allowing this proposed development to take advantage of the sanitary sewer extension would be directly contradictory to the stated goals of that public project. Perhaps more importantly, to my knowledge the applicant has not secured permission from either the Minnesota Pollution Control Agency of the City of Mankato with respect to a service connection for this site. Consequently, I would deem both the submission or consideration of this plat as being premature. At the very least it is inappropriate to utilize the lot area reductions for property served by public sewer until/unless such connection has been assured. The affected property is currently used as hay-land. Water quality impacts associated with that land use would be very minimal compared with residential use. Once established, hay-land requires

minimal if any application of fertilizer, herbicide or other chemicals known to negatively affect water quality. Conversely, application rates of these chemicals by residential property owners is traditionally very high. Storm-water runoff from lands in residential use is considerably greater than for land in a permanent vegetative cover. Therefore we could anticipate much higher levels of theses pollutants would be transported into the lake under the proposed land use than what occurs at present. In addition, from an ecological perspective hay-land provides substantially better wildlife habitat than what is associated with residential development. Consequently, the current zoning designation of agriculture is better suited to protection of George Lake than if the zoning were downgraded to the more intensive residential classification as requested. The other major concern I see with the development of this property as proposed is in regard to the anticipated shoreline disturbance. Essentially the entire shoreline is a wetland fringe. The expected disturbance resulting from future lot owners efforts to access the lake would be devastating. Numerous studies have shown this transition zone between upland and aquatic to be the most critical area of any lake. Physical alterations including the removal of naturally occurring vegetation would have serious environmental consequences. DNR - Waters recommends denial of both the proposed re-zone and preliminary plat for the reasons outlined. If permission to subdivide this property is granted, it would be far better to do so as a conservation development wherein the entire shoreline area would be designated as common open space with a single water access serving all of the residents; and,

**WHEREAS**; the Planning Commission of the County on the 6<sup>th</sup> Day of February, 2008, following proper notice held a public hearing regarding the request, and following due consideration of presented testimony and information, voted unanimously to forward the plat request to the County Board with a recommendation for denial based on the findings contained in staff report No. PC 03-08; and,

**WHEREAS**, the Blue Earth County Board of Commissioners on the 26<sup>th</sup> Day of February, 2008, following proper notice held a public hearing regarding the request, and following due consideration of presented testimony and information, voted to deny the request for approval of the plat to be known as Robert's Estates based upon the findings contained in Staff report PC 04-08, as recommended by the Planning Commission; and,

### WHEREAS, the Blue Earth County Board of Commissioners finds:

- 1. The proposed map amendment conflicts with the land use plan and past County Board policy regarding re-zoning of agricultural land for residential purposes.
- 2. Re-zoning this parcel from Ag to Residential will not only be a change in County Policy, it would set a precedent that would result in many more applications to rezone Ag land for Residential purposes, a practice that the Board has avoided in the past.
- 3. The proposed Map Amendment will permit the residential density of one home per 1/4 1/4 Section in the Agriculture Zoned District to be exceeded.

- 4. The existing non-conforming feedlot's required setback from a dwelling is 500 feet. The five proposed riparian lots can meet this setback now. If the re-zone is approved and the plat showing five residential lots and two large Outlots is approved, the applicant would be able to plat several more residential lots on the Outlots in the future when the feedlot is gone. The RR zoning would be in place and the sewer would be available if the annexation into the district is approved. It would leave the County with very little latitude to deny any future re-subdivision of the Outlots.
- 5. The Map Amendment will increase the amount of nutrient laden storm-water runoff into Lake George. Residential use will create impermeable surfaces lessening the ability of the land to effectively treat storm-water runoff. The residential use will contribute fertilizers, herbicides and insect control chemicals, grass clippings, and other sources of contaminates and nutrients into the runoff entering Lake George, thereby contributing to a decline in the water quality of the lake.
- 6. The Map Amendment is not being proposed to correct a zoning mistake or deal with changing physical conditions at the site. This property is zoned Agriculture and it has always been used for agricultural purposes in the past. Although the Lake Washington Sanitary Sewer District services homes in the area, this property does not lie within the boundaries of the sanitary district.
- 7. The County/City of Mankato/Lake Washington Sewer District was formed to take care of an existing problem with failed, failing or absent sewage treatment systems for the existing lots on Lake Washington and Lake George. It was never intended to be used as an economic development tool to enable the creation of more lake homes.
- 8. Denial of this request can not be considered to be a "taking." The Courts have ruled that there is not a "taking" as long as a "reasonable use" of the land remains. The Courts have further ruled that a "reasonable use" for Agriculture Zoned Land is for agricultural purposes. This property has been used as hay ground for at least the last decade and it has always been used for agricultural purposes in the past.

**NOW THEREFORE BE IT RESOLVED**, by the Blue Earth County Board of Commissioners that the request for approval of the preliminary and final plats of the subdivision to be known as Robert's Estates, consisting of a 31 acre portion of Government Lots 2 and 3 in Section 19, Jamestown Township and a portion of the East Half of the Northwest Quarter of Section 19, Jamestown Township is hereby **DENIED**.

The motion carried. 2008-69

Commissioner Purvis moved and Commissioner Bruender seconded the motion to approve the following resolution:

RESOLTION GRANTING A REQUEST FOR AN EXTENSION OF CONDITIONAL USE PERMIT PC 24-02 AUTHORIZING A GRAVEL MINING OPERATION, STORING, CRUSHING, AND BLENDING OF CONCRETE/BITUMINOUS MATERIALS, CONCRETE/BITUMINOUS BATCHING PLANT, AND OPERATION OF AN BITUMINOUS ASPHALT HOT MIX PLANT IN THE NE 1/4 OF THE SE 1/4, SECTION 21, CAMBRIA TOWNSHIP.

**WHEREAS**, Cambria Properties, owner of the gravel mining operation in the County of Blue Earth to wit:

All that land lying east of Minnesota Trunk Highway 68 in the Northeast Quarter (NE ¼) of the Southeast Quarter (SE 1/4) in Section 21, Township 109, Range 29 West in Cambria Township. The property encompasses 18 acres.

Is requesting the extension of a Conditional Use Permit to continue gravel mining activities and associated processing activities: and,

**WHEREAS**, the planning Agency of the County has completed a review of the application and made a report pertaining to said request (PC 07-08), a copy of said report has been presented to the County Board; and,

**WHEREAS**, the requested use does not conflict with the Land Use Plan, Gravel Mining Operations are a Conditional Use in the Agricultural Zoned Districts; and,

**WHEREAS**, the Planning Commission of the County of the 6<sup>th</sup> day of February, 2008, following proper notice held a public hearing regarding the request, and following due consideration of presented testimony and information, voted unanimously to forward the matter to the County Board with a recommendation for approval subject to conditions contained in staff report PC 07-08, and,

WHEREAS, the Blue Earth County Board of Commissioners finds:

1. The establishment of the use conforms with the Land Use Plan.

- 2. That with proper management, the use will not degrade the water quality of the County.
- 3. That with proper management, the use will not adversely increase the quantity of water runoff.
- 4. That soil conditions are adequate to accommodate the use.
- 5. That the establishment does not create a potential pollution hazard.
- 6. That adequate utilities, access roads, drainage and other necessary facilities have been provided.
- 7. That the Conditional Use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted.
- 8. The establishment of the Conditional Use will not impede the normal and orderly development and improvement of surrounding vacant property for the predominant uses in the area.
- 9. That adequate measures have been or will be taken to prevent or control offensive odor, fumes, dust, noise, and vibration, so that none of these will constitute a nuisance, and to control lighted signs and other lights in such a manner that no disturbance to neighboring properties will result.
- 10. The intensity of the use is not greater than the intensity of the surrounding land uses.

**NOW THEREFORE BE IT RESOLVED,** by the Blue Earth County Board of Commissioners, that the request for extension of the Conditional Use Permit is hereby granted contingent upon the following conditions:

#### Recommendations

Staff recommends **approval** contingent upon the following conditions:

- 1. The mining, crushing, storing, blending, and bituminous plant operations shall be conducted in compliance with the laws of the State of Minnesota, the Federal Government, and the Blue Earth County Zoning Ordinance, Article 7 Mineral Extraction, as set forth in, and in compliance with the submitted reclamation plan.
- 2. The applicant shall obtain and maintain all air emissions and water quality permits as required by MPCA.

- 3. Hours of operation shall be limited to 7:00 AM through 9:00 PM to prevent disturbing noise during normal sleeping hours. A quiet-time warm-up period may commence at 6:00 AM for the bituminous plant only.
- 4. Access points from and onto any road or highway shall be clearly indicated, and only those access points shall be utilized. All access points must be approved by the appropriate jurisdictional agency.
- 5. Trucks used in hauling materials from the site of excavation shall be loaded in such a manner as to minimize spillage onto public roadways. Precautions must be taken to minimize the deposit of dirt and mined materials onto public roads or highways. Any spillage resulting from overloading or from adhering to truck tires shall be removed at regular intervals.
- 6. The amount of overburden to be removed shall not be in excess of that required to undertake operations in an economical manner. Development toward the final reclamation plan shall be carried on as excavation progresses.
- 7. Proposed back slopes, graded or back filled areas, or banks shall conform to the approved reclamation plan and shall be covered with sufficient topsoil to provide for re-vegetation. Where ground cover or other planting is indicated on an approved plan, such planting shall be made in areas where excavation is completed and land is not being used for material storage, and shall be as recommended by the SWCD.
- 8. Upon completion of excavation, all buildings, plants, and equipment, shall be removed within six (6) months, unless such buildings, plants, and equipment will be used in the reclamation process.
- 9. Operating procedures will be utilized to control dust and noise so as not to be in conflict with adjoining property owners.
- 10. Mining operations shall not be conducted closer than fifty (50) feet to the boundary of an adjoining property line, unless the written consent of the adjoining property owner is first secured.
- 11. Excavating or stockpiling shall not be conducted closer than one hundred (100) feet to the right-of-way line of any existing or platted street, road, or highway, where such excavation may create a traffic or line of site problem.
- 12. A Reclamation Performance Bond or Letter of Credit for \$1,000 per acre shall be presented to the County and maintained until closure to guarantee that either upon termination of the permit or the operations, the ground surface of the land used shall be restored in conformity with the reclamation plan filed with the mining permit application.

- 13. Violations of any of the above conditions may lead to a review of this conditional use permit by the County Board. Actions taken by the Board may be civil or criminal in nature and may include suspension or revocation of this permit.
- 14. This permit shall be effective for a period of five years, until February 26, 2013, after which it will be reviewed by the Blue Earth County Board. Board action may include continuation, modification, or revocation with cause.

This Conditional Use Permit shall become effective immediately upon its passage and without publication.

The motion carried. 2008-70

Commissioner Purvis moved and Commissioner McLaughlin seconded the motion to approve the following resolution:

RESOLUTION GRANTING A REQUEST FOR AN EXTENSION OF CONDITIONAL USE PERMIT PC 11-03 AUTHORIZING A GRAVEL MINING OPERATION, STORING, CRUSHING, AND BLENDING OF CONCRETE/BITUMINOUS MATERIALS, AND OPERATION OF AN BITUMINOUS HOT MIX PLANT IN THE SOUTHWEST 1/4 AND SOUTHEAST 1/4, SECTION 22, CAMBRIA TOWNSHIP.

**WHEREAS**, Cambria Properties, owner of the gravel mining operation in the County of Blue Earth to wit:

North 8 Acres of the East Half of the Southeast Quarter of the Southwest Quarter (E ½ of SE ¼ of SW ¼), Section 22, Township 109 North, Range 29 West, Blue Earth County, Minnesota.

THAT PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER (S ½ SE 1/4) OF SECTION 22, TOWNSHIP 109 NORTH, RANGE 29 WEST, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 57.75 FEET EAST AND 37.50 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTH HALF OF THE SOUTHEAST QUARTER (S ½ SE 1/4) OF SECTION 22, TOWNSHIP 109 NORTH, RANGE 29 WEST; THENCE NORTH 89 DEGREES 35 MINUTES EAST (ASSUMED BEARING) 350.00 FEET; THENCE SOUTH 72 DEGREES 01 MINUTES EAST, 316.20 FEET; THENCE SOUTH 72 DEGREES 02 MINUTES EAST 612.60 FEET; THENCE SOUTH 67 DEGREES 13 MINUTES EAST 270.13 FEET; THENCE SOUTH 22 DEGREES 20 MINUTES WEST, 358.45 FEET; THENCE NORTH 78 DEGREES 01 MINUTES WEST, 483.05 FEET; THENCE NORTH 00 DEGREES 00 MINUTES WEST 33.00 FEET; THENCE NORTH 73 DEGREES 29 MINUTES 28 SECONDS WEST, 929.11 FEET; THENCE NORTH 00 DEGREES 25 MINUTES WEST 329.66 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINING 13.77 ACRES MORE OR LESS; ALL IN BLUE EARTH COUNTY, MINNESOTA. AND EXCEPT A TRACT OF LAND 57.75 FEET WIDE, FROM EAST TO WEST, LYING IMMEDIATELY WEST OF THE ABOVE DESCRIBED 13.77 ACRE TRACT.

Is requesting the extension of a Conditional Use Permit to continue gravel mining activities and associated processing activities: and,

**WHEREAS**, the planning Agency of the County has completed a review of the application and made a report pertaining to said request (PC 08-08), a copy of said report has been presented to the County Board; and,

**WHEREAS**, the requested use does not conflict with the Land Use Plan, Gravel Mining Operations are a Conditional Use in the Agricultural Zoned Districts; and,

**WHEREAS,** the Planning Commission of the County of the 6<sup>th</sup> day of February, 2008, following proper notice held a public hearing regarding the request, and following due consideration of presented testimony and information, voted unanimously to forward the matter to the County Board with a recommendation for approval subject to conditions contained in staff report PC 08-08, and,

### WHEREAS, the Blue Earth County Board of Commissioners finds:

- 1. That the proposed use conforms with the County Land Use Plan.
- 2. That with proper management, the proposed use will not degrade the water quality of the County.
- 3. That with proper management, the proposed use will not adversely increase the quantity of water runoff.
- 4. That soil conditions are adequate to accommodate the proposed use.
- 5. That proposed use does not create a potential pollution hazard.
- 6. That adequate utilities, access roads, drainage and other necessary facilities have been or are being provided.
- 7. That adequate measures will be taken to provide sufficient off-street parking and loading space to serve the proposed use.
- 8. That facilities are provided to eliminate any traffic congestion or traffic hazard which may result from the proposed use.
- 9. That the Conditional Use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted.
- 10. That the establishment of the Conditional Use will not impede the normal and orderly development and improvement of surrounding vacant property for the predominant uses in the area.

- 11. That adequate measures have been or will be taken to prevent or control offensive odor, fumes, dust, noise, and vibration, so that none of these will constitute a nuisance, and to control lighted signs and other lights in such a manner that no disturbance to neighboring properties will result.
- 12. The intensity of the proposed use is not greater than the intensity of the surrounding land uses.
- 13. That site specific conditions and such other conditions are established as required for the protection of the public's health, safety, morals, and general welfare.

**NOW THEREFORE BE IT RESOLVED,** by the Blue Earth County Board of Commissioners, that the request for extension of the Conditional Use Permit is hereby granted contingent upon the following conditions:

#### Recommendations

Staff recommends **approval** contingent upon the following conditions:

- 1. The mining, crushing, storing, blending, and bituminous plant operations shall be conducted in compliance with the laws of the State of Minnesota, the Federal Government, and the Blue Earth County Zoning Ordinance, Article 7 Mineral Extraction, as set forth in, and in compliance with the submitted reclamation plan.
- 2. The applicant shall obtain and maintain all air emissions and water quality permits as required by MPCA.
- 3. Hours of operation shall be limited to 7:00 AM through 9:00 PM to prevent disturbing noise during normal sleeping hours. A quiet-time warm-up period may commence at 6:00 AM for the bituminous plant only.
- 4. Access points from and onto any road or highway shall be clearly indicated, and only those access points shall be utilized. All access points must be approved by the appropriate jurisdictional agency.
- 5. Trucks used in hauling materials from the site of excavation shall be loaded in such a manner as to minimize spillage onto public roadways. Precautions must be taken to minimize the deposit of dirt and mined materials onto public roads or highways. Any spillage resulting from overloading or from adhering to truck tires shall be removed at regular intervals.
- 6. The amount of overburden to be removed shall not be in excess of that required to undertake operations in an economical manner. Development toward the final reclamation plan shall be carried on as excavation progresses.

- 7. Proposed back slopes, graded or back filled areas, or banks shall conform to the approved reclamation plan and shall be covered with sufficient topsoil to provide for re-vegetation. Where ground cover or other planting is indicated on an approved plan, such planting shall be made in areas where excavation is completed and land is not being used for material storage, and shall be as recommended by the SWCD.
- 8. Upon completion of excavation, all buildings, plants, and equipment, shall be removed within six (6) months, unless such buildings, plants, and equipment will be used in the reclamation process.
- 9. Operating procedures will be utilized to control dust and noise so as not to be in conflict with adjoining property owners.
- 10. Mining operations shall not be conducted closer than fifty (50) feet to the boundary of an adjoining property line, unless the written consent of the adjoining property owner is first secured.
- 11. Excavating or stockpiling shall not be conducted closer than one hundred (100) feet to the right-of-way line of any existing or platted street, road, or highway, where such excavation may create a traffic or line of site problem.
- 12. A Reclamation Performance Bond or Letter of Credit for \$1,000 per acre shall be presented to the County and maintained until closure to guarantee that either upon termination of the permit or the operations, the ground surface of the land used shall be restored in conformity with the reclamation plan filed with the mining permit application.
- 13. Violations of any of the above conditions may lead to a review of this conditional use permit by the County Board. Actions taken by the Board may be civil or criminal in nature and may include suspension or revocation of this permit.
- 14. This permit shall be effective for a period of five years, until February 26, 2013, after which it will be reviewed by the Blue Earth County Board. Board action may include continuation, modification, or revocation with cause.

This Conditional Use Permit shall become effective immediately upon its passage and without publication.

The motion carried. 2008-71

Commissioner Bruender moved and Commissioner Purvis seconded the motion to approve the following resolution:

RESOLUTION GRANTING A CONDITIONAL USE PERMIT TO CONSTRUCT A TOTAL CONFINEMENT SWINE FACILITY OF 960 ANIMAL UNITS LOCATED IN

# AN AGRICULTURAL DISTRICT IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, MAPLETON TOWNSHIP.

**WHEREAS**, Massop Family LTD Partnership (owner) and Andrew Walser (future owner) of the following real estate in the County of Blue Earth, Minnesota, to wit:

The Northeast Quarter (NE-1/4) and the North Half of the Southeast Quarter (N-1/2 SE-1/4) of Section 29, Township 105, Range 26, excepting:

That part of the Northeast Quarter of Section 29, Township 105 North, Range 26 West, described as follows: Commencing the North Quarter Corner of said Section 29; thence on an assumed bearing of North 90 degrees 00 minutes 00 seconds East, along the north line of said Section, a distance of 1058.00 feet to an iron monument, said iron monument being the point of beginning of the tract to be described; thence South 0 degrees 40 minutes 00 seconds East a distance of 689.00 feet to an iron monument; thence South 90 degrees 00 minutes 00 seconds West a distance of 419.00 feet to an iron monument; thence South 1 degree 40 minutes 00 seconds West a distance of 732.36 feet to an iron monument; thence South 83 degrees 10 minutes 00 seconds East a distance of 619.71 feet to an iron monument; thence North 0 degrees 00 minutes 00 seconds East, a distance of 805.78 feet; thence South 90 degrees 00 minutes 00 seconds West a distance of 135.00 feet to an iron monument; thence North 0 degrees 40 minutes 00 seconds West a distance of 689.00 feet to an iron monument, located on the North line of said section; thence South 90 degrees 00 minutes 00 seconds West, along said north line, a distance of 40.00 feet to the point of beginning, containing 11.32 acres,

### and further excepting:

A parcel of land in the NE-1/4 of Sec. 29, T105N, R26W, described as follows: Beginning at the North Quarter Corner of said Sec. 29, then South 0 degrees 00 minutes 00 seconds E. 50.00 feet, then South 90 degrees 00 minutes 00 seconds East – 1,673.72 feet to the point of curvature of a 1,587.02-foot radius curve (C=8 degrees 09 minutes 41 seconds, D=3 degrees 36 minutes 37 seconds, radius bearing South 0 degrees 00 minutes 00 seconds East), then along said curve 226.06 feet to the point of tangency (radius bearing South 8 degrees 09 minutes 41 seconds West), then South 8 degrees 09 minutes 41 seconds West – 10.00 feet to the point of curvature of a 1,577.02 foot radius curve (C=2 degrees 04 minutes 19 seconds, D=3 degrees 37 minutes 59 seconds, radius bearing South 8 degrees 09 minutes 41 seconds West), then along said curve 57.03 feet to the point of tangency (radius bearing South 10 degrees 14 minutes 00 seconds West), then South 79 degrees 46 minutes 00 seconds East – 361.52 feet to the point of curvature of a 1,014.93-foot radius curve (D=5 degrees 38 minutes 43 seconds, C=4 degrees 45 minutes 25 seconds, radius bearing North 10 degrees 14 minutes 00 seconds East), then along said curve 84.26 feet to the point of tangency (radius bearing North 5 degrees 28 minutes 35 seconds East), then North 5 degrees 28 minutes 35 seconds East – 10 feet to the point of curvature of a 1,004.93-foot radius curve (D-5 degrees 42 minutes 05 seconds, C=14 degrees 04 minutes 20 seconds, radius bearing North 5 degrees 42 minutes 05 seconds East), thence along said curve 246.82 feet the point of tangency (radius bearing North 8 degrees 28 minutes 15 seconds

West), then North 0 degrees 00 minutes 00 seconds West -99.15 feet along the east line of said Sec. 29 to the Northeast Corner and then North 90 degrees 00 minutes 00 seconds West -2,639.71 feet more or less to the point of beginning, the point of ending.

have applied for a Conditional Use Permit to construct one or two total confinement swine barn(s) creating a new feedlot in an A, Agriculture Zoning District; and

**WHEREAS**, the Planning Agency of the County has completed a review of the application and made a report pertaining to said request (PC 11-08), a copy of said report has been presented to the County Board; and

**WHEREAS**, the Planning Commission of the County on the 6<sup>th</sup> day of February, 2008, following proper notice, held a public hearing regarding the request and, following the hearing, adopted a recommendation that the request for a Conditional Use Permit be granted; and

WHEREAS, the Blue Earth County Board of Commissioners finds that:

- 1. That the proposed use conforms with the county land use plan.
- 2. The demonstrated need for the proposed use.
- 3. That the proposed use will not degrade the water quality of the county.
- 4. That the proposed use will not adversely increase the quantity of water runoff.
- 5. That soil conditions are adequate to accommodate the proposed use.
- 6. That the proposed use does not create a potential pollution hazard.
- 7. That adequate utilities, access roads, drainage and other necessary facilities have been or are being provided.
- 8. That adequate measures have been or will be taken to provide sufficient off-street parking and loading space to serve the proposed use.
- 9. That facilities are provided to eliminate any traffic congestion or traffic hazard which may result from the proposed use.
- 10. That the conditional use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted.
- 11. That the establishment of the conditional use will not impede the normal and orderly development and improvement of surrounding vacant property for predominant uses in the area.
- 12. That adequate measures have been or will be taken to prevent or control offensive odors, fumes, dust, noise and vibration, so that none of these will constitute a nuisance, and to

- control lighted signs and other lights in such a manner that no disturbance to neighboring properties will result.
- 13. That the density of proposed residential development is not greater than the density of the surrounding neighborhood or not greater than the density indicated by the applicable zoning district.
- 14. That the intensity of proposed commercial or industrial development is not greater than the intensity of the surrounding uses or not greater than the intensity characteristic of the applicable zoning district.
- 15. That site specific conditions and such other conditions are established as required for the protection of the public's health, safety, morals and general welfare.

**NOW THEREFORE BE IT RESOLVED**, by the Blue Earth County Board of Commissioners, that the request for a Conditional Use Permit, to build one or two total confinement swine barn(s) in an Agriculture Zoning District, is granted with the following conditions:

- 1. That the total confinement barns conform with the site plan attached to this report PC 11-08.
- 2. That the proposed feedlot be located on a single, legally described parcel consisting of a minimum of ten contiguous acres. The parcel shall be a parcel of record, properly recorded in the Blue Earth County Land Records Office.
- **3.** That the applicant must obtain a Blue Earth County Feedlot Permit before any animals are placed in the barn.
- 4. That the applicant obtains a Blue Earth County Construction Permit and an MPCA Construction Short Form Permit before building begins and within one year from the date the County Board of Commissioners approves the Conditional Use Permit. The permit shall be rendered invalid if application for a Construction Permit is not made within this one year period. Time extensions for Conditional Use Permits must be obtained from the County Board of Commissioners subsequent to a public hearing conducted by the Planning Commission.
- 5. If required by the Department of Natural Resources, the applicant shall obtain a DNR "Water Appropriations Permit" before any animals are placed in the barn.
- **6.** That a perimeter footing drain tile be located at or below the bottom of the pit footings. The footing tile shall include one inspection pipe for each concrete pit. The native materials must be excavated and walls back filled with granular material (pit run gravel or equivalent). *Exceptions to this may only include specific design standards submitted by the design engineer of the manure storage structure.*
- 7. That application of manure be on the land documented in the aerial photos included in the State of Minnesota Application for Construction and Operation of an animal feedlot. The

application of manure shall comply with standards set forth by the MPCA. This plan must be reviewed by the operator each year and updated each year and adjusted for any changes in the amount of manure production, manure nutrient test results, fields available for receiving manure, crop rotations, or other practices which affect the available nutrient amounts or crop nutrient needs on fields receiving manure as required by the MPCA. Records of manure application shall be maintained as required by the MPCA. Manure application setback standards for the fields on which the manure is applied shall be followed as required by the MPCA and the County.

- **8.** That the disposal of dead animals be consistent with the Minnesota Board of Animal Health regulations.
- **9.** If and when rendering is used as a mortality disposal the applicant shall provide an enclosed location for the pick up.
- **10.** That adequate measures be taken to minimize or control offensive odor, fumes, dust, noise, or vibrations so that none of these will constitute a nuisance.
- 11. That all manure storage structures must be designed by a registered engineer. A copy of the designed plans and soil investigation report must be submitted to Blue Earth County Environmental Services prior to the issuance of a construction permit.
- 12. That the applicant will furnish a final construction report to Environmental Services verifying that the concrete manure storage structure was constructed per approved engineered design plan within 60 days of completion of any new or modified manure storage area. Said construction report shall be signed by the design engineer.
- **13**. That the applicant comply with the storm-water control requirements established by the MPCA.
- **14.** That all exposed earthen surfaces be seeded into grass or utilized as crop acreage.
- 15. That the applicants fully understand that only one of the two proposals shall be constructed and the maximum number of animal units on this site shall be 960 without further review by the Planning Commission and the County Board.

This resolution shall become effective immediately upon its passage and without publication.

The motion carried. 2008-72

## **HUMAN SERVICES**

Mr. Bob Meyer, Human Services Director, and Mr. Don Glamm, Advisory Committee, presented the following items to the Board.

Commissioner Bruender moved and Commissioner Purvis seconded the motion to

approve the following items:

### Southwest Minnesota Housing Partnership:

An agreement with the Southwest Minnesota Housing Partnership to provide services required after the completion of the Small Cities Development Program. This program provided lead abatement improvements to homes in Blue Earth County and requires ongoing reports and activities until all obligations of the grant recipients have been completed. This agreement provides reimbursement for time and materials of close out services and is effective February 26, 2008.

### Connell Forensic Psychology Services, PLLC

Renewal of an agreement with Connell Forensic Psychology Services, PLLC, to provide outpatient mental health therapy services from February 1, 2008, through December 31, 2008.

### MRCI

An amendment to the agreement with MRCI to provide employment services under the MFIP and FSET Programs. Additional funding has been made available necessitating the amendment.

### Alltel Center

An agreement with the Alltel Center to utilize their meeting rooms for the South Central Community Based Initiative Stakeholder Meeting on February 21, 2008.

The motion carried. 2008-73

Mr. Glamm presented an update on the Human Services Advisory Committee.

### **ADMINISTRATIVE SERVICES**

Commissioner McLaughlin moved and Commissioner Purvis seconded the motion to approve the following proclamation:

# BOARD OF COMMISSIONERS PROCLAMATION

Whereas, every 23 seconds, one person in the United States sustains a Traumatic Brain Injury, and:

Whereas, an estimated 5.3 million Americans – a little more then 2% of the US population – currently live with disabilities resulting from Traumatic Brain Injury, and;

Whereas, 1.4 million Americans sustain a Traumatic Brain Injury each year, and;

Whereas, the number of Nonfatal Hospitalized Traumatic Brain Injuries in Blue Earth County from 1998-2003 was 67, and;

Whereas, more then 50,000 people die every year as a result of a Traumatic Brain Injury.

Therefore, be it proclaimed that the Blue Earth County Board of Commissioner hereby proclaims March as Brain Injury Awareness Month.

The motion carried. 2008-74

Commissioner Bruender moved and Commissioner Purvis seconded the motion to authorize the Chairperson's signature on a letter thanking Legislator's for their support on the transportation bill. The motion carried. 2008-75

Commissioner Bruender moved and Commissioner Purvis seconded the motion to approve the February 12, 2008 Board Minutes. The motion carried. 2008-76

Commissioner Bruender moved and Commissioner Purvis seconded the motion to approve the following bills:

January 31-February 6, 2008 totaling \$21,204,483.77

February 7-13, 2008 totaling \$5,352,788.93

February 14-20, 2008 totaling \$45,536,207.31

### January 31-February 6, 2008

| A CHILDS PLACE INC           | CHILD CARE                  | 931.20   |
|------------------------------|-----------------------------|----------|
| A CHILDS PLACE INC           | CHILD CARE ABSENT DAY       | 45.30    |
| AB TRANSMISSIONS INC         | EQUIPMENT-REPAIR/MAINT.     | 1,951.09 |
| ACES                         | CHILD CARE                  | 295.50   |
| AIM AUTO & BODY PARTS        | EQUIPMENT-REPAIR/MAINT.     | 176.79   |
| ALLTEL                       | CELLULAR PHONE EXPENSE      | 34.05    |
| ALLTEL                       | OTHER FEES                  | 55.57    |
| CONFIDENTIAL VENDOR          | COST EFFECTIVE HEALTH INS   | 275.00   |
| CONFIDENTIAL VENDOR          | MA PARKING                  | 78.75    |
| CONFIDENTIAL VENDOR          | MEDICAL MEALS               | 186.99   |
| CONFIDENTIAL VENDOR          | MEDICAL TRANSPORTATION      | 470.40   |
| CONFIDENTIAL VENDOR          | OHP - RULE 1                | 2,390.72 |
| B. STARK & CO.               | PUBLICATIONS & BROCHURES    | 1,297.12 |
| BABU UMA JAGDISH             | CHILD CARE                  | 458.36   |
| BAKER & TAYLOR ENTERTAINMENT | LIBRARY COLLECTION          | 369.96   |
| BAKKE ANGELA                 | CHILD CARE                  | 362.40   |
| BAKKE ANGELA                 | CHILD CARE ABSENT DAY       | 90.60    |
| BASTIAN ANGELA               | HEALTH, MEDICAL, PSYCHOLOG. | 1,351.52 |
| BAYNES JUDY                  | OHP - RULE 1                | 717.84   |
|                              |                             |          |

| CONFIDENTIAL VENDOR                   | OHP - RULE 1              | 564.48       |
|---------------------------------------|---------------------------|--------------|
| BEANS PLUS INC                        | CHILD CARE                | 14.82        |
| BELLIG KELSEY                         | CHILD CARE                | 706.93       |
| BELLKATO INC.                         | CONSTRUCTION SUPPLIES     | 67.10        |
|                                       |                           |              |
| BENCO ELECTRIC COOP                   | ELECTRICITY               | 2,868.03     |
| BENJAMIN MONICA                       | CHILD CARE                | 197.22       |
| BENTLEY SYSTEMS INCORPORATED          | CONSTRUCTION SUPPLIES     | 3,310.72     |
| CONFIDENTIAL VENDOR                   | OHP - RULE 1              | 1,954.24     |
| BERG KIRSTEN                          | ADVISORY COMM. PER DIEMS  | 580.00       |
| BERG KIRSTEN                          | MILEAGE                   | 13.13        |
|                                       | MEDICAL TRANSPORTATION    |              |
| CONFIDENTIAL VENDOR                   |                           | 48.00        |
| CONFIDENTIAL VENDOR                   | COST EFFECTIVE HEALTH INS | 753.75       |
| BETHLEHEM CHILD CARE CENTER           | CHILD CARE                | 924.98       |
| CONFIDENTIAL VENDOR                   | MEDICAL MEALS             | 6.50         |
| CONFIDENTIAL VENDOR                   | MEDICAL TRANSPORTATION    | 52.40        |
| BLUE CROSS & BLUE SHIELD              | COUNTY PAID HEALTH        | 77,029.85    |
| BLUE EARTH CO HUMAN SERVICES          | REGIONAL PROJECT ADVANCES | 106,784.50   |
|                                       |                           |              |
| BLUE EARTH COUNTY TAXPAYER SER        | PROGRAM SUPPLIES          | 31.00        |
| BLUE EARTH ENVIRONMENTAL CO., INC.    | CONTRACTED SERVICES       | 59,850.07    |
| BRAUN OIL COMPANY                     | GASOLINE/DIESEL/FUELS     | 21,432.28    |
| BRISTOL CATHERINE                     | REFUNDS                   | 16.75        |
| BROWN COUNTY FAMILY SERVICES          | REGIONAL PROJECT ADVANCES | 2,434.26     |
| BROWN CTY EVALUATION CTR INC          | OTHER FEES                | 1,590.60     |
| BURGESS DEBBORAH K                    | CHILD CARE                | 1,073.72     |
|                                       |                           |              |
| CONFIDENTIAL VENDOR                   | REFUNDS                   | 719.42       |
| C & S SUPPLY CO INC                   | CONSTRUCTION SUPPLIES     | 4.64         |
| C & S SUPPLY CO INC                   | EQUIPMENT-REPAIR/MAINT.   | 11.49        |
| C & S SUPPLY CO INC                   | OTHER MAINT SUPPLIES      | 150.81       |
| CALLAHAN CASEY                        | OTHER SALARY/COMPENSATION | 33.33        |
| CARE CORNER DAY CARE                  | CHILD CARE                | 4,522.91     |
| CARE CORNER DAY CARE                  | CHILD CARE ABSENT DAY     | 1,134.53     |
| CATCO PARTS & SERVICE                 | EQUIPMENT-REPAIR/MAINT.   | 28.33        |
|                                       |                           |              |
| CENTERPOINT ENERGY                    | ELECTRICITY               | 395.91       |
| CHAMPLIN AUTO WASH                    | EQUIPMENT-REPAIR/MAINT.   | 8.00         |
| CHARTER COMMUNICATIONS                | ELECTRICITY               | 74.00        |
| CHARTER COMMUNICATIONS                | TELEPHONE                 | 11.81        |
| CHEVY'S                               | PROGRAM SUPPLIES          | 149.50       |
| CHILDREN'S HOSPITALS & CLINICS        | PAYMENT FOR RECIPIENT     | 977.21       |
| CITY OF MANKATO                       | PAYMENT FOR RECIPIENT     | 20.00        |
| CITY OF MANKATO                       | RENTAL ASSISTANCE         | 580.00       |
|                                       | CONTRACTED SERVICES       |              |
| CONFIDENTIAL VENDOR                   |                           | 2,057.00     |
| CONFIDENTIAL VENDOR                   | REFUNDS                   | 332.88       |
| COMMUNITY SERVICES/                   | OTHER FEES                | 20.00        |
| CONFERENCECALL.COM                    | CAPITAL ASSETS-PERS.PROP. | 136.94       |
| CONNELL FORENSIC PSYCHOLOGY SERV PLLC | HEALTH,MEDICAL,PSYCHOLOG. | 786.15       |
| CONFIDENTIAL VENDOR                   | COST EFFECTIVE HEALTH INS | 268.00       |
| COPIER BUSINESS SOLUTIONS INC         | OTHER FEES - TAXABLE      | 163.94       |
| CORPORATE EXPRESS                     | OFFICE SUPPLIES           | 146.44       |
| CORPORATE EXPRESS                     | PROGRAM SUPPLIES          | 78.33        |
|                                       |                           |              |
| COURT ADMIN-BLUE EARTH COUNTY         | REVENUE COLLECTED/OTHERS  | 75.00        |
| CRYSTEEL TRUCK EQUIPMENT INC          | EQUIPMENT-REPAIR/MAINT.   | 1,022.40     |
| CUMMING DEBORAH                       | CONTRACTED SERVICES       | 30.00        |
| CUMMING DEBORAH                       | OTHER FEES                | 6.60         |
| D.A. DAVIDSON                         | ACCRUED INTEREST REC.     | 27,775.00    |
| D.A. DAVIDSON                         | FFCB'S                    | 3,226,770.00 |
| DAIN RAUSCHER INC.                    | ACCRUED INTEREST REC.     | 148,049.45   |
| DATE TANGOLIET ING.                   | ACONOLD INTLICED INLO.    | 170,043.40   |

| DAIN DALIGOUED INO                               | TDE ACUIDY NOTES                       | 40 700 500 00      |
|--|--|--------------------|
| DAIN RAUSCHER INC.                               | TREASURY NOTES                         | 16,782,500.00      |
| DAVIS TERRENCE A                                 | REFUNDS                                | 7.76               |
| DEPUTY REGISTRAR                                 | VEHICLE LICENSE                        | 27.75              |
| DEVLAEMINCK GAYLE                                | CHILD CARE                             | 473.27             |
| DM STAMPS & SPECIALITIES, INC.                   | OFFICE SUPPLIES                        | 175.72             |
| CONFIDENTIAL VENDOR                              | COST EFFECTIVE HEALTH INS              | 43.76              |
| E-911  | COMPUTER SOFTWARE-PURCH                | 671.88             |
| EAGLE ESTATES LLC                                | RENTAL ASSISTANCE<br>REGISTRATION FEES | 770.00             |
| EDENS GROUP INC                                  |  | 140.00             |
| EIDE PEGGY                                       | ADVISORY COMM. PER DIEMS               | 40.00              |
| EIDE PEGGY                                       | MILEAGE                                | 25.25              |
| CONFIDENTIAL VENDOR                              | OHP - RULE 1                           | 866.55             |
| ELERT & ASSOCIATES INC<br>CONFIDENTIAL VENDOR    | CAPITAL ASSETS-BLD&IMP<br>OHP - RULE 1 | 1,521.22<br>530.84 |
| ELSEN ROBERT J                                   | MR WAIVERED SERVICES                   | 183.00             |
| CONFIDENTIAL VENDOR                              | OHP - RULE 1                           | 1,372.68           |
| CONFIDENTIAL VENDOR CONFIDENTIAL VENDOR          | OHP - RULE 1                           |                    |
| EXPRESS SERVICES INC                             | CONTRACTED SERVICES                    | 3,716.28<br>341.62 |
| EXPRESS SERVICES INC                             | MANPOWER SALARIES                      | 7,101.36           |
| CONFIDENTIAL VENDOR                              | COST EFFECTIVE HEALTH INS              | 153.34             |
| FARIBAULT & MARTIN COUNTY H.S.                   | MEALS                                  | 110.01             |
| FARIBAULT/MARTIN CO H.S.                         | REGIONAL PROJECT ADVANCES              | 3,327.79           |
| FARNSWORTH MICHAEL M.D.                          | HEALTH, MEDICAL, PSYCHOLOG.            | 2,660.98           |
| CONFIDENTIAL VENDOR                              | OHP - RULE 1                           | 2,111.78           |
| FOUR POINTS BY SHERATON MPLS                     | LODGING                                | 225.09             |
| FOX LAWSON & ASSOCIATES LLC                      | OTHER FEES                             | 250.00             |
| FRED PRYOR SEMINARS                              | REGISTRATION FEES                      | 79.00              |
| FREE PRESS CO                                    | CONTRACTED SERVICES                    | 289.56             |
| FREE PRESS CO                                    | LEGAL PUBLICATIONS                     | 154.40             |
| FREEBORN COUNTY DEPT H.S.                        | REGIONAL PROJECT ADVANCES              | 349.04             |
| FREITAG NICK                                     | RENTAL ASSISTANCE                      | 550.00             |
| FREYBERG PETROLEUM SALES                         | OTHER MAINT SUPPLIES                   | 1,403.46           |
| GATCHELL IMAGING PRODUCTS INC                    | CONSTRUCTION SUPPLIES                  | 97.96              |
| GATCHELL IMAGING PRODUCTS INC                    | EQUIPMENT-REPAIR/MAINT.                | 255.59             |
| GATCHELL IMAGING PRODUCTS INC                    | OFFICE SUPPLIES                        | 53.24              |
| GATLUAK MARY                                     | COST EFFECTIVE HEALTH INS              | 213.81             |
| CONFIDENTIAL VENDOR                              | COST EFFECTIVE HEALTH INS              | 178.00             |
| GERMAN SHAWN                                     | CHILD CARE                             | 161.00             |
| GERMAN SHAWN                                     | CHILD CARE ABSENT DAY                  | 69.00              |
| CONFIDENTIAL VENDOR                              | MEDICAL LODGING                        | 50.00              |
| CONFIDENTIAL VENDOR                              | MEDICAL MEALS                          | 8.00               |
| CONFIDENTIAL VENDOR                              | MEDICAL TRANSPORTATION                 | 68.20              |
| CONFIDENTIAL VENDOR                              | OHP - RULE 1                           | 1,524.39           |
| GIMMER DOROTHY L                                 | REFUNDS                                | 12.12              |
| GOOD THUNDER, CITY OF                            | WATER/SEWER                            | 116.84             |
| GOVDELIVERY INC                                  | OTHER FEES                             | 390.00             |
| GRABOW TERESA/MIKE                               | OHP - RULE 1                           | 3,865.44           |
| GRIFFIN MAXINE                                   | CONTRACTED SERVICES                    | 90.00              |
| GRIFFIN MAXINE                                   | OTHER FEES CONTRACTED SERVICES         | 6.07               |
| GUNNINK ELWIN                                    |  | 212.00             |
| GUNNINK ELWIN                                    | MEALS<br>OHP - RULE 1                  | 30.00<br>757.00    |
| HABILITATIVE SERVICES INC(RW)<br>HALDEN HAROLD B | PAYMENT FOR RECIPIENT                  | 757.00<br>275.00   |
| HANSON CHARLES                                   | OTHER SALARY/COMPENSATION              | 33.33              |
| HANSON GEORGE                                    | ADVISORY COMM. PER DIEMS               | 40.00              |
| HANSON GEORGE                                    | MEALS                                  | 6.84               |
|  |  | 0.04               |

| HANSON GEORGE                  | MILEAGE                      | 52.52     |
|--------------------------------|------------------------------|-----------|
| HARBOR FREIGHT TOOLS           | CAPITAL ASSETS-BLD&IMP       | 130.93    |
| HARMS JENNIFER/TIM             | OHP - RULE 1                 | 1,195.84  |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS    | 30.16     |
|                                |                              |           |
| HICKORYTECH                    | PAYMENT FOR RECIPIENT        | 101.89    |
| HICKORYTECH                    | TELEPHONE                    | 4,796.56  |
| CONFIDENTIAL VENDOR            | OHP - RULE 1                 | 822.74    |
| HOLIDAY INN-ST. PAUL EAST      | LODGING                      | 277.98    |
| HOLM STACY                     | CHILD CARE                   | 340.00    |
|                                |                              |           |
| HOPKINS BRIAN R & LISA L       | MEDICAL TRANSPORTATION       | 242.50    |
| HOPKINS BRIAN R & LISA L       | OHP - RULE 1                 | 3,934.52  |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS    | 110.48    |
| CONFIDENTIAL VENDOR            | MA PARKING                   | 12.00     |
| CONFIDENTIAL VENDOR            | MEDICAL MEALS                | 13.00     |
| CONFIDENTIAL VENDOR            | MEDICAL TRANSPORTATION       | 102.00    |
| HY-VEE                         | PAYMENT FOR RECIPIENT        |           |
|                                |                              | 40.00     |
| HY-VEE                         | PROGRAM SUPPLIES             | 22.90     |
| HYATT DOUGLAS A                | ADVISORY COMM. PER DIEMS     | 40.00     |
| HYATT DOUGLAS A                | MEALS                        | 10.00     |
| IACOVINO JASON                 | OTHER SALARY/COMPENSATION    | 33.34     |
| ILLINOIS DEPT OF PUBLIC HEALTH | OTHER FEES                   | 10.00     |
| INNOVATIVE OFFICE SOLUTIONS    | PROGRAM SUPPLIES             |           |
|                                |                              | 38.87     |
| J & R ENTERPRISES INC          | OFFICE SUPPLIES              | 129.50    |
| JETTER CLEAN INC               | PLUMBING REPAIR              | 103.20    |
| CONFIDENTIAL VENDOR            | OHP - RULE 1                 | 2,564.32  |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS    | 145.40    |
| JOHNSON PAMELA J & JAMES       | OHP - RULE 1                 | 2,038.66  |
| JONES ERICA L                  | MR WAIVERED SERVICES         | 399.00    |
|                                |                              |           |
| CONFIDENTIAL VENDOR            | OHP - RULE 1                 | 941.16    |
| KAKELDEY & ASSOCIATES PA       | REFUNDS                      | 43.75     |
| KATO ROOFING INC               | COST EFF HEALTH INS- TAXABLE | 479.40    |
| KELLY INN - ST CLOUD           | LODGING                      | 86.24     |
| KEMSKE OSWALD                  | OFFICE SUPPLIES              | 23.95     |
| KEY CITY LOCKSMITH INC.        | EQUIPMENT-REPAIR/MAINT.      | 78.58     |
| CONFIDENTIAL VENDOR            | MEDICAL TRANSPORTATION       | 32.40     |
|                                |                              |           |
| KRENGEL BROS., INC.            | CONTRACTED SERVICES          | 46,248.68 |
| CONFIDENTIAL VENDOR            | OHP - RULE 1                 | 3,024.98  |
| LAGER'S OF MANKATO INC         | EQUIPMENT-REPAIR/MAINT.      | 25.50     |
| CONFIDENTIAL VENDOR            | CHILD CARE                   | 1,030.36  |
| LANCASTER MARY ANN C           | PAYMENT FOR RECIP-NON TAX    | 140.00    |
| LARKSTUR ENG & SUPPLY INC      | EQUIPMENT-REPAIR/MAINT.      | 53.25     |
| LAWSON PRODUCTS INC            | OTHER MAINT SUPPLIES         | 306.77    |
|                                |                              |           |
| LAWSON PRODUCTS INC            | USE TAX PAYABLE              | -18.72    |
| LCM PATHOLOGISTS PC INC        | MEDICAL EXAMINER FEES        | 5,174.37  |
| LEINONEN CAROL L. PSY.D.,LP    | PAYMENT FOR RECIPIENT        | 250.00    |
| LEMBI CHRISTINA                | CHILD CARE                   | 1,208.36  |
| LEMBI CHRISTINA                | CHILD CARE ABSENT DAY        | 48.52     |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS    | 69.48     |
| LIBERTY TAXI INC               | MEDICAL TAXI CABS            | 122.25    |
| LIBERTY TAXI INC               | PAYMENT FOR RECIPIENT        | 44.00     |
|                                |                              |           |
| LINGUAONE                      | INTERPRETER FEES             | 90.00     |
| LITTLE STARS EARLY LRN CENTER  | CHILD CARE                   | 680.00    |
| LJP ENTERPRISES OF ST PETER    | OTHER FEES                   | 100.00    |
| LONNQUIST KRYSTAL              | MR WAIVERED SERVICES         | 83.20     |
| CONFIDENTIAL VENDOR            | OHP - RULE 1                 | 1,589.06  |
| LUTHERAN SOCIAL SERVICES INC   | RULE 4 - ADMIN FEE           | 165.00    |
|                                |                              | 100.00    |

| MALERIAT OO DEDO TRUCT DEDT            | LANDELL OLOGUDE EGODOM       | 4 740 00   |
|--|------------------------------|------------|
| M&I TRUST CO-PERS TRUST DEPT           | LANDFILL CLOSURE ESCROW      | 1,713.00   |
| MACHO RICH                             | CONTRACTED SERVICES          | 160.00     |
| MACHO RICH                             | MEALS                        | 24.00      |
| MACO                                   | OTHER FEES                   | 2,000.00   |
| MAGC                                   | MEMBERSHIP DUES              | 60.00      |
| MALECHA-SCHULTZE COREY                 | CHILD CARE                   | 200.00     |
| MANAHAN BLUTH & KOHLMEYER              | ATTORNEY FEES                | 6.00       |
| MANKATO ADULT BASIC ED                 | CHILD CARE                   | 1,330.80   |
| MANKATO ADULT BASIC ED                 | CHILD CARE ABSENT DAY        | 132.72     |
| MANKATO CLINIC LTD                     | CONTRACTED SERVICES          |            |
|  |                              | 5,451.00   |
| MANY RIVERS JUV CTR-OLMSTED CO         | OHP - RULE 5                 | 7,620.00   |
| MARQUETTE ROSEMARY                     | CHILD CARE                   | 822.94     |
| MARQUETTE ROSEMARY                     | CHILD CARE ABSENT DAY        | 212.56     |
| MC CLAIN MIKE                          | CONTRACTED SERVICES          | 1,200.00   |
| MCCARTHY LAURA                         | CHILD CARE                   | 1,049.85   |
| MCCARTHY LAURA                         | CHILD CARE ABSENT DAY        | 44.00      |
| CONFIDENTIAL VENDOR                    | OHP - RULE 1                 | 4,000.24   |
| CONFIDENTIAL VENDOR                    | OHP - RULE 1                 | 397.00     |
| MEDSOFT CORPORATION                    | COST EFF HEALTH INS- TAXABLE | 1,134.63   |
| MENARDS INC                            | EQUIPMENT-REPAIR/MAINT.      | 40.61      |
|  |                              | 17.88      |
| MHC COMPANIES                          | OFFICE SUPPLIES              |            |
| MII LIFE INC                           | ACCOUNTS PAYABLE             | 10,503.89  |
| MINNESOTA SHREDDING LLC                | CONTRACTED SERVICES          | 206.00     |
| MINNESOTA SOCIETY OF PROFESSIONAL ENGI | ADVERTISING                  | 50.00      |
| MINNESOTAJOBS.COM                      | ADVERTISING                  | 300.00     |
| MN ASPHALT PAVEMENT ASSN               | REGISTRATION FEES            | 150.00     |
| MN BUREAU OF CRIMINAL APPREHEN         | OTHER FEES                   | 30.00      |
| MN DEPT OF EMPLOYMENT AND              | LOAN PAYMENT                 | 1,881.00   |
| MN DEPT OF HUMAN SERVICES-MEC2         | CHILD CARE-NON TAXABLE       | 3,051.00   |
| MN DEPT OF PUBLIC SAFETY               | OTHER FEES                   | 150.00     |
| MN DEPT OF PUBLIC SAFETY               | REGISTRATION FEES            | 190.00     |
| MN DNR                                 | REVENUE COLLECTED/OTHERS     | 2,226.00   |
| MN HISTORICAL SOCIETY PRESS            | LIBRARY COLLECTION           | 25.00      |
|  |                              |            |
| MN SHERIFFS ASSN                       | REGISTRATION FEES            | 100.00     |
| MN STATE TREASURER                     | REVENUE COLLECTED/OTHERS     | 134,690.39 |
| MOHR TIMOTHY A                         | ADVANCES - TRAVEL            | 81.00      |
| MORRIS ELECTRONICS INC                 | PAYMENT FOR RECIPIENT        | 262.50     |
| MRCI-FAIRMONT                          | PAYMENT FOR RECIPIENT        | 154.52     |
| MRCI-MANKATO                           | CONTRACTED H.S. SERVICES     | 31,130.36  |
| MRCI-MANKATO                           | PAYMENT FOR RECIPIENT        | 9,720.82   |
| MRCI-NEW ULM                           | PAYMENT FOR RECIPIENT        | 418.47     |
| NAPA AUTO PARTS - MANKATO              | EQUIPMENT-REPAIR/MAINT.      | 258.98     |
| NESS SCOTT VINCENT                     | OHP - RULE 1                 | 1,319.74   |
| NEWVILLE CHRISTINE M                   | CHILD CARE                   | 32.43      |
| NORTHWEST GAS COMPANY                  | GAS/FUELS - BUILDING         | 1,648.42   |
|  |                              |            |
| NOWAK JOLEEN                           | CHILD CARE                   | 174.00     |
| O'BABY INFANT CENTER                   | CHILD CARE                   | 280.44     |
| CONFIDENTIAL VENDOR                    | COST EFFECTIVE HEALTH INS    | 107.00     |
| OLSON MARLENE                          | ADVISORY COMM. PER DIEMS     | 40.00      |
| CONFIDENTIAL VENDOR                    | MEDICAL MEALS                | 2.90       |
| CONFIDENTIAL VENDOR                    | MEDICAL TRANSPORTATION       | 83.80      |
| ORANGE TREE EMPLOYMENT SCREENING       | PROGRAM SUPPLIES             | 12.00      |
| ORCHID CELLMARK                        | BLOOD TESTING FEES           | 320.00     |
| PALMER SARA J                          | CHILD CARE                   | 221.50     |
| PAPER PLUS                             | OFFICE SUPPLIES              | 395.97     |
| PARAGON PRINTING & MAILING INC         | PROGRAM SUPPLIES             | 158.26     |
|  |                              | 100.20     |

| PATH RULE 4 - ADMIN FEE CONFIDENTIAL VENDOR OHP - RULE 1 | 518.70    |
|--|-----------|
| CONFIDENTIAL VENDOR OLD - DILLE 1                        |           |
|  | 1,235.19  |
| CONFIDENTIAL VENDOR OHP - RULE 1                         | 3,852.06  |
| PETERSON MOTOR GRADER SERVICE CONTRACTED SERVICES        | 1,472.50  |
| PIERRE ANNIE ADVISORY COMM. PER DIEMS                    | 40.00     |
| PIERRE ANNIE MILEAGE                                     | 25.25     |
|  |           |
| CONFIDENTIAL VENDOR OHP - RULE 1                         | 652.24    |
| POSITIVE PROMOTIONS OTHER FEES                           | 337.00    |
| PRECISION SHOOTING INC LIBRARY MATERIALS DONATED         | 37.00     |
| PRIBNOW CURTIS & DENISE OHP - RULE 1                     | 686.34    |
| PUBLISHERS WEEKLY LIBRARY COLLECTION                     | 239.99    |
| QUILL CORP OFFICE SUPPLIES                               | 37.62     |
| CONFIDENTIAL VENDOR OHP - RULE 1                         | 1,509.08  |
| REAL SIMPLE LIBRARY COLLECTION                           | 20.00     |
|  |           |
| RECYCLING ASSOCIATION OF MN OFFICE SUPPLIES              | 397.25    |
| RED FEATHER PAPER CO CUSTODIAL SUPPLIES                  | 458.28    |
| RED WING SHOE STORE OTHER FEES                           | 364.47    |
| REED BUSINESS INFORMATION CONTRACTED SERVICES            | 641.16    |
| REGION 6 LPHA MEMBERSHIP DUES                            | 75.00     |
| REICHEL PAINTING COMPANY INC FACILITY-REPAIR/MAINT.      | 243.88    |
| RELIANCE TELEPHONE INC TELEPHONE                         | 3,000.00  |
| REYES JEAN REFUNDS                                       | 35.92     |
| RICE COUNTY SOCIAL SERVICES REGIONAL PROJECT ADVANCES    | 3,314.07  |
|  |           |
| CONFIDENTIAL VENDOR PAYMENT FOR RECIP-NON TAX            | 50.00     |
| CONFIDENTIAL VENDOR COST EFFECTIVE HEALTH INS            | 120.00    |
| RIVER BEND BUSINESS PRODUCTS OFFICE SUPPLIES             | 158.60    |
| RIVER BEND BUSINESS PRODUCTS OTHER FEES - TAXABLE        | 272.39    |
| RIVER HILLS MALL LLP PAYMENT FOR RECIPIENT               | 50.00     |
| RIVERS CHAR CHILD CARE                                   | 175.75    |
| RIVERS CHAR CHILD CARE ABSENT DAY                        | 11.25     |
| ROBERTS LANCE ADVISORY COMM. PER DIEMS                   | 75.00     |
| ROBERTS LANCE MILEAGE                                    | 81.31     |
| ROBERTS LANCE OTHER FEES                                 | 25.00     |
| ROBERTS LANCE CONTIENT FEES  REGISTRATION FEES           |           |
|  | 20.00     |
| ROINESTAD CARLA ADVISORY COMM. PER DIEMS                 | 40.00     |
| ROINESTAD CARLA MILEAGE                                  | 38.38     |
| ROLLINGS JERRY ADVISORY COMM. PER DIEMS                  | 75.00     |
| ROLLINGS JERRY MILEAGE                                   | 37.88     |
| ROLLINGS JERRY REGISTRATION FEES                         | 20.00     |
| RON MICHAELS CONSULTING, INC CAPITAL ASSETS-PERS.PROP.   | 14,291.80 |
| CONFIDENTIAL VENDOR MEDICAL TRANSPORTATION               | 134.17    |
| SAM'S CLUB DIRECT CUSTODIAL SUPPLIES                     | 233.91    |
| SAM'S CLUB DIRECT MEALS                                  | 18.43     |
| SAM'S CLUB DIRECT OFFICE SUPPLIES                        | 73.91     |
|  |           |
| SAM'S CLUB DIRECT OTHER MAINT SUPPLIES                   | 101.41    |
| SAM'S CLUB DIRECT PROGRAM SUPPLIES                       | 149.46    |
| CONFIDENTIAL VENDOR COST EFFECTIVE HEALTH INS            | 160.52    |
| SARGENT WANDA L CHILD CARE                               | 255.00    |
| SAVAGE MONICA COST EFFECTIVE HEALTH INS                  | 228.20    |
| SCHILLING SUPPLY COMPANY INC OTHER MAINT SUPPLIES        | 142.80    |
| CONFIDENTIAL VENDOR OHP - RULE 1                         | 686.34    |
| SCHULTZ DONNA ADVISORY COMM. PER DIEMS                   | 80.00     |
| SCHULTZ DONNA MEALS                                      | 6.17      |
| SCHULTZ DONNA MILEAGE                                    | 86.87     |
| SCHULTZ KRISTY L & RANDY  OHP - RULE 1                   |           |
| OUTULIA MAIOTTI MARANITI UTP-KIIIFT                      | 979.60    |
| SCHUREIN PAT MR WAIVERED SERVICES                        | 62.40     |

| SCHWAAB INC                   | OFFICE SUPPLIES           | 168.78    |
|-------------------------------|---------------------------|-----------|
| SHEPPARD JODI K               | CHILD CARE                | 129.00    |
| SHERIFF OF KANDIYOHI          |                           |           |
|                               | OTHER FEES                | 34.00     |
| SHERIFF OF NICOLLET COUNTY    | PAYMENT FOR RECIPIENT     | 50.00     |
| SHERIFF OF SCOTT COUNTY       | OTHER FEES                | 180.00    |
| SHINEWAY JANITORIAL INC       | CONTRACTED SERVICES       | 7,579.54  |
|                               |                           |           |
| SIDWELL COMPANY               | EXPENDABLE SOFTWARE       | 900.00    |
| CONFIDENTIAL VENDOR           | COST EFFECTIVE HEALTH INS | 410.20    |
| SKIDDLES DAY CARE CENTER      | CHILD CARE                | 750.00    |
|                               |                           |           |
| SMAHRA                        | REGISTRATION FEES         | 270.00    |
| SMART RECOVERY                | REGISTRATION FEES         | 50.00     |
| CONFIDENTIAL VENDOR           | COST EFFECTIVE HEALTH INS | 111.78    |
| SORENSON NANCY                | CHILD CARE                | 129.32    |
|                               |                           |           |
| SORENSON NANCY                | CHILD CARE ABSENT DAY     | 21.87     |
| SORGATZ JAMIE                 | CHILD CARE                | 645.00    |
| SOUTH CENTRAL COLLEGE         | TRAINING                  | 125.00    |
| SPEEDWAY SUPERAMERICA LLC     | GASOLINE/DIESEL/FUELS     | 111.09    |
|                               |                           |           |
| CONFIDENTIAL VENDOR           | MEDICAL TRANSPORTATION    | 30.30     |
| CONFIDENTIAL VENDOR           | OHP - RULE 1              | 925.04    |
| CONFIDENTIAL VENDOR           | PAYMENT FOR RECIPIENT     | 50.00     |
|                               |                           |           |
| SPENCER SHAWNA                | OHP - RULE 1              | 925.04    |
| CONFIDENTIAL VENDOR           | MR WAIVERED SERVICES      | 36.40     |
| SPRAGUE RICKY DEAN            | RENTAL ASSISTANCE         | 41.00     |
| SPRINT                        | CELLULAR PHONE EXPENSE    | 47.52     |
|                               |                           |           |
| SPRINT                        | TELEPHONE                 | 1,250.79  |
| ST CLAIR CITY OF              | WATER/SEWER               | 117.09    |
| STATE OF MN - OFFICE OF ENTER | OTHER FEES                | 950.00    |
| STEIFF JUDY A                 | PAYMENT FOR RECIPIENT     | 1,001.27  |
|                               |                           |           |
| STEWIG GERRY MAE              | CHILD CARE                | 504.40    |
| STEWIG GERRY MAE              | CHILD CARE ABSENT DAY     | 285.00    |
| STORUP ARLYS                  | PAYMENT FOR RECIPIENT     | 1,082.88  |
| STRACKBEIN SARAH R            | MR WAIVERED SERVICES      | 532.00    |
| STREICHER'S                   | EXPENDABLE EQUIPMENT      | 62.81     |
|                               |                           |           |
| SUCCESSFUL FARMING            | PUBLICATIONS & BROCHURES  | 15.95     |
| SUPER AMERICA                 | PAYMENT FOR RECIPIENT     | 60.00     |
| TEAL RESOURCE MANAGEMENT INC  | OTHER ADMIN. COSTS        | 54,166.19 |
| TECHNICAL SOLUTIONS INC.      | EQUIPMENT-REPAIR/MAINT.   | 84.64     |
|                               |                           |           |
| TECHNICAL SOLUTIONS INC.      | EXPENDABLE EQUIPMENT      | 269.75    |
| TERRELL JERRY                 | CONTRACTED SERVICES       | 40.00     |
| TERRELL JERRY                 | MEALS                     | 6.00      |
| CONFIDENTIAL VENDOR           | MEDICAL TRANSPORTATION    | 18.80     |
|                               |                           |           |
| THE MARKET                    | PAYMENT FOR RECIPIENT     | 100.00    |
| THISTLEDEW CAMP [MCF-TOGO]    | OHP - CORRECTION FACILITY | 2,448.00  |
| CONFIDENTIAL VENDOR           | OHP - RULE 1              | 988.90    |
| THREE RIVERS RC & D           | COMMUNITY SUPPORT         | 650.00    |
|                               |                           |           |
| TIEM REBECCA                  | CHILD CARE                | 916.50    |
| TIRES PLUS                    | PAYMENT FOR RECIPIENT     | 307.75    |
| CONFIDENTIAL VENDOR           | COST EFFECTIVE HEALTH INS | 62.90     |
| TORGUSEN MARY                 | OHP - RULE 1              | 2,122.88  |
|                               |                           |           |
| TRACTOR SUPPLY COMPANY        | OTHER MAINT SUPPLIES      | 196.68    |
| TRACTOR SUPPLY COMPANY        | USE TAX PAYABLE           | -10.65    |
| TRAILSIDE SPORTS              | EXPENDABLE EQUIPMENT      | 181.00    |
| TREAS OF BEAUFORD TWP         | OTHER FEES                | 7,109.03  |
|                               |                           |           |
| TREAS OF BUTTERNUT VALLEY TWP | OTHER FEES                | 6,175.84  |
| TREAS OF CAMBRIA TWP          | OTHER FEES                | 3,805.41  |
| TREAS OF CERESCO TWP          | OTHER FEES                | 6,038.85  |
|                               |                           |           |

| TREAS OF DANVILLE TWP                            | OTHER FEES  | 7,578.29  |
|--|---|-----------|
| TREAS OF DECORIA TWP                             | OTHER FEES  | 13,091.69 |
|  |   |           |
| TREAS OF GARDEN CITY TWP                         | OTHER FEES  | 10,069.67 |
| TREAS OF JAMESTOWN TWP                           | OTHER FEES  | 7,220.17  |
|  |   |           |
| TREAS OF JUDSON TWP                              | OTHER FEES  | 9,346.72  |
| TREAS OF LERAY TWP                               | OTHER FEES  | 12,248.79 |
| TREAS OF LIME TWP                                | OTHER FEES  | 13,457.62 |
|  |   | •         |
| TREAS OF LINCOLN TWP                             | OTHER FEES  | 5,639.44  |
| TREAS OF LYRA TWP                                | OTHER FEES  | 9,334.11  |
| TREAS OF MANKATO CITY                            | OTHER FEES  | 2,016.21  |
| TREAS OF MANKATO TOWNSHIP                        |   | 21,500.51 |
|  | OTHER FEES  | •         |
| TREAS OF MAPLETON TWP                            | OTHER FEES  | 8,714.50  |
| TREAS OF MCPHERSON TWP                           | OTHER FEES  | 11,166.93 |
| TREAS OF MEDO TWP                                | OTHER FEES  |           |
|  |   | 9,024.39  |
| TREAS OF NICOLLET COUNTY                         | OTHER FEES  | 1,207.83  |
| TREAS OF PLEASANT MOUND TWP TREAS OF RAPIDAN TWP | OTHER FEES  | 8,094.62  |
| TDEAC OF DADIDAN TWD                             | OTHER FEES  |           |
|  |   | 15,807.41 |
| TREAS OF SHELBY TWP                              | OTHER FEES  | 8,079.60  |
| TREAS OF SOUTH BEND TWP                          | OTHER FEES  | 18,006.23 |
| TREAS OF ST PETER                                |   |           |
|  | OTHER FEES  | 1,501.70  |
| TREAS OF STERLING TWP                            | OTHER FEES  | 7,591.82  |
| TREAS OF VERNON CENTER TWP                       | OTHER FEES  | 7,324.36  |
| TRI-COUNTY ACTION PROGRAM INC                    | DAVMENT FOR RECIDIENT   | 811.50    |
|  | PATIVIENT FOR RECIPIENT   | 011.50    |
| UNIFORMS UNLIMITED INC                           | EXPENDABLE EQUIPMENT  | 98.45     |
| UNIFORMS UNLIMITED INC                           | UNIFORM ALLOWANCE   | 76.36     |
| UNITED PARCEL SERVICE INC                        | OTHER FEES PAYMENT FOR RECIPIENT EXPENDABLE EQUIPMENT UNIFORM ALLOWANCE CENTRAL POSTAGE | 486.45    |
|  | CENTRAL FOSTAGE   | 460.45    |
| US BANK  | OTHER FEES  | 170.47    |
| CONFIDENTIAL VENDOR                              | COST EFFECTIVE HEALTH INS   | 75.84     |
| VANGUARD APPRAISALS INC                          | CONTRACTED SERVICES   | 175.00    |
|  |   |           |
| CONFIDENTIAL VENDOR                              | OHP - RULE 1  | 754.54    |
| VERNON CENTER CITY OF                            | WATER/SEWER   | 48.84     |
| VOGEL NANCY                                      | ACUTE CARE  | 275.00    |
|  | MD MAIL/EDED CEDVICEC   |           |
| WAGNER BRITTANY PAIG                             | MR WAIVERED SERVICES  | 266.00    |
| WALMART COMMUNITY BRC INC                        | PAYMENT FOR RECIPIENT   | 96.02     |
| WALMART COMMUNITY BRC INC                        | PAYMENT FOR RECIPIENT PROGRAM SUPPLIES  | 3.17      |
| CONFIDENTIAL VENDOR                              | COST EFFECTIVE HEALTH INS   | 201.24    |
|  | COST EFFECTIVE HEALTH INS   | -         |
| WATONWAN COUNTY HUMAN SERVICES                   | REGIONAL PROJECT ADVANCES   | 1,938.74  |
| WELLCOME MANOR                                   | CHILD CARE  | 175.23    |
| CONFIDENTIAL VENDOR                              |   | 5.00      |
|  | MA PARKING  |           |
| CONFIDENTIAL VENDOR                              | MEDICAL MEALS   | 66.94     |
| CONFIDENTIAL VENDOR                              | MEDICAL TRANSPORTATION  | 579.70    |
| WERSAL JEFF                                      | ADVANCES - TRAVEL   | 81.00     |
|  |   |           |
| WEST GROUP INC                                   | PUBLICATIONS & BROCHURES  | 168.00    |
| WIEDERHOEFT TRACI                                | MR WAIVERED SERVICES  | 181.90    |
| WILLIAMS NANCY                                   | CHILD CARE  | 665.04    |
|  |   |           |
| WILLIAMS STEEL & HARDWARE                        | OTHER MAINT SUPPLIES  | 95.99     |
| WOLTERS LARRY K                                  | MR WAIVERED SERVICES  | 429.00    |
| CONFIDENTIAL VENDOR                              | OHP - RULE 1  | 1,095.54  |
| CONFIDENTIAL VENDOR                              | FINES & FORFEITURES   | 8.99      |
|  |   |           |
| CONFIDENTIAL VENDOR                              | OHP - RULE 1  | 976.14    |
| CONFIDENTIAL VENDOR                              | COST EFFECTIVE HEALTH INS   | 106.16    |
| XCEL ENERGY                                      | ELECTRICITY   | 2,079.92  |
|  |   |           |
| XCEL ENERGY                                      | OTHER FEES  | 8.56      |
| XCEL ENERGY                                      | RENTAL ASSISTANCE   | 179.33    |
| CONFIDENTIAL VENDOR                              | COST EFFECTIVE HEALTH INS   | 49.12     |
| YWCA CHILD CARE INC                              | CHILD CARE  |           |
| I WOA CHILD CARE INC                             | OI IILD CARE  | 51.50     |
|  |   |           |

YWCA CHILD CARE INC CONFIDENTIAL VENDOR ZIEGLER INC

### CHILD CARE ABSENT DAY OHP - RULE 1 EQUIPMENT-REPAIR/MAINT.

Total \$21,204,483.77

5.30

1,350.36

304.53

### February 7-13, 2008

|                                | February 7-13, 2008       |            |
|--------------------------------|---------------------------|------------|
| A CHILDS PLACE INC             | CHILD CARE                | 2,433.38   |
| A CHILDS PLACE INC             | CHILD CARE ABSENT DAY     | 60.00      |
| ABDIRAHMAN ZUBEYDA             | COST EFFECTIVE HEALTH INS | 249.60     |
| ACES                           | CHILD CARE                | 97.50      |
| AER INVESTIGATIONS INC         | CONTRACTED SERVICES       | 1,080.81   |
|                                |                           |            |
| AFFORDABLE TOWING              | EQUIPMENT-REPAIR/MAINT.   | 117.16     |
| AFSCME COUNCIL 65              | UNION DUES WITHHELD       | 6,984.19   |
| AIG SUNAMERICA FUND SERVICES   | DEFERRED COMP WITHHELD    | 1,968.06   |
| ALL AMERICAN TOWING & SERVICE  | EQUIPMENT-REPAIR/MAINT.   | 338.56     |
| ALLTEL                         | CELLULAR PHONE EXPENSE    | 236.66     |
| ALPHA WIRELESS COMMUNICATIONS  | CONTRACTED SERVICES       | 42.60      |
| ALPHA WIRELESS COMMUNICATIONS  | EQUIPMENT-REPAIR/MAINT.   | 97.72      |
| ALPHA WIRELESS COMMUNICATIONS  | TELEPHONE                 | 156.56     |
| AMERICAN ENGINEER TESTING INC  | CONSTRUCTION OTHER        | 455.00     |
| AMERICAN FAMILY LIFE ASSURANCE | CANCER INS WITHHELD       | 1,248.25   |
| AMERICAN FAMILY LIFE ASSURANCE | MOD PAYABLE               | 32.10      |
| AMERICAN PEST CONTROL INC      | CONTRACTED SERVICES       |            |
|                                |                           | 176.50     |
| AMERIPRIDE LINEN/APPAREL SERV  | OTHER FEES                | 157.52     |
| ANNIS DEBRA K                  | CHILD CARE                | 859.84     |
| ANSWER 24                      | TELEPHONE                 | 38.18      |
| ARNIE'S SALES & SERVICE        | CONTRACTED SERVICES       | 945.00     |
| ASSOCIATED PSYCHOLOGICAL SERV  |                           | 2,100.00   |
| ATWOOD LAND COMPANY            | RENTAL ASSISTANCE         | 500.00     |
| BABU UMA JAGDISH               | CHILD CARE                | 267.49     |
| BACH CONNIE                    | MILEAGE                   | 130.48     |
| BACH CONNIE                    | PAYMENT FOR RECIP-NON TAX | 35.00      |
| BACKLUND MICHAEL C             | OTHER FEES - TAXABLE      | 95.85      |
| BAIR-BRAAM SUE                 | MEALS                     | 4.69       |
| BAIR-BRAAM SUE                 | MILEAGE                   | 142.43     |
| BAIR-BRAAM SUE                 | PAYMENT FOR RECIP-NON TAX | 30.93      |
|                                |                           |            |
| BAIR-BRAAM SUE                 | PROGRAM SUPPLIES          | 2.55       |
| BAKER & TAYLOR ENTERTAINMENT   | LIBRARY COLLECTION        | 107.10     |
| BAKER & TAYLOR INC.            | LIBRARY COLLECTION        | 3,070.33   |
| BAKER & TAYLOR INC.            | LIBRARY MATERIALS DONATED | 16.59      |
| BANDANA BREWERY                | TAXABLE MEALS             | 50.55      |
| BARRIE & TIMM PROPERTIES LLP   | RENTAL ASSISTANCE         | 525.00     |
| BASTIAN ANGELA                 | HEALTH,MEDICAL,PSYCHOLOG. | 675.76     |
| BATEMAN JACKIE                 | ADVISORY COMM. PER DIEMS  | 35.00      |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS | 73.93      |
| BENCO ELECTRIC COOP            | ELECTRICITY               | 921.07     |
| BENSON CARRIE LEE              | COST EFFECTIVE HEALTH INS | 38.65      |
| BERG ROBERT                    | OTHER FEES                | 200.00     |
| CONFIDENTIAL VENDOR            | PAYMENT FOR RECIPIENT     | 75.00      |
| BEST WESTERN KELLY INN         | MEDICAL LODGING           | 169.50     |
| BLUE BOOK                      | PUBLICATIONS & BROCHURES  |            |
|                                |                           | 143.95     |
| BLUE CROSS & BLUE SHIELD       | COUNTY PAID HEALTH        | 246,102.18 |
| BLUE CROSS & BLUE SHIELD       | COUNTY SHARE HEALTH/LIFE  | 3,460.00   |
| BLUE EARTH COUNTY TAXPAYER SER |                           | 2.92       |
| BLUE EARTH COUNTY TAXPAYER SER | POSTAGE                   | 2.70       |
|                                |                           |            |

| CONFIDENTIAL VENDOR                      | MA PARKING                  | 9.00         |
|--|-----------------------------|--------------|
| CONFIDENTIAL VENDOR                      | MEDICAL TRANSPORTATION      | 34.60        |
| BOOTH TABITHA                            | CHILD CARE                  | 403.12       |
| BOOTH TABITHA                            | COST EFFECTIVE HEALTH INS   | 79.74        |
|  |                             |              |
| BOYER TRUCKS                             | EQUIPMENT-REPAIR/MAINT.     | 531.02       |
| BP                                       | GASOLINE/DIESEL/FUELS       | 350.23       |
| BROWN COUNTY FAMILY SERVICES             | PROGRAM SUPPLIES            | 208.63       |
| BUCKHEAD HOTEL MANAGEMENT CO.            | MEDICAL LODGING             | 50.00        |
| BUDGET HOST INN                          | PAYMENT FOR RECIPIENT       | 87.90        |
|  |                             |              |
| C & S SUPPLY CO INC                      | PROGRAM SUPPLIES            | 75.53        |
| CONFIDENTIAL VENDOR                      | COST EFFECTIVE HEALTH INS   | 99.47        |
| CARRIAGE REPAIR INC                      | EQUIPMENT-REPAIR/MAINT.     | 392.86       |
| CONFIDENTIAL VENDOR                      | COST EFFECTIVE HEALTH INS   | 315.00       |
| CENTER POINT ENERGY                      | ELECTRICITY                 | 10.11        |
| CENTER POINT ENERGY                      | GAS/FUELS - BUILDING        | 213.64       |
|  |                             |              |
| CENTERPOINT ENERGY                       | RENTAL ASSISTANCE           | 105.63       |
| CHILDRENS HOUSE                          | CHILD CARE                  | 644.80       |
| CHILDRENS HOUSE                          | CHILD CARE ABSENT DAY       | 32.24        |
| CHOSEN VALLEY TESTIN                     | CONSTRUCTION OTHER          | 3,965.00     |
| CITY OF ST. PETER                        | RENTAL ASSISTANCE           | 97.14        |
| CLERK OF SUPERIOR COURT                  | OTHER FEES                  | 18.00        |
| COLLEGEADVANTAGE SAVINGS PLAN            | DEFERRED COMP WITHHELD      | 230.00       |
|  |                             |              |
| COMMISSIONER OF REVENUE                  | STATE WITHHOLDING           | 28,211.25    |
| COMO MISTY                               | CHILD CARE                  | 48.00        |
| COMO MISTY                               | CHILD CARE ABSENT DAY       | 395.85       |
| CONCEPT & DESIGN INCORPORATED            | PUBLICATIONS & BROCHURES    | 287.73       |
| CONNELL FORENSIC PSYCHOLOGY SERV PLLC    | HEALTH, MEDICAL, PSYCHOLOG. | 698.80       |
| CORPORATE EXPRESS                        | CUSTODIAL SUPPLIES          | 535.38       |
| CORPORATE EXPRESS                        | OFFICE SUPPLIES             | 410.00       |
| CORPORATE EXPRESS                        |                             |              |
|  | PROGRAM SUPPLIES            | 68.22        |
| COSTUMES GALORE                          | OTHER FEES                  | 150.00       |
| COTTONWOOD COUNTY SHERIFF                | OTHER FEES                  | 36.11        |
| COUNTRY CARE CORNER                      | CHILD CARE                  | 456.00       |
| COURT ADMIN-BLUE EARTH COUNTY            | REVENUE COLLECTED/OTHERS    | 70.00        |
| COURT ADMIN-RAMSEY COUNTY                | ACCOUNTS PAYABLE            | 800.00       |
| CREATIVE COMPANY                         | LIBRARY COLLECTION          | 67.80        |
| CRYSTAL REPORTING SOLUTIONS              | CAPITAL ASSETS-PERS.PROP.   | 600.00       |
|  |                             |              |
| CRYSTAL VALLEY CO-OP                     | GASOLINE/DIESEL/FUELS       | 661.69       |
| CULLIGAN WATER CONDITIONING              | CONTRACTED SERVICES         | 148.24       |
| CULLIGAN WATER CONDITIONING              | OTHER FEES                  | 12.48        |
| CULLIGAN WATER CONDITIONING              | PUBLIC HEALTH SUPPLIES      | 28.31        |
| DAIN RAUSCHER INC.                       | ACCRUED INTEREST REC.       | 39,230.77    |
| DAIN RAUSCHER INC.                       | TREASURY NOTES              | 4,216,250.00 |
| DEFENSIVE EDGE TRAINING & CONSULTING INC | REGISTRATION FEES           | 700.00       |
|  |                             |              |
| DEFRIES BECKY                            | CHILD CARE                  | 424.18       |
| CONFIDENTIAL VENDOR                      | COST EFFECTIVE HEALTH INS   | 390.18       |
| CONFIDENTIAL VENDOR                      | MEDICAL TRANSPORTATION      | 102.60       |
| CONFIDENTIAL VENDOR                      | CHILD CARE                  | 145.80       |
| EARL JOHNSON FURNITURE & CARPT           | PAYMENT FOR RECIPIENT       | 430.80       |
| CONFIDENTIAL VENDOR                      | COST EFFECTIVE HEALTH INS   | 481.04       |
| ELLINGSON SHARI                          | OTHER FEES - TAXABLE        | 150.00       |
| ENVIROTECH REMEDIATION SER INC           | CONSTRUCTION OTHER          | 2,400.00     |
|  |                             |              |
| ENVIROTECH SERVICES INC                  | OTHER MAINT SUPPLIES        | 6,460.00     |
| ERICKSON ENGINEERING INC.                | CONSTRUCTION OTHER          | 4,445.00     |
| ERICKSON HARTMAN L                       | CONSTRUCTION OTHER          | 351.00       |
| EXPRESS SERVICES INC                     | MANPOWER SALARIES           | 5,414.57     |
|  |                             |              |

| FAMILY FOCUS INC               | RULE 4 - ADMIN FEE          | 815.30    |
|--------------------------------|-----------------------------|-----------|
| FAMILY FOCUS R&J WILLENBRING   | OHP - RULE 1                | 1,827.76  |
| FARIBAULT & MARTIN COUNTY H.S. | REGIONAL PROJECT ADVANCES   | 20,000.00 |
| FARNSWORTH MICHAEL M.D.        | HEALTH, MEDICAL, PSYCHOLOG. | 1,900.70  |
|                                |                             | ·         |
| FIFTH DIST JAIL ADMINISTRATORS | MEMBERSHIP DUES             | 25.00     |
| FIFTH DISTRICT SHERIFF'S       | MEMBERSHIP DUES             | 25.00     |
| FITTERER SANDRA                | ADVISORY COMM. PER DIEMS    | 35.00     |
| FITTERER SANDRA                | MILEAGE                     | 4.04      |
|                                |                             |           |
| FOUR POINTS BY SHERATON MPLS   | LODGING                     | 102.97    |
| FREE PRESS CO                  | ADVERTISING                 | 42.23     |
| FREE PRESS CO                  | LEGAL PUBLICATIONS          | 57.90     |
| FREEBORN COUNTY DEPT H.S.      | REGIONAL PROJECT ADVANCES   | 14,171.00 |
| FRIENDS OF THE DEEP VALLEY LIB | CONTRIBUTIONS               | 333.82    |
|                                |                             |           |
| G & S JANITORIAL               | OTHER FEES - TAXABLE        | 704.51    |
| GAFFER'S LAWN & SPORT INC      | EQUIPMENT-REPAIR/MAINT.     | 124.27    |
| GAFFER'S LAWN & SPORT INC      | OTHER MAINT SUPPLIES        | 142.80    |
| GATCHELL IMAGING PRODUCTS INC  | OFFICE SUPPLIES             | 2,005.28  |
| GERARD TREATMENT PROGRAMS      | OHP - RULE 5                | 6,423.51  |
| GERRINGS CAR WASH              | EQUIPMENT-REPAIR/MAINT.     | 63.90     |
|                                |                             |           |
| GIEFER TOWING & SERVICE        | EQUIPMENT-REPAIR/MAINT.     | 42.60     |
| GILLUND ENTERPRISES            | OTHER MAINT SUPPLIES        | 199.60    |
| GILLUND ENTERPRISES            | USE TAX PAYABLE             | -0.33     |
| GLOBALSTAR USA                 | TELEPHONE                   | 38.92     |
| GOLDEN HEART CHILD CARE CENTER | CHILD CARE                  | 395.86    |
| GRABOW TERESA/MIKE             |                             | 535.78    |
|                                | CHILD CARE                  |           |
| GRANNIS MONICA                 | CHILD CARE                  | 337.88    |
| GREATER MANKATO UNITED WAY     | UNITED WAY WITHHELD         | 536.39    |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS   | 26.96     |
| GREENCARE                      | GROUNDS UPKEEP/IMPROVE      | 3,980.32  |
| GUENTZEL MARIANN               | MR WAIVERED SERVICES        | 156.80    |
| HAAS JULIE A                   | CHILD CARE                  | 48.56     |
|                                |                             |           |
| HAAS JULIE A                   | CHILD CARE ABSENT DAY       | 72.78     |
| HAEFNER AUTO SUPPLY INC        | OTHER MAINT SUPPLIES        | 399.91    |
| HEALTH IMPRESSIONS             | OTHER FEES                  | 943.00    |
| HEINTZ TOYOTA OF MANKATO INC   | EQUIPMENT-REPAIR/MAINT.     | 144.00    |
| HENDRICK JENNY                 | CHILD CARE                  | 2,083.85  |
| HICKORYTECH                    | OTHER FEES                  | 162.40    |
|                                | PAYMENT FOR RECIPIENT       |           |
| HICKORYTECH                    |                             | 344.99    |
| HICKORYTECH                    | TELEPHONE                   | 1,482.62  |
| HOLIDAY CREDIT OFFICE          | EQUIPMENT-REPAIR/MAINT.     | 99.51     |
| HOLIDAY CREDIT OFFICE          | GASOLINE/DIESEL/FUELS       | 137.51    |
| HOLMSETH DEBRA J               | CHILD CARE                  | 3,951.77  |
| HOLMSETH DEBRA J               | CHILD CARE ABSENT DAY       | 119.69    |
| HSBC BUSINESS SOLUTIONS        |                             |           |
|                                | OTHER MAINT SUPPLIES        | 388.92    |
| HWS OF MINNESOTA               | CONTRACTED SERVICES         | 186.52    |
| HY-VEE                         | PROGRAM SUPPLIES            | 469.50    |
| HY-VEE                         | PUBLIC HEALTH SUPPLIES      | 22.03     |
| HYATT REGENCY HOTEL            | LODGING                     | 1,011.56  |
| HYATT REGENCY HOTEL            | OTHER FEES                  | 51.00     |
| I.U.O.E, LOCAL 49              | UNION DUES WITHHELD         | 840.00    |
| ,                              |                             |           |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS   | 191.44    |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS   | 201.24    |
| IKON OFFICE SOLUTIONS          | EQUIPMENT-REPAIR/MAINT.     | 248.19    |
| IMMANUEL-ST JOSEPH'S HOSPITAL  | ACUTE CARE                  | 26,964.10 |
| IMMANUEL-ST JOSEPH'S HOSPITAL  | DOCTOR FEES                 | 149.50    |
| INTERNAL REVENUE SERVICE       | FEDERAL WITHHOLDING         | 68,921.69 |
| HATEINIANE INEVELIAGE OFFICIOR | I LUCIAL WITH HOLDING       | 00,321.03 |

| INTERNAL REVENUE SERVICE       | FICA WITHHELD             | 77,207.18 |
|--------------------------------|---------------------------|-----------|
| INTERNAL REVENUE SERVICE       | MEDICARE WITHHELD         | 19,752.76 |
| INTOXIMETERS, INC.             | EQUIPMENT-REPAIR/MAINT.   | 264.57    |
| ISEBRAND LINDA KAY             | ADVISORY COMM. PER DIEMS  | 35.00     |
| ISEBRAND LINDA KAY             | MILEAGE                   | 13.13     |
|                                |                           |           |
| J R BRUENDER CONSTRUCTION INC. |                           | 42.65     |
| JOHNSON PAMELA J & JAMES       | MEDICAL TRANSPORTATION    | 81.48     |
| CONFIDENTIAL VENDOR            | MA PARKING                | 23.00     |
| CONFIDENTIAL VENDOR            | MEDICAL MEALS             | 15.38     |
| CONFIDENTIAL VENDOR            | MEDICAL TRANSPORTATION    | 160.00    |
| JULIAN JEFF & HEATHER          | COST EFFECTIVE HEALTH INS | 172.99    |
| KATO CAB INC                   | MD MAN (EDED OFF) (IOFO   |           |
|                                | PAYMENT FOR RECIP-NON TAX | 178.30    |
| KATO CAB INC                   |                           | 14.30     |
| KATO CAB INC                   | PAYMENT FOR RECIPIENT     | 246.50    |
| KERNS ANNA M                   | CHILD CARE                | 239.45    |
| KEY CITY LOCKSMITH INC.        | FACILITY-REPAIR/MAINT.    | 111.83    |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS | 251.12    |
| KNAPP ANTHONY MATHEW           | ADVISORY COMM. PER DIEMS  | 35.00     |
| CONFIDENTIAL VENDOR            | PAYMENT FOR RECIPIENT     | 50.00     |
| KWIK TRIP INC                  | GASOLINE/DIESEL/FUELS     | 251.16    |
|                                |                           |           |
| CONFIDENTIAL VENDOR            | PAYMENT FOR RECIP-NON TAX | 2,019.00  |
| CONFIDENTIAL VENDOR            | CHILD CARE                | 242.60    |
| LAKE CRYSTAL AREA REC CTR INC  | PAYMENT FOR RECIPIENT     | 65.00     |
| LAKE CRYSTAL TRIBUNE           | PUBLICATIONS & BROCHURES  | 27.50     |
| LANCASTER MARY ANN C           | PAYMENT FOR RECIPIENT     | 100.00    |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS | 409.42    |
| LARSON PAMELA E                | CHILD CARE                | 219.35    |
| LARSON PAMELA E                | CHILD CARE ABSENT DAY     | 20.43     |
|                                |                           |           |
| LASALLE NATIONAL BANK          | PEHP CONTRIBUTION         | 667.24    |
| LAW ENFORCEMENT LABOR SERVICES | UNION DUES WITHHELD       | 593.46    |
| LEIFERMAN TERESA J             | CHILD CARE                | 1,685.00  |
| LEIFERMAN TERESA J             | CHILD CARE ABSENT DAY     | 65.00     |
| LEMBI CHRISTINA                | CHILD CARE                | 439.36    |
| LESUEUR COUNTY SWTF            | RENTAL ASSISTANCE         | 1,351.00  |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS | 136.66    |
| LEWIS RODNEY                   | CHILD CARE                | 106.70    |
| LIFESAVERS CONFERENCE INC      | REGISTRATION FEES         | 250.00    |
| LINES RANDI L                  | CHILD CARE                | 619.16    |
| LINES RANDI L                  |                           | 747.25    |
|                                | MR WAIVERED SERVICES      |           |
| LINES RANDI L                  | PAYMENT FOR RECIPIENT     | 240.64    |
| LITTLE STARS EARLY LRN CENTER  | CHILD CARE                | 3,447.20  |
| LITTLE STARS EARLY LRN CENTER  | CHILD CARE ABSENT DAY     | 1,003.43  |
| LJP ENTERPRISES OF ST PETER    | WATER/SEWER               | 162.70    |
| LLOYD MANAGEMENT INC           | RENTAL ASSISTANCE         | 350.00    |
| LUTHERAN SOCIAL SERVICE        | PAYMENT FOR RECIPIENT     | 1,904.04  |
| LYNCH YVON                     | CHILD CARE                | 1,041.90  |
| MANKATO ADULT BASIC ED         | CHILD CARE                | 882.96    |
| MANKATO CITY HALL WATER DEPT   | OTHER FEES                | 565.84    |
| MANKATO CITY HALL WATER DEPT   | WATER/SEWER               | 874.66    |
|                                |                           |           |
| MANKATO FORD INC.              | EQUIPMENT-REPAIR/MAINT.   | 114.62    |
| MANKATO OIL & TIRE COMPANY INC | EQUIPMENT-REPAIR/MAINT.   | 1,012.97  |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS | 317.44    |
| MAPLE RIVER PRESCHOOL ISD 2135 | CHILD CARE                | 53.80     |
| MARCO BUSINESS PRODUCTS INC    | EQUIPMENT-REPAIR/MAINT.   | 90.85     |
| MARCO BUSINESS PRODUCTS INC    | PHOTOCOPY & DUPLICATING   | 28.98     |
| MARQUETTE ROSEMARY             | CHILD CARE                | 1,245.60  |
|                                |                           | .,5.50    |
|                                |                           |           |

| MADQUETTE DOGEMARY             | 01111 D 04 DE 4 D0ENT D 4 V | 0= 04      |
|--------------------------------|-----------------------------|------------|
| MARQUETTE ROSEMARY             | CHILD CARE ABSENT DAY       | 35.61      |
| MARSHALL CAVENDISH CORPORATION | LIBRARY COLLECTION          | 164.51     |
| MAXWELL SARA                   | CHILD CARE                  | 244.15     |
| MAXWELL SARA                   | CHILD CARE ABSENT DAY       | 336.51     |
| MAYO CLINIC                    | MEDICAL MEALS               | 50.00      |
| MCGOWAN WATER CONDITIONING INC | CONTRACTED SERVICES         | 162.53     |
| MCGOWAN WATER CONDITIONING INC | WATER/SEWER                 | 231.34     |
|                                |                             |            |
| MCLEOD TREATMENT PROGRAMS INC  | OHP - RULE 8                | 5,625.57   |
| MEN'S FITNESS                  | LIBRARY COLLECTION          | 10.00      |
| MENARDS INC                    | OTHER MAINT SUPPLIES        | 539.01     |
| MERCHANTS BANK                 | REFUNDS                     | 10.00      |
| MEYER AND SONS INC             | EQUIPMENT-REPAIR/MAINT.     | 660.36     |
| MICA                           | REGISTRATION FEES           | 114.00     |
| MIDWEST MONITORING & SUR INC   | EQUIPMENT-RENTAL/LEASE      | 5,438.75   |
| MIDWEST WELFARE FRAUD INVEST   | CONTRACTED H.S. SERVICES    | 4,659.38   |
| MIDWEST WELFARE FRAUD INVEST   | OTHER FEES - TAXABLE        | 186.38     |
| MII LIFE INC                   | ACCOUNTS PAYABLE            | 15,468.52  |
| MINNESOTA BENEFIT ASSOCIATION  | DISABILITY INS WITHHELD     | 463.39     |
|                                |                             |            |
| MINNESOTA BENEFIT ASSOCIATION  | MOD PAYABLE                 | 15.84      |
| MINNESOTA ELEVATOR INC         | OTHER FEES                  | 120.72     |
| MINNESOTA LIFE                 | DEFERRED COMP WITHHELD      | 96.35      |
| MINNESOTA RESORT ASSOCIATION   | MEMBERSHIP DUES             | 275.00     |
| MINNESOTA SHREDDING LLC        | CONTRACTED SERVICES         | 326.00     |
| MN BUREAU OF CRIMINAL APPREHEN | OTHER FEES                  | 15.00      |
| MN CHILD SUPPORT PAYMENT CNTR  | MISCELLANEOUS WITHHOLDING   | 2,059.04   |
| MN CHILD SUPPORT PAYMENT CNTR  | REFUNDS                     | 100.00     |
| MN DEPT OF HUMAN SERVICES-MEC2 | CHILD CARE-NON TAXABLE      | 3,051.00   |
| MN DNR                         | REVENUE COLLECTED/OTHERS    | 3,031.43   |
| MN SHERIFFS ASSN               |                             |            |
|                                | REGISTRATION FEES           | 550.00     |
| MN STATE RETIREMENT SYSTEM     | HEALTH CARE SAVINGS PLAN    | 612.76     |
| MN STATE TREASURER             | REVENUE COLLECTED/OTHERS    | 114,834.08 |
| MN VALLEY PET HOSPITAL         | VETERINARY FEES             | 106.52     |
| MOBILE VISION                  | EQUIPMENT-REPAIR/MAINT.     | 119.50     |
| MRCI THRIFT STORE              | PAYMENT FOR RECIPIENT       | 35.90      |
| MRCI-MANKATO                   | REFUNDS                     | 189.46     |
| MSSA                           | MEMBERSHIP DUES             | 1,080.00   |
| MSSA                           | REGISTRATION FEES           | 335.00     |
| MSSWA                          | REGISTRATION FEES           | 35.00      |
| MT EVEREST ENTERPRISES INC     | EQUIPMENT-REPAIR/MAINT.     | 6.42       |
| MUELLER JENNIFER M             | MILEAGE                     | 133.32     |
| MUNDELL MICHELLE               | CHILD CARE                  |            |
|                                |                             | 121.60     |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS   | 249.60     |
| MVTL INC                       | CONTRACTED SERVICES         | 72.00      |
| NACE                           | REGISTRATION FEES           | 450.00     |
| NATIONWIDE RETIREMENT SOLUTION | DEFERRED COMP WITHHELD      | 7,373.28   |
| NEGAARD WILLIAM                | ADVISORY COMM. PER DIEMS    | 35.00      |
| NEGAARD WILLIAM                | MILEAGE                     | 23.23      |
| NORTHERN COMFORT INC           | FACILITY-REPAIR/MAINT.      | 1,863.95   |
| NORTHLAND SERVICES INC         | OTHER FEES                  | 950.00     |
| O'BABY INFANT CENTER           | CHILD CARE                  | 869.37     |
| O'BABY INFANT CENTER           | CHILD CARE ABSENT DAY       | 252.39     |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS   | 194.00     |
| OLIVE'S                        | MEALS                       | 61.05      |
|                                |                             |            |
| OLMSCHEID BRENDA               | ADVANCES - TRAVEL           | 84.00      |
| OLSON LORI B                   | CHILD CARE                  | 3,201.91   |
| OLSON LORI B                   | CHILD CARE ABSENT DAY       | 257.24     |
|                                |                             |            |

| OLSON SHERYL                         | CONTRACTED SERVICES          | 1,110.00  |
|--------------------------------------|------------------------------|-----------|
| ORCHID CELLMARK                      | BLOOD TESTING FEES           | 240.00    |
|                                      |                              |           |
| OVERHEAD DOOR COMPANY INC            | OTHER FEES                   | 658.48    |
| PAGE                                 | PAYMENT FOR RECIPIENT        | 25.00     |
|                                      |                              |           |
| PAGLIAIS PIZZA                       | OTHER FEES                   | 19.84     |
| PAPER PLUS                           | PUBLIC HEALTH SUPPLIES       | 19.06     |
| PARAGON PRINTING & MAILING INC       | OFFICE SUPPLIES              | 1,591.27  |
|                                      |                              |           |
| PARAGON PRINTING & MAILING INC       | PROGRAM SUPPLIES             | 243.02    |
| PAYFLEX SYSTEMS USA INC              | COST EFF HEALTH INS- TAXABLE | 618.75    |
| PETERMAN JUDY                        | MR WAIVERED SERVICES         | 4,812.50  |
|                                      |                              |           |
| CONFIDENTIAL VENDOR                  | COST EFFECTIVE HEALTH INS    | 441.66    |
| PETERSEN NELLIE                      | PAYMENT FOR RECIPIENT        | 96.16     |
| PETERSEN PAT                         | CHILD CARE                   | 497.84    |
| PETERSEN PAT                         | CHILD CARE ABSENT DAY        | 24.26     |
|                                      |                              |           |
| PETERSON DOUGLAS A & ELIZABETH MARKS | REFUNDS                      | 468.32    |
| CONFIDENTIAL VENDOR                  | COST EFFECTIVE HEALTH INS    | 123.90    |
| PIONEER PRESS                        | LIBRARY COLLECTION           | 213.20    |
|                                      |                              |           |
| PONDEROSA OF BLUE EARTH COUNTY       | PAYMENT FOR RECIPIENT        | 132.19    |
| POSTMASTER                           | POSTAGE                      | 22.83     |
| POWERPLAN INC.                       | EQUIPMENT-REPAIR/MAINT.      |           |
|                                      |                              | 4,306.99  |
| PRAIRIE LAKES YOUTH PROG [S]         | OHP - RULE 8                 | 5,580.00  |
| PUBLIC EMPLOYEES RETIRE ASSOC        | PERA WITHHELD                | 94,202.11 |
| QWEST                                | TELEPHONE                    | 831.92    |
|                                      | TELEPHONE                    |           |
| RADIO SHACK                          | EQUIPMENT-PURCHASED          | 1,586.62  |
| RANDOM HOUSE INC                     | LIBRARY COLLECTION           | 344.13    |
| RAY O'HERRON CO INC                  | EXPENDABLE EQUIPMENT         | 26.94     |
|                                      |                              |           |
| RAY O'HERRON CO INC                  | LAW ENFORCEMENT SUPPLIES     |           |
| RECORDED BOOKS LLC                   | LIBRARY COLLECTION           | 6.95      |
| RED FEATHER PAPER CO                 | CUSTODIAL SUPPLIES           | 71.19     |
|                                      |                              |           |
| REED JENNIFER                        | MEALS                        | 5.66      |
| REED JENNIFER                        | MILEAGE                      | 236.39    |
| REYNOLDS WELDING                     | OTHER MAINT SUPPLIES         | 279.48    |
| RIALSON MEG                          | MILEAGE                      | 151.36    |
|                                      |                              |           |
| RIVER BEND BUSINESS PRODUCTS         | EQUIPMENT-REPAIR/MAINT.      | 235.56    |
| RIVER BEND BUSINESS PRODUCTS         | OFFICE SUPPLIES              | 231.70    |
| RIVER BEND BUSINESS PRODUCTS         | PHOTOCOPY & DUPLICATING      | 94.60     |
|                                      |                              |           |
| RIVER VALLEY TRUCK CENTERS           | EQUIPMENT-REPAIR/MAINT.      | 624.69    |
| RIVER VALLEY TRUCK CENTERS           | OTHER MAINT SUPPLIES         | 21.92     |
| CONFIDENTIAL VENDOR                  | PAYMENT FOR RECIPIENT        | 742.45    |
|                                      |                              |           |
| ROE TINA JO                          | CHILD CARE                   | 164.68    |
| ROSENGREN MANDY                      | CHILD CARE                   | 985.11    |
| ROSENGREN MANDY                      | CHILD CARE ABSENT DAY        | 93.82     |
| RUG & CARPET CARETAKERS INC          | OTHER FEES                   | 3,140.52  |
|                                      |                              |           |
| SAM'S CLUB DIRECT                    | PROGRAM SUPPLIES             | 97.64     |
| SANDQUIST REBECCA                    | MATERIAL REPLACEMENT FINE    | 12.95     |
| SAVAGE CAROL                         | CHILD CARE                   | 695.68    |
|                                      |                              |           |
| SCHEELS - RIVER HILLS MALL           | UNIFORM ALLOWANCE            | 99.98     |
| SCHIPULL KRISTINA                    | CHILD CARE                   | 697.45    |
| SCHULTZ KRISTY L & RANDY             | CHILD CARE                   | 553.00    |
|                                      |                              |           |
| SEARS                                | OTHER MAINT SUPPLIES         | 26.61     |
| SHERWIN WILLIAMS CO                  | OTHER MAINT SUPPLIES         | 57.13     |
| SHINEWAY JANITORIAL INC              | CONTRACTED SERVICES          | 100.00    |
| SHOOTING SPORTS USA                  | LIBRARY MATERIALS DONATED    | 9.95      |
|                                      |                              |           |
| SKIDDLES DAY CARE CENTER             | CHILD CARE                   | 612.00    |
| SLADE-KAMATCHUS JULIE                | CHILD CARE                   | 161.00    |
| SMAHRA                               | REGISTRATION FEES            | 45.00     |
| OWINITIAN                            | REGISTRATIONTEES             | 45.00     |

| COUTH CENTRAL COLLEGE          | OTHER FEED                               | 00.00                  |
|--------------------------------|--|------------------------|
| SOUTH CENTRAL COLLEGE          | OTHER FEES                               | 60.00                  |
| SOUTHERN MN CONSTRUCTION INC   | CONTRACTED SERVICES                      | 7,659.25               |
| CONFIDENTIAL VENDOR            | PAYMENT FOR RECIPIENT                    | 50.00                  |
| SPENCER SHAWNA                 | PAYMENT FOR RECIPIENT                    | 50.00                  |
| SPRINT                         | CELLULAR PHONE EXPENSE                   | 157.42                 |
| SPRINT                         | TELEPHONE                                | 58.06                  |
| ST PETER FUNERAL HOME          | BURIAL COSTS                             | 1,929.17               |
| ST PETER PUBLIC LIBRARY        | MATERIAL REPLACEMENT FINE                | 21.99                  |
| STAR TRIBUNE                   | ADVERTISING                              | 1,724.20               |
| STATE TREASURER                | RECORDING SURCHARGE                      | 9,922.50               |
| CONFIDENTIAL VENDOR            | OHP - CLOTHING                           | 32.76                  |
| CONFIDENTIAL VENDOR            | MEDICAL TRANSPORTATION                   | 6.40                   |
| SUNDBERG JESSICA               | PAYMENT FOR RECIPIENT                    | 68.42                  |
| SUPER AMERICA                  | PAYMENT FOR RECIPIENT                    | 60.00                  |
|                                |  |                        |
| SWANSON SHANNON                | OTHER FEES - TAXABLE                     | 50.00                  |
| TASER INTERNATIONAL            | EQUIPMENT-PURCHASED                      | 550.00                 |
| CONFIDENTIAL VENDOR            | UNION DUES WITHHELD                      | 2,528.35               |
| TECHWARE DISTRIBUTION INC      | EQUIPMENT-PURCHASED                      | 856.26                 |
| THE ELECTION CENTER            | REGISTRATION FEES                        | 598.00                 |
| THOMAS CATHY                   | CHILD CARE                               | 44.00                  |
| THOMPSON BARBARA               | PAYMENT FOR RECIP-NON TAX                | 5.82                   |
| THOMPSON BARBARA               | PAYMENT FOR RECIPIENT                    | 45.41                  |
| TOM'S TRUE VALUE HARDWARE      | OTHER MAINT SUPPLIES                     | 8.48                   |
| TOOL SALES CO                  | OTHER MAINT SUPPLIES                     | 156.20                 |
| TREAS OF FARIBAULT COUNTY      | MORTGAGE REGISTRY TAX PAY                | 59.02                  |
| TREAS OF MARTIN COUNTY         | OTHER FEES                               | 150.00                 |
| TREAS OF NICOLLET COUNTY       | MORTGAGE REGISTRY TAX PAY                | 460.35                 |
| TRINITY DCC - KIDS COME FIRST  | CHILD CARE                               | 167.33                 |
| TRINITY DCC - KIDS COME FIRST  | CHILD CARE ABSENT DAY                    | 21.79                  |
| TUT SARAH                      | CHILD CARE                               | 1,463.96               |
| UNIFORMS UNLIMITED INC         | UNIFORM ALLOWANCE                        | 73.09                  |
| UNITED BUILDING CENTERS        | OTHER FEES                               | 26.78                  |
| UNITED BUILDING CENTERS        | OTHER MAINT SUPPLIES                     | 280.07                 |
| US BANK TRUST NATIONAL ASSOC   | BOND FISCAL CHARGES                      | 431.25                 |
| US SALT INC                    | OTHER MAINT SUPPLIES                     | 10,523.86              |
| USABLE LIFE                    | ACCOUNTS PAYABLE                         | 8,177.60               |
| USABLE LIFE                    | ADDT'L LIFE INS WITHHELD                 | 560.80                 |
| VANGUARD APPRAISALS INC        | CONTRACTED SERVICES                      |                        |
| VARIABLE ANNUITY LIFE INSURANC |  | 64,533.50<br>22,083.95 |
|                                | DEFERRED COMP WITHHELD                   | ,                      |
| VERNON CENTER LUMBER           | OTHER MAINT SUPPLIES AMHI FLEXIBLE FUNDS | 9.36                   |
| VILLAGE PLACE                  |  | 480.00                 |
| WALMART COMMUNITY BRC INC      | OTHER FEES                               | 530.87                 |
| WALMART COMMUNITY BRC INC      | PAYMENT FOR RECIP-NON TAX                | 100.40                 |
| WALMART COMMUNITY BRC INC      | PAYMENT FOR RECIPIENT                    | 58.96                  |
| WALMART COMMUNITY BRC INC      | PROGRAM SUPPLIES                         | 124.06                 |
| WALTERS EXCAVATING             | CONTRACTED SERVICES                      | 130.00                 |
| WASTE MGMT OF SOUTHERN MINN MA | OTHER FEES                               | 318.20                 |
| WASTE MGMT OF SOUTHERN MINN MA | PAYMENT FOR RECIP-NON TAX                | 88.16                  |
| WATONWAN COUNTY HUMAN SERVICES | REGIONAL PROJECT ADVANCES                | 13,582.00              |
| WATONWAN FARM SERVICE CO.      | GASOLINE/DIESEL/FUELS                    | 806.45                 |
| WERMAGER JOHN                  | HEALTH,MEDICAL,PSYCHOLOG.                | 1,558.24               |
| WEST GROUP INC                 | LIBRARY COLLECTION                       | 138.98                 |
| WILLIAMS GARAGE                | EQUIPMENT-REPAIR/MAINT.                  | 33.79                  |
| WILLIAMS NANCY                 | CHILD CARE                               | 1,140.82               |
| WILLIAMS NANCY                 | CHILD CARE ABSENT DAY                    | 80.00                  |
| WILLIAMS VEE MG                | ADVISORY COMM. PER DIEMS                 | 35.00                  |
|                                |  |                        |

| WILLIAMS VEE MG               | MILEAGE                   | 1.87     |
|-------------------------------|---------------------------|----------|
| WILSON TERRELLE               | ADVISORY COMM. PER DIEMS  | 35.00    |
| WOLKE SHANNON                 | CHILD CARE                | 456.10   |
| CONFIDENTIAL VENDOR           | COST EFFECTIVE HEALTH INS | 66.00    |
| WORLD FOR TOTS & SCHOLARS DCC | CHILD CARE                | 6,903.30 |
| WORLD FOR TOTS & SCHOLARS DCC | CHILD CARE ABSENT DAY     | 475.90   |
| XCEL ENERGY                   | ELECTRICITY               | 82.84    |
| XCEL ENERGY                   | PAYMENT FOR RECIPIENT     | 46.03    |
| XCEL ENERGY                   | RENTAL ASSISTANCE         | 156.72   |
| CONFIDENTIAL VENDOR           | MA PARKING                | 9.00     |
| CONFIDENTIAL VENDOR           | MEDICAL MEALS             | 18.99    |
| CONFIDENTIAL VENDOR           | MEDICAL TRANSPORTATION    | 120.40   |
| ZUEHLKE MARY H                | CHILD CARE                | 377.10   |
| ZUEHLKE MARY H                | CHILD CARE ABSENT DAY     | 216.60   |

Total \$5,352,788.93

| <b>February</b> | 14-20, | 2008 |
|-----------------|--------|------|
|-----------------|--------|------|

| February 14-20, 2008           |                           |          |
|--------------------------------|---------------------------|----------|
| A CHILDS PLACE INC             | CHILD CARE                | 750.00   |
| ACCURATE CONTROLS INC          | CAPITAL ASSETS-BLD&IMP    | 5,910.48 |
| ACS GOVERNMT INFO SERV INC.    | OTHER FEES                | 347.36   |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS | 94.60    |
| ALBERT LEA MEDICAL CENTER      | DETOX                     | 237.58   |
| ALEXANDER HAMILTON INSTITUTE   | PUBLICATIONS & BROCHURES  | 38.45    |
| ALI SAHRA                      | CHILD CARE                | 1,726.19 |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS | 96.40    |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS | 96.40    |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS | 173.37   |
| ALLIANT ENERGY                 | ELECTRICITY               | 80.90    |
| ALLIANT ENERGY                 | PAYMENT FOR RECIPIENT     | 25.54    |
| ALLTEL                         | CELLULAR PHONE EXPENSE    | 432.94   |
| ALLTEL                         | OTHER FEES - TAXABLE      | 454.68   |
| ALLTEL                         | TELEPHONE                 | 1,404.25 |
| AMERICAN SOLUTIONS FOR BUSINES | POSTAGE                   | 9,266.00 |
| AMERIPRIDE LINEN/APPAREL SERV  | CONTRACTED SERVICES       | 1,487.64 |
| ANDERBRINK PROPERTIES          | RENTAL ASSISTANCE         | 475.00   |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS | 96.40    |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS | 96.40    |
| ANIXTER BROS., INC             | CAPITAL ASSETS-PERS.PROP. | 2,166.43 |
| ARNDT IVALUE L                 | CHILD CARE                | 1,240.71 |
| ARNDT IVALUE L                 | PAYMENT FOR RECIP-NON TAX | 100.00   |
| ARNIE'S SALES & SERVICE        | CAPITAL ASSETS-BLD&IMP    | 1,135.00 |
| AUTOTRONICS OF MANKATO INC.    | EXPENDABLE EQUIPMENT      | 132.54   |
| B&H PETROLEUM EQUIPMENT CO INC | OTHER MAINT SUPPLIES      | 96.02    |
| BABU UMA JAGDISH               | CHILD CARE                | 318.28   |
| BAKER & TAYLOR ENTERTAINMENT   | LIBRARY COLLECTION        | 215.76   |
| BAKER & TAYLOR INC.            | LIBRARY COLLECTION        | 568.07   |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS | 96.40    |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS | 96.40    |
| BARTNESS PROPERTY'S            | RENTAL ASSISTANCE         | 767.80   |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS | 96.40    |
| BATTERIES PLUS INC             | PAYMENT FOR RECIPIENT     | 81.68    |
| BELLIG KELSEY                  | CHILD CARE                | 578.39   |
| BELLIG KELSEY                  | CHILD CARE ABSENT DAY     | 97.04    |
| CONFIDENTIAL VENDOR            | CHILD CARE                | 857.00   |
| BENJAMIN MONICA                | CHILD CARE                | 269.88   |

| BENSON CARRIE LEE                     | COST EFFECTIVE HEALTH INS   | 97.08     |
|---------------------------------------|-----------------------------|-----------|
| CONFIDENTIAL VENDOR                   | COST EFFECTIVE HEALTH INS   | 96.40     |
| CONFIDENTIAL VENDOR                   | PAYMENT FOR RECIP-NON TAX   | 1,000.00  |
| BEVCOMM                               | AMHI FLEXIBLE FUNDS         | 50.00     |
| BLATZ LAW OFFICE                      |                             |           |
|                                       | ATTORNEY FEES               | 138.00    |
| BLUE EARTH CO AG SOCIETY              | COMMUNITY SUPPORT           | 9,964.50  |
| BLUE EARTH CO AG SOCIETY              | COMMUNITY SUPPORT-OTHER     | 8,662.50  |
| BLUE EARTH CO HISTORICAL SOC          | COMMUNITY SUPPORT           | 46,234.00 |
| BLUE EARTH COUNTY SWCD                | PUBLIC EXAMINER FEES        | 3,600.00  |
| BLUE EARTH-NIC HUMANE SOCIETY         | COMMUNITY SUPPORT           | 500.00    |
| CONFIDENTIAL VENDOR                   | COST EFFECTIVE HEALTH INS   | 173.92    |
| CONFIDENTIAL VENDOR                   | COST EFFECTIVE HEALTH INS   | 96.40     |
| BORN CRYSTAL                          | CHILD CARE                  | 453.00    |
|                                       |                             |           |
| BORN TAMMI                            | ADVISORY COMM. PER DIEMS    | 35.00     |
| BORN TAMMI                            | MILEAGE                     | 15.15     |
| CONFIDENTIAL VENDOR                   | REFUNDS                     | 30.00     |
| CONFIDENTIAL VENDOR                   | COST EFFECTIVE HEALTH INS   | 96.40     |
| CONFIDENTIAL VENDOR                   | COST EFFECTIVE HEALTH INS   | 96.40     |
| BRAUN INTERTEC CORPORATION            | CAPITAL ASSETS-BLD&IMP      | 1,791.50  |
| BROWN COUNTY AUDITOR-TREAS            | CONTRACTED SERVICES         | 177.35    |
| BROWN CTY EVALUATION CTR INC          | DETOX                       | 22,832.00 |
| CONFIDENTIAL VENDOR                   | COST EFFECTIVE HEALTH INS   | 96.40     |
|                                       |                             |           |
| BURGESS DEBBORAH K                    | CHILD CARE                  | 782.28    |
| CONFIDENTIAL VENDOR                   | COST EFFECTIVE HEALTH INS   | 96.40     |
| CONFIDENTIAL VENDOR                   | COST EFFECTIVE HEALTH INS   | 96.40     |
| C & S SUPPLY CO INC                   | GROUNDS UPKEEP/IMPROVE      | 605.72    |
| C & S SUPPLY CO INC                   | UNIFORM ALLOWANCE           | 87.00     |
| C B CONTRACTORS                       | CONTRACTED SERVICES         | 1,189.60  |
| CARQUEST AUTO PARTS                   | EQUIPMENT-REPAIR/MAINT.     | 252.06    |
| CARQUEST AUTO PARTS                   | USE TAX PAYABLE             | -15.39    |
| CONFIDENTIAL VENDOR                   | COST EFFECTIVE HEALTH INS   | 198.94    |
| CENTER POINT ENERGY                   | GAS/FUELS - BUILDING        | 445.88    |
| CENTER POINT ENERGY                   | OTHER FEES                  | 8,932.00  |
| CENTERPOINT ENERGY                    | GAS/FUELS - BUILDING        | 26,901.86 |
|                                       |                             |           |
| CERNER PHYSICIAN PRACTICE INC         | EQUIPMENT-REPAIR/MAINT.     | 1,378.46  |
| CHARTER COMMUNICATIONS                | TELEPHONE                   | 49.60     |
| CHARTER COMMUNICATIONS CO             | OTHER FEES                  | 50.63     |
| CHILDRENS HOUSE                       | CHILD CARE                  | 2,904.43  |
| CHILDRENS HOUSE                       | CHILD CARE ABSENT DAY       | 396.40    |
| CITY OF ST. PETER                     | RENTAL ASSISTANCE           | 43.78     |
| CLEMENTS AUTO CO INC                  | EQUIPMENT-REPAIR/MAINT.     | 65.82     |
| COMMISSIONER OF REVENUE               | MISCELLANEOUS REVENUE       | 0.08      |
| COMMISSIONER OF REVENUE               | OTHER MAINT SUPPLIES        | -57.15    |
| COMMISSIONER OF REVENUE               | SALES TAX PAYABLE           | 2,892.74  |
| COMMISSIONER OF REVENUE               | USE TAX PAYABLE             | 3,222.33  |
|                                       |                             | 204.48    |
| COMPUTER TECH SOLUTIONS INC           | OFFICE SUPPLIES             |           |
| CONFERENCECALL.COM                    | CAPITAL ASSETS-BLD&IMP      | 64.94     |
| CONFERENCECALL.COM                    | CAPITAL ASSETS-PERS.PROP.   | 173.49    |
| CONNELL FORENSIC PSYCHOLOGY SERV PLLC | HEALTH, MEDICAL, PSYCHOLOG. | 698.80    |
| CONSTRUCTION ANALYSIS &               | CAPITAL ASSETS-BLD&IMP      | 60,359.08 |
| CONFIDENTIAL VENDOR                   | COST EFFECTIVE HEALTH INS   | 96.40     |
| CORPORATE EXPRESS                     | OFFICE SUPPLIES             | 66.80     |
| CORPORATE EXPRESS                     | PROGRAM SUPPLIES            | 55.16     |
| CORPORATE GRAPHICS                    | PUBLICATIONS & BROCHURES    | 346.13    |
| COUNSELING SERV OF SO MN INC          | PAYMENT FOR RECIPIENT       | 358.62    |
| CRABTREE COMPANIES INC                | EQUIPMENT-PURCHASED         | 3,302.57  |
| 5                                     |                             | 0,002.01  |

| ODVOTAL VALLEY OO OD           | 0.4.001 INIE/DIE0EL/EUEL 0 | 05.05         |
|--------------------------------|----------------------------|---------------|
| CRYSTAL VALLEY CO-OP           | GASOLINE/DIESEL/FUELS      | 65.05         |
| CRYSTEEL TRUCK EQUIPMENT INC   | EQUIPMENT-REPAIR/MAINT.    | 257.09        |
| DAIN RAUSCHER INC.             | TREASURY NOTES             | 43,312,500.00 |
| DANCE CONSERVATORY             | PAYMENT FOR RECIPIENT      | 400.00        |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS  | 96.40         |
| DEDICATED GEOTHERMAL           | CAPITAL ASSETS-BLD&IMP     |               |
|                                |                            | 1,786.50      |
| DEL CAMPO LEE SUE              | ADVISORY COMM. PER DIEMS   | 35.00         |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS  | 96.40         |
| DEUTCHMAN AARON                | ADVISORY COMM. PER DIEMS   | 35.00         |
| DEUTCHMAN AARON                | MILEAGE                    | 10.10         |
| DEVLAEMINCK GAYLE              | CHILD CARE                 | 532.40        |
| DISTRICT 77 COMMUNITY SERVICES | PAYMENT FOR RECIPIENT      | 30.00         |
|                                |                            |               |
| DM STAMPS & SPECIALITIES, INC. | OFFICE SUPPLIES            | 90.99         |
| DOMINO'S PIZZA                 | PAYMENT FOR RECIPIENT      | 49.22         |
| DOUBLEDAY LARGE PRINT          | LIBRARY COLLECTION         | 50.97         |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS  | 96.40         |
| EDENS GROUP INC                | REGISTRATION FEES          | 250.00        |
| CONFIDENTIAL VENDOR            | PAYMENT FOR RECIPIENT      | 150.00        |
| ELECTIONS SYSTEMS & SOFTWARE   | EQUIPMENT-PURCHASED        | 1,650.00      |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS  | 96.40         |
|                                |                            |               |
| ELMORE ACADEMY                 | OHP - CORRECTION FACILITY  | 1,148.00      |
| ELSEN ROBERT J                 | MR WAIVERED SERVICES       | 91.00         |
| EPG COMPANIES                  | OTHER FEES                 | 75.35         |
| EXPRESS SERVICES INC           | MANPOWER SALARIES          | 4,807.91      |
| FARM PLAN                      | EQUIPMENT-REPAIR/MAINT.    | 26.45         |
| FARNSWORTH MICHAEL M.D.        | HEALTH,MEDICAL,PSYCHOLOG.  | 3,611.33      |
| FASTENAL CO                    | EQUIPMENT-REPAIR/MAINT.    | 98.41         |
| FASTENAL CO                    | USE TAX PAYABLE            |               |
|                                |                            | -6.01         |
| FJELD LISA                     | MR WAIVERED SERVICES       | 213.92        |
| FLEXIBLE PLASTICS INC          | CUSTODIAL SUPPLIES         | 128.23        |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS  | 96.40         |
| FOUR SEASONS APTS              | RENTAL ASSISTANCE          | 500.00        |
| CONFIDENTIAL VENDOR            | ADVISORY COMM. PER DIEMS   | 35.00         |
| CONFIDENTIAL VENDOR            | MILEAGE                    | 1.01          |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS  | 96.40         |
| FREE PRESS CO                  | ADVERTISING                | 2,857.07      |
| FREE PRESS CO                  |                            |               |
|                                | LEGAL PUBLICATIONS         | 36.20         |
| FREE PRESS CO                  | LIBRARY COLLECTION         | 166.00        |
| FREE PRESS CO                  | OTHER FEES                 | 105.53        |
| FREEBORN COUNTY DEPT H.S.      | EXPENDABLE EQUIPMENT       | 89.95         |
| GALE-TEC ENGINEERING INC       | CONSTRUCTION OTHER         | 3,410.00      |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS  | 357.36        |
| GATCHELL IMAGING PRODUCTS INC  | CONSTRUCTION SUPPLIES      | 197.01        |
| GATCHELL IMAGING PRODUCTS INC  | EQUIPMENT-REPAIR/MAINT.    | 35.00         |
| GATCHELL IMAGING PRODUCTS INC  | OFFICE SUPPLIES            | 435.54        |
|                                | CHILD CARE                 |               |
| GEHRKE LINDA                   |                            | 236.80        |
| GERMAN HEIGHTS TOWNHOMES       | RENTAL ASSISTANCE          | 600.00        |
| GERMAN SHAWN                   | CHILD CARE                 | 207.00        |
| GIEFER MICHAEL                 | RENTAL ASSISTANCE          | 200.00        |
| GOLDEN HEART CHILD CARE CENTER | CHILD CARE                 | 1,126.34      |
| GOOD SHEPHERD LUTHERAN SCHOOL  | CHILD CARE                 | 53.35         |
| GOVDELIVERY INC                | OTHER FEES                 | 390.00        |
| GRACE CHRISTIAN SCHOOL/CC CTR  | CHILD CARE                 | 654.61        |
| GRACE CHRISTIAN SCHOOL/CC CTR  | CHILD CARE ABSENT DAY      | 148.45        |
|                                |                            |               |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS  | 96.40         |
| GREATER MINNESOTA GAS INC      | CAPITAL ASSETS-BLD&IMP     | 38,243.55     |
|                                |                            |               |

| GREATER MN FAMILY SERVICES    | DAY TREATMENT             | 13,431.50  |
|-------------------------------|---------------------------|------------|
| CONFIDENTIAL VENDOR           | COST EFFECTIVE HEALTH INS | 96.40      |
| GUESS BRIAN                   | ADVISORY COMM. PER DIEMS  | 35.00      |
| CONFIDENTIAL VENDOR           | COST EFFECTIVE HEALTH INS | 96.40      |
| GUS JOHNSON PLAZA             | RENTAL ASSISTANCE         | 552.00     |
|                               |                           |            |
| CONFIDENTIAL VENDOR           | COST EFFECTIVE HEALTH INS | 96.40      |
| GUSTAFSON DRAINAGE            | CONTRACTED SERVICES       | 480.60     |
| GUSTAVUS DINING SERVICE       | MEALS                     | 1,193.87   |
| CONFIDENTIAL VENDOR           | COST EFFECTIVE HEALTH INS | 96.40      |
| CONFIDENTIAL VENDOR           | COST EFFECTIVE HEALTH INS | 96.40      |
| CONFIDENTIAL VENDOR           | COST EFFECTIVE HEALTH INS | 96.40      |
| CONFIDENTIAL VENDOR           | COST EFFECTIVE HEALTH INS | 183.20     |
| CONFIDENTIAL VENDOR           | COST EFFECTIVE HEALTH INS |            |
|                               |                           | 96.40      |
| HANSEN SANITATION INC         | WATER/SEWER               | 170.30     |
| CONFIDENTIAL VENDOR           | MA PARKING                | 13.00      |
| CONFIDENTIAL VENDOR           | MEDICAL TRANSPORTATION    | 79.20      |
| CONFIDENTIAL VENDOR           | COST EFFECTIVE HEALTH INS | 96.40      |
| CONFIDENTIAL VENDOR           | COST EFFECTIVE HEALTH INS | 96.40      |
| CONFIDENTIAL VENDOR           | COST EFFECTIVE HEALTH INS | 96.40      |
| CONFIDENTIAL VENDOR           | COST EFFECTIVE HEALTH INS | 96.40      |
| HELLER JUDITH CAROLYN         | CHILD CARE                | 180.00     |
|                               |                           |            |
| HELLER SHANNON                | CHILD CARE                | 60.00      |
| CONFIDENTIAL VENDOR           | COST EFFECTIVE HEALTH INS | 96.40      |
| CONFIDENTIAL VENDOR           | COST EFFECTIVE HEALTH INS | 96.40      |
| CONFIDENTIAL VENDOR           | COST EFFECTIVE HEALTH INS | 96.40      |
| HEYMANN CONSTRUCTION          | CAPITAL ASSETS-BLD&IMP    | 29,175.57  |
| HICKORYTECH                   | PAYMENT FOR RECIPIENT     | 200.00     |
| HICKORYTECH                   | TELEPHONE                 | 256.37     |
| HIGHWAY 14 PARTNERSHIP        | MEMBERSHIP DUES           | 1,500.00   |
| HILLTOP FLORIST INC           | PROGRAM SUPPLIES          | 26.63      |
| HILTON WASHINGTON             | LODGING                   | 1,339.65   |
|                               |                           |            |
| HILTON WASHINGTON EMBASSY ROW | LODGING                   | 2,693.04   |
| CONFIDENTIAL VENDOR           | COST EFFECTIVE HEALTH INS | 96.40      |
| HOHENSTEIN SUSANNE            | MEDICAL TRANSPORTATION    | 67.60      |
| HOLM STACY                    | CHILD CARE                | 299.40     |
| HOLTMEIER CONSTRUCTION INC    | CAPITAL ASSETS-BLD&IMP    | 3,724.51   |
| CONFIDENTIAL VENDOR           | COST EFFECTIVE HEALTH INS | 96.40      |
| HOUGH WILLIAM                 | PAYMENT FOR RECIPIENT     | 432.00     |
| CONFIDENTIAL VENDOR           | COST EFFECTIVE HEALTH INS | 96.40      |
| HSBC BUSINESS SOLUTIONS       | EXPENDABLE EQUIPMENT      | 45.45      |
| HSBC BUSINESS SOLUTIONS       | OFFICE SUPPLIES           | 336.89     |
| HSI DEPT 3270                 | PAYMENT FOR RECIPIENT     | 798.40     |
|                               |                           |            |
| CONFIDENTIAL VENDOR           | COST EFFECTIVE HEALTH INS | 96.40      |
| HUIRAS STACEY                 | MR WAIVERED SERVICES      | 885.00     |
| HUMAN SERVICES-ADMIN          | DEPT. ADMIN. REIMB.       | 21,902.00  |
| HUMAN SERVICES-ADMIN          | PROGRAM ADMIN. REIMB.     | 141,511.00 |
| HUNT ELECTRICAL CORPORATION   | CAPITAL ASSETS-BLD&IMP    | 204,106.26 |
| CONFIDENTIAL VENDOR           | COST EFFECTIVE HEALTH INS | 96.40      |
| HY-VEE                        | MEALS                     | 352.51     |
| HY-VEE                        | OTHER FEES                | 14.37      |
| HY-VEE                        | PAYMENT FOR RECIPIENT     | 100.00     |
| HY-VEE                        | PROGRAM SUPPLIES          | 113.92     |
|                               |                           |            |
| HYTJAN SUE                    | ADVISORY COMM. PER DIEMS  | 35.00      |
| I.A.P.E.                      | MEMBERSHIP DUES           | 50.00      |
| IKON OFFICE SOLUTIONS         | EQUIPMENT-REPAIR/MAINT.   | 542.95     |
| IMMANUEL-ST JOSEPH'S HOSPITAL | DOCTOR FEES               | 102.00     |
|                               |                           |            |

| IMPERIAL PORTA-PALACE           | CAPITAL ASSETS-BLD&IMP    | 815.79    |
|---------------------------------|---------------------------|-----------|
| INDEPENDENT MANAGEMENT SRVCS    | RENTAL ASSISTANCE         | 320.00    |
| INNOVATIVE OFFICE SOLUTIONS     | OFFICE SUPPLIES           | 65.09     |
|                                 |                           |           |
| INNOVATIVE OFFICE SOLUTIONS     | PROGRAM SUPPLIES          | 9.99      |
| INTERNATIONAL RISK MANAGEMENT   | LIBRARY COLLECTION        | 987.00    |
| IOWA DEPT OF VITAL STATISTICS   | OTHER FEES                | 15.00     |
| J & K MASONRY                   | CAPITAL ASSETS-BLD&IMP    | 72,675.10 |
| J & R ENTERPRISES INC           | PROGRAM SUPPLIES          | 125.46    |
| CONFIDENTIAL VENDOR             | COST EFFECTIVE HEALTH INS | 96.40     |
|                                 |                           |           |
| JARVEIS PATRICIA LYNN           | CHILD CARE                | 808.60    |
| JARVEIS PATRICIA LYNN           | CHILD CARE ABSENT DAY     | 61.35     |
| JIFFY LUBE #779                 | EQUIPMENT-REPAIR/MAINT.   | 82.00     |
| CONFIDENTIAL VENDOR             | COST EFFECTIVE HEALTH INS | 96.40     |
| JOHNSON AGGREGATES              | OTHER MAINT SUPPLIES      | 30,254.16 |
| CONFIDENTIAL VENDOR             | COST EFFECTIVE HEALTH INS | 96.40     |
| K & K FABRICATION               | CAPITAL ASSETS-BLD&IMP    |           |
|                                 |                           | 26,243.75 |
| KALIS HELEN                     | CHILD CARE                | 1,623.83  |
| KALIS HELEN                     | CHILD CARE ABSENT DAY     | 170.97    |
| KATO CAB INC                    | MEDICAL TAXI CABS         | 10.80     |
| KATO CAB INC                    | PAYMENT FOR RECIPIENT     | 10.30     |
| KATO MOVING & STORAGE COMPANY   | CONSTRUCTION OTHER        | 1,125.00  |
| CONFIDENTIAL VENDOR             | COST EFFECTIVE HEALTH INS | 96.40     |
|                                 |                           |           |
| CONFIDENTIAL VENDOR             | MEDICAL LODGING           | 652.89    |
| CONFIDENTIAL VENDOR             | MEDICAL MEALS             | 94.12     |
| CONFIDENTIAL VENDOR             | MEDICAL TAXI CABS         | 364.00    |
| KENNEDY CHRISTOPHER             | ATTORNEY FEES             | 168.00    |
| KENNEDY MICHAEL                 | ATTORNEY FEES             | 342.00    |
| CONFIDENTIAL VENDOR             | COST EFFECTIVE HEALTH INS | 96.40     |
| KLEBEL LETETIA                  | ADVISORY COMM. PER DIEMS  | 35.00     |
|                                 |                           |           |
| KLEBEL LETETIA                  | MILEAGE                   | 5.05      |
| KM TELECOM                      | TELEPHONE                 | 4.21      |
| KNUTSON-ICKS ANGIE              | CHILD CARE                | 36.00     |
| KORTTE GEORGE                   | COST EFFECTIVE HEALTH INS | 96.40     |
| KRENGEL BROS., INC.             | CONTRACTED SERVICES       | 400.10    |
| KROEBER CHERYL                  | ADVISORY COMM. PER DIEMS  | 35.00     |
| KROEBER KEVIN JOSEPH            | ADVISORY COMM. PER DIEMS  | 35.00     |
|                                 |                           |           |
| CONFIDENTIAL VENDOR             | COST EFFECTIVE HEALTH INS | 96.40     |
| CONFIDENTIAL VENDOR             | CHILD CARE                | 1,057.16  |
| LAND TO AIR INC                 | COMMERCIAL TRAVEL         | 80.00     |
| LAWSON PRODUCTS INC             | OTHER MAINT SUPPLIES      | 543.91    |
| LAWSON PRODUCTS INC             | USE TAX PAYABLE           | -33.20    |
| LEDWEIN RUTH ELAINE             | CHILD CARE                | 224.63    |
| LEMBI CHRISTINA                 | CHILD CARE                | 1,280.07  |
|                                 |                           |           |
| LEMBI CHRISTINA                 | CHILD CARE ABSENT DAY     | 137.49    |
| LEO A HOFFMANN CENTER INC       | OHP - RULE 8              | 465.00    |
| LESUEUR CO SWTF                 | RENTAL ASSISTANCE         | 329.05    |
| LEWIS RODNEY                    | CHILD CARE                | 297.36    |
| LIKE NU CLEANERS INC            | UNIFORM MAINTENANCE       | 148.03    |
| LINGUAONE                       | INTERPRETER FEES          | 6.66      |
| LITTLE SAINTS DAY CARE          | CHILD CARE                | 171.58    |
|                                 |                           |           |
| LITTLE SAINTS DAY CARE          | CHILD CARE ABSENT DAY     | 142.42    |
| LITTLE STARS EARLY LRN CENTER   | CHILD CARE                | 723.98    |
| LITTLE STARS EARLY LRN CENTER   | CHILD CARE ABSENT DAY     | 159.62    |
| LJP ENTERPRISES OF ST PETER     | WATER/SEWER               | 106.50    |
| LJP ENTERPRISES TRUCKING LLC    | CAPITAL ASSETS-BLD&IMP    | 764.98    |
| LJP ENTERPRISES TRUCKING LLC    | EARTHEN MATERIALS/SOILS   | 433.41    |
| LOI LIVILINI NIOLO INCOMINO LLO | LARTILIA WATERIALO/OOILO  | 700.71    |

| LLOYD MANAGEMENT INC                     | RENTAL ASSISTANCE         | 756.00     |
|--|---------------------------|------------|
| LONNQUIST KRYSTAL                        | MR WAIVERED SERVICES      | 171.60     |
| LOOSE GERIBETH                           | ADVISORY COMM. PER DIEMS  | 35.00      |
|  | COST EFFECTIVE HEALTH INS | 96.40      |
|  | MILEAGE                   | 29.78      |
|  | COST EFFECTIVE HEALTH INS | 96.40      |
|  |                           |            |
|  | CHILD CARE                | 1,367.77   |
|  | CHILD CARE ABSENT DAY     | 360.00     |
| MALECHA-SCHULTZE COREY                   | CHILD CARE                | 200.00     |
| MANAHAN BLUTH & KOHLMEYER                | ATTORNEY FEES             | 18.00      |
| MANKATO AREA GYMNASTICS                  | PAYMENT FOR RECIPIENT     | 156.60     |
|  | WATER/SEWER               | 1,788.38   |
|  | DOCTOR FEES               | 272.93     |
|  | COST EFFECTIVE HEALTH INS | 634.88     |
|  |                           |            |
|  | PAYMENT FOR RECIPIENT     | 300.00     |
|  | LEGAL PUBLICATIONS        | 59.85      |
|  | CAPITAL ASSETS-BLD&IMP    | 72.70      |
| MARQUETTE ROSEMARY                       | CHILD CARE                | 933.86     |
| MARQUETTE ROSEMARY                       | CHILD CARE ABSENT DAY     | 48.52      |
| CONFIDENTIAL VENDOR                      | REFUNDS                   | 257.97     |
|  | COST EFFECTIVE HEALTH INS | 96.40      |
|  | LIBRARY COLLECTION        | 228.80     |
|  | CHILD CARE                | 1,300.30   |
|  |                           |            |
|  | CHILD CARE ABSENT DAY     | 86.66      |
|  | FEES FOR SERVICES         | -50.00     |
|  | OHP - RULE 8              | 120.00     |
|  | MEMBERSHIP DUES           | 50.00      |
| CONFIDENTIAL VENDOR                      | COST EFFECTIVE HEALTH INS | 104.60     |
| CONFIDENTIAL VENDOR                      | PAYMENT FOR RECIPIENT     | 75.00      |
| MEADOWBROOK INSURANCE GROUP              | CENTRAL INSURANCE         | 23,734.00  |
| MEISTER JAMIE                            | COST EFFECTIVE HEALTH INS | 96.40      |
| MELCHIOR JANICE                          | COST EFFECTIVE HEALTH INS | 96.40      |
| MENARDS INC                              | EXPENDABLE EQUIPMENT      | 9.48       |
| MENARDS INC                              | OTHER MAINT SUPPLIES      | 267.99     |
|  | OFFICE SUPPLIES           |            |
|  |                           | 205.01     |
|  | COST EFFECTIVE HEALTH INS | 96.40      |
|  | COST EFFECTIVE HEALTH INS | 96.40      |
| MILLER REGINALD E                        | COST EFFECTIVE HEALTH INS | 96.40      |
| MINNESOTA ELEVATOR INC                   | CONTRACTED SERVICES       | 964.60     |
| MINNESOTA SHREDDING LLC                  | CONTRACTED SERVICES       | 329.00     |
| MN DARE OFFICERS ASSOC                   | MEMBERSHIP DUES           | 35.00      |
| MN DARE OFFICERS ASSOC                   | REGISTRATION FEES         | 150.00     |
| MN DEPARTMENT OF REVENUE                 | DEED TAX PAYABLE          | 88,801.01  |
| MN DEPARTMENT OF REVENUE                 | MORTGAGE REGISTRY TAX PAY | 74,652.06  |
| MN DEPT OF EMPLOYMENT & ECONOMIC DEVELOP |                           | 158.00     |
| MN DEPT OF LABOR & INDUSTRY              | REGISTRATION FEES         | 20.00      |
|  |                           |            |
| MN DEPT OF REVENUE                       | OTHER FEES                | 1,819.80   |
| MN DEPT OF TRANSPORTATION                | CONSTRUCTION OTHER        | 14.01      |
| MN DNR                                   | REVENUE COLLECTED/OTHERS  | 1,308.78   |
| MN NCPERS LIFE INSURANCE                 | COUNTY SHARE HEALTH/LIFE  | 16.00      |
| MN RIVER BOARD                           | MEMBERSHIP DUES           | 2,500.00   |
| MN STATE TREASURER                       | REVENUE COLLECTED/OTHERS  | 103,577.88 |
| MN TRUCKING ASSOCIATION                  | OTHER MAINT SUPPLIES      | 382.14     |
|  | DAY TREATMENT             | 2,530.91   |
|  | COST EFFECTIVE HEALTH INS | 96.40      |
| MONTESSORI LEARNING CENTER INC           | CHILD CARE                | 556.72     |
| MOTT EGOOT LEARNING OF THE INTO          | OTHER OTHER               | 330.72     |

| CONFIDENTIAL VENDOD            | 0007 5555071) /5 115 41 711 110 | 00.40     |
|--------------------------------|---------------------------------|-----------|
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS       | 96.40     |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS       | 96.40     |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS       | 96.40     |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS       | 1,253.20  |
| MSOP-MN SEX OFFENDER PROG-462  | STATE HOSPITALS                 | 6,808.00  |
|                                | MEMBERSHIP DUES                 |           |
| MSSA                           |                                 | 105.00    |
| MSSA                           | REGISTRATION FEES               | 450.00    |
| NAPA AUTO PARTS - MANKATO      | EQUIPMENT-REPAIR/MAINT.         | 32.34     |
| NEAR LINDA                     | MR WAIVERED SERVICES            | 245.40    |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS       | 96.40     |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS       | 96.40     |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS       | 96.40     |
|                                |                                 |           |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS       | 96.40     |
| NEW ULM QUARTZITE QUARRIES INC | EARTHEN MATERIALS/SOILS         | 854.00    |
| NICOLLET COUNTY SOCIAL SERVICE | OTHER PUBLIC AGENCY             | 3,750.00  |
| NORTHERN COMFORT INC           | FACILITY-REPAIR/MAINT.          | 153.90    |
| NORTHERN SAFETY TECHNOLOGY INC | EQUIPMENT-REPAIR/MAINT.         | 824.25    |
| NORTHWEST CABINETS INC         | CAPITAL ASSETS-BLD&IMP          | 36,346.05 |
| NUSSER JILL                    | ADVISORY COMM. PER DIEMS        | 35.00     |
| NUSSER JILL                    | MILEAGE                         | 5.05      |
|                                |                                 |           |
| O'BABY INFANT CENTER           | AMHI FLEXIBLE FUNDS             | 90.00     |
| O'BABY INFANT CENTER           | CHILD CARE                      | 118.64    |
| O'BABY INFANT CENTER           | CHILD CARE ABSENT DAY           | 280.44    |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS       | 96.40     |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS       | 96.40     |
| OFFICE DEPOT                   | OFFICE SUPPLIES                 | 104.84    |
| OFTEDAHL JODI                  | FEES FOR SERVICES               | 5.00      |
| CONFIDENTIAL VENDOR            | OTHER FEES                      | 16.50     |
|                                |                                 |           |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS       | 96.40     |
| OLSON GILLIA                   | ADVISORY COMM. PER DIEMS        | 35.00     |
| OLSON LORI B                   | CHILD CARE                      | 1,036.66  |
| OLSON LORI B                   | CHILD CARE ABSENT DAY           | 46.91     |
| CONFIDENTIAL VENDOR            | ADVISORY COMM. PER DIEMS        | 35.00     |
| CONFIDENTIAL VENDOR            | MILEAGE                         | 1.01      |
| ONEY CAROL                     | COST EFFECTIVE HEALTH INS       | 96.40     |
| ORCHID CELLMARK                | BLOOD TESTING FEES              | 120.00    |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS       | 178.60    |
| PALMER ERICA                   | CHILD CARE                      |           |
|                                |                                 | 485.36    |
| PASCHALL LINDA                 | COST EFFECTIVE HEALTH INS       | 96.40     |
| PAULSEN ARCHITECT DESIGN INC   | CAPITAL ASSETS-BLD&IMP          | 24,633.27 |
| PAULSON CINDY L                | CHILD CARE                      | 2,684.93  |
| PAULSON CINDY L                | CHILD CARE ABSENT DAY           | 12.96     |
| PAULY JAIL BUILDING COMPANY    | CAPITAL ASSETS-BLD&IMP          | 35,068.02 |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS       | 96.40     |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS       | 96.40     |
| PENWORTHY COMPANY              | LIBRARY COLLECTION              | 2,997.62  |
|                                |                                 |           |
| PET EXPO DISTRIBUTORS INC      | CONTRACTED SERVICES             | 74.58     |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS       | 96.40     |
| CONFIDENTIAL VENDOR            | MA PARKING                      | 5.00      |
| CONFIDENTIAL VENDOR            | MEDICAL TRANSPORTATION          | 33.20     |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS       | 96.40     |
| PIERRE ANNIE                   | ADVISORY COMM. PER DIEMS        | 40.00     |
| PIERRE ANNIE                   | MILEAGE                         | 25.25     |
| CONFIDENTIAL VENDOR            | COST EFFECTIVE HEALTH INS       | 96.40     |
| PONDEROSA OF BLUE EARTH COUNTY | OTHER FEES                      | 139.00    |
|                                |                                 |           |
| PRACHAR DAVID                  | CAPITAL ASSETS-BLD&IMP          | 3,000.00  |
|                                |                                 |           |

| DD AIDIE I AICEO VOLITII DD O O 101 | OUD CORRECTION FACILITY   |              |
|-------------------------------------|---------------------------|--------------|
| PRAIRIE LAKES YOUTH PROG [S]        | OHP - CORRECTION FACILITY | 27,716.00    |
| PROFESSIONAL BUILDING PARTNERS      | PROGRAM SUPPLIES          | 116.43       |
| QUILL CORP                          | OFFICE SUPPLIES           | 193.37       |
| QUILL CORP                          | PROGRAM SUPPLIES          | 208.83       |
| RANDOM HOUSE INC                    | LIBRARY COLLECTION        | 408.53       |
| RANDOM HOUSE INC                    | LIBRARY MATERIALS DONATED | 63.74        |
| CONFIDENTIAL VENDOR                 | COST EFFECTIVE HEALTH INS | 96.40        |
|                                     |                           |              |
| RECORDED BOOKS LLC                  | LIBRARY COLLECTION        | 173.39       |
| RED FEATHER PAPER CO                | CUSTODIAL SUPPLIES        | 1,240.94     |
| RED FEATHER PAPER CO                | OTHER MAINT SUPPLIES      | 130.91       |
| REED BUSINESS INFORMATION           | CONTRACTED SERVICES       | 320.58       |
| CONFIDENTIAL VENDOR                 | COST EFFECTIVE HEALTH INS | 96.40        |
| CONFIDENTIAL VENDOR                 | COST EFFECTIVE HEALTH INS | 231.08       |
| REYNOLDS WELDING                    | OTHER FEES - TAXABLE      | 56.58        |
| CONFIDENTIAL VENDOR                 | COST EFFECTIVE HEALTH INS | 96.40        |
| CONFIDENTIAL VENDOR                 | COST EFFECTIVE HEALTH INS | 410.00       |
| RICE COUNTY SOCIAL SERVICES         | REGIONAL PROJECT ADVANCES | 12,649.00    |
| RISINGSUNG WIL                      | MR WAIVERED SERVICES      | 2,466.56     |
| RIVER BEND BUSINESS PRODUCTS        | EQUIPMENT-REPAIR/MAINT.   | 43.06        |
| RIVER BEND BUSINESS PRODUCTS        | OFFICE SUPPLIES           |              |
|                                     |                           | 44.49        |
| RIVERS CHAR                         | CHILD CARE                | 226.50       |
| ROBB CARIE T                        | ADVISORY COMM. PER DIEMS  | 35.00        |
| ROBERT W CARLSTROM CO INC           | CAPITAL ASSETS-BLD&IMP    | 89,475.83    |
| RULE 36 LIMITED PARTNERSHIP         | AMHI FLEXIBLE FUNDS       | 345.06       |
| SAM'S CLUB DIRECT                   | PROGRAM SUPPLIES          | 85.30        |
| SAND CREEK GROUP LTD                | CONTRACTED H.S. SERVICES  | 2,600.00     |
| CONFIDENTIAL VENDOR                 | COST EFFECTIVE HEALTH INS | 96.40        |
| SARGENT WANDA L                     | CHILD CARE                | 250.00       |
| SCHEELS - RIVER HILLS MALL          | UNIFORM ALLOWANCE         | 379.97       |
| SCHLUTER ASHLEY                     | ADVISORY COMM. PER DIEMS  | 35.00        |
| SCHLUTER ASHLEY                     | MILEAGE                   | 13.13        |
| CONFIDENTIAL VENDOR                 | COST EFFECTIVE HEALTH INS | 96.40        |
| CONFIDENTIAL VENDOR                 | COST EFFECTIVE HEALTH INS | 96.40        |
|                                     |                           |              |
| CONFIDENTIAL VENDOR                 | COST EFFECTIVE HEALTH INS | 96.40        |
| SCHULTZ KRISTY L & RANDY            | CHILD CARE                | 27.00        |
| CONFIDENTIAL VENDOR                 | COST EFFECTIVE HEALTH INS | 96.40        |
| SCHWICKERTS                         | CAPITAL ASSETS-BLD&IMP    | 245,754.40   |
| SHEPPARD JODI K                     | CHILD CARE                | 156.60       |
| SHEPPARD JODI K                     | CHILD CARE ABSENT DAY     | 17.40        |
| CONFIDENTIAL VENDOR                 | PAYMENT FOR RECIPIENT     | 75.00        |
| SIDWELL COMPANY                     | CONTRACTED SERVICES       | 1,000.00     |
| SIDWELL COMPANY                     | TUITION/EDUCATION EXPENSE | 1,170.00     |
| CONFIDENTIAL VENDOR                 | COST EFFECTIVE HEALTH INS | 96.40        |
| CONFIDENTIAL VENDOR                 | COST EFFECTIVE HEALTH INS | 427.62       |
| SKIDDLES DAY CARE CENTER            | CHILD CARE                | 151.80       |
| SLADE-KAMATCHUS JULIE               | CHILD CARE                | 236.00       |
| SMITH MELANIE SUE                   | PAYMENT FOR RECIPIENT     | 50.00        |
|                                     |                           |              |
| CONFIDENTIAL VENDOR                 | COST EFFECTIVE HEALTH INS | 145.52       |
| SNYDER'S DRUG STORES INC #50        | DRUGS & MEDICINE          | 3,552.29     |
| SORENSEN PEGGY                      | ADVISORY COMM. PER DIEMS  | 35.00        |
| SORENSON NANCY                      | CHILD CARE                | 130.96       |
| SORENSON NANCY                      | CHILD CARE ABSENT DAY     | 21.87        |
| SORGATZ JAMIE                       | CHILD CARE-NON TAXABLE    | 258.00       |
| SOUTH CENTRAL GLASS INC             | CAPITAL ASSETS-BLD&IMP    | 56,050.00    |
| CONFIDENTIAL VENDOR                 | MEDICAL TRANSPORTATION    | 43.65        |
| CONFIDENTIAL VENDOR                 | COST EFFECTIVE HEALTH INS | 96.40        |
|                                     | -                         | <del>-</del> |

| CONFIDENTIAL VENDOD                          | COOT EFFECTIVE LIEALTH INC | 00.40      |
|--|----------------------------|------------|
| CONFIDENTIAL VENDOR                          | COST EFFECTIVE HEALTH INS  | 96.40      |
| CONFIDENTIAL VENDOR                          | MR WAIVERED SERVICES       | 46.80      |
| ST PETER RTC - 472                           | STATE HOSPITALS            | 12,249.27  |
| ST. GREGORY HOTEL & SUITES                   | LODGING                    | 1,017.52   |
| CONFIDENTIAL VENDOR                          | COST EFFECTIVE HEALTH INS  | 96.40      |
| STERICYCLE INC                               | CONTRACTED SERVICES        | 213.93     |
| STEWIG GERRY MAE                             | CHILD CARE                 | 821.70     |
| STRACKBEIN SARAH R                           | MR WAIVERED SERVICES       | 266.00     |
| CONFIDENTIAL VENDOR                          | COST EFFECTIVE HEALTH INS  | 96.40      |
| STURM MICHELLE L                             | MEDICAL TRANSPORTATION     |            |
|  |                            | 204.00     |
| CONFIDENTIAL VENDOR                          | COST EFFECTIVE HEALTH INS  | 45.00      |
| CONFIDENTIAL VENDOR                          | COST EFFECTIVE HEALTH INS  | 96.40      |
| CONFIDENTIAL VENDOR                          | COST EFFECTIVE HEALTH INS  | 96.40      |
| TEMPLIN MARY                                 | COST EFFECTIVE HEALTH INS  | 96.40      |
| THATE TIFFANY C                              | CHILD CARE                 | 200.88     |
| THATE TIFFANY C                              | CHILD CARE ABSENT DAY      | 20.00      |
| TIOGA INC.                                   | CAPITAL ASSETS-BLD&IMP     | 881.65     |
| TOOL SALES CO                                | OTHER MAINT SUPPLIES       | 95.85      |
| TOPPERS PLUS INC                             | EQUIPMENT-REPAIR/MAINT.    | 346.13     |
| CONFIDENTIAL VENDOR                          | COST EFFECTIVE HEALTH INS  | 96.40      |
| TREAS OF EAGLE LAKE                          | REVENUE COLLECTED/OTHERS   | 7,918.91   |
| TREAS OF GOOD THUNDER                        | REVENUE COLLECTED/OTHERS   | 1,983.70   |
| TREAS OF GOOD THONDER TREAS OF JAMESTOWN TWP | REVENUE COLLECTED/OTHERS   |            |
|  |                            | 5,552.00   |
| TREAS OF LAKE CRYSTAL                        | REVENUE COLLECTED/OTHERS   | 12,388.94  |
| TREAS OF MANKATO CITY                        | REVENUE COLLECTED/OTHERS   | 89,481.78  |
| TREAS OF MAPLETON                            | REVENUE COLLECTED/OTHERS   | 221.97     |
| TREAS OF SOUTH BEND TWP                      | REVENUE COLLECTED/OTHERS   | 491.60     |
| TRINITY DCC - KIDS COME FIRST                | CHILD CARE                 | 408.00     |
| TRINITY DCC - KIDS COME FIRST                | CHILD CARE ABSENT DAY      | 105.39     |
| TWIN RIVERS CENTER FOR THE ARTS              | COMMUNITY SUPPORT          | 10,000.00  |
| UNITED RENTALS INC                           | CAPITAL ASSETS-BLD&IMP     | 1,391.00   |
| UNIVERSITY OF MINNESOTA                      | REGISTRATION FEES          | 60.00      |
| UNIVERSITY OF MN EXTENSION OFF               | OFFICE SUPPLIES            | 14.38      |
| UNIVERSITY OF MN EXTENSION OFF               | PUBLICATIONS & BROCHURES   | 10.50      |
| URBAN JAMES                                  | COST EFFECTIVE HEALTH INS  | 96.40      |
| URBAN OIL CO                                 | GASOLINE/DIESEL/FUELS      | 153.50     |
| CONFIDENTIAL VENDOR                          | COST EFFECTIVE HEALTH INS  | 55.14      |
|  | COST EFFECTIVE HEALTH INS  |            |
| CONFIDENTIAL VENDOR                          |                            | 96.40      |
| VIKING AUTOMATIC SPRINKLER CO                | CAPITAL ASSETS-BLD&IMP     | 32,557.45  |
| VINE INC                                     | AMHI FLEXIBLE FUNDS        | 69.12      |
| VINE INC                                     | CONTRACTED SERVICES        | 44.00      |
| VINE INC                                     | MILEAGE                    | 6.40       |
| VINE INC                                     | PAYMENT FOR RECIPIENT      | 4,596.88   |
| CONFIDENTIAL VENDOR                          | COST EFFECTIVE HEALTH INS  | 137.73     |
| WALMART COMMUNITY BRC INC                    | PAYMENT FOR RECIPIENT      | 34.99      |
| CONFIDENTIAL VENDOR                          | COST EFFECTIVE HEALTH INS  | 100.00     |
| WASTE MANAGEMENT                             | WATER/SEWER                | 1,812.42   |
| WASTE MGMT OF SOUTHERN MINN MA               | OTHER FEES                 | 100.00     |
| WASTE MGMT OF SOUTHERN MINN MA               | WATER/SEWER                | 349.45     |
| WATONWAN CO SHERIFF'S DEPT                   | OTHER FEES                 | 5.00       |
| CONFIDENTIAL VENDOR                          | COST EFFECTIVE HEALTH INS  | 96.40      |
| WEBER PLUMBING & HEATING INC                 | PLUMBING REPAIR            | 366.90     |
| WEBER WILLIAM                                | RENTAL ASSISTANCE          | 383.10     |
| WELLCOME MANOR                               | CHILD CARE                 | 178.20     |
|  |                            |            |
| WELLS CONCRETE PRODUCTS                      | CAPITAL ASSETS-BLD&IMP     | 151,173.58 |
| WENDT ANN                                    | ADVISORY COMM. PER DIEMS   | 35.00      |
|  |                            |            |

Total \$45,536,207.31

The motion carried. 2008-77

Commissioner Bruender moved and Commissioner Purvis seconded the motion to approve the following Personnel items:

Employment of <u>Joanna Lukasek</u>, Social Worker (Mental Health Case Manager) (C42) with a starting salary of \$19.47 per hour effective March 3, 2008. This is a new position authorized by the County Board on November 13, 2007. (Human Service)

Employment of <u>Kathryn Durenberger</u>, Social Worker (Mental Health Case Manager) (C42) with a starting salary of \$20.05 per hour effective March 3, 2008. This is a position previously held by Jill Hahn. Board authorized replacement on December 18, 2007. (Human Service)

Employment of <u>Tricia Frederick</u>, Social Worker – Adult Substance Abuse Services (C42) with a starting salary of \$20.64 per hour effective March 4, 2008.

This is a new position authorized by the County Board on January 8, 2008. (Human Service)

Resignation of <u>Barbara Durbahn</u>, Mental Health Supervisor (D61) effective February 29, 2008. (Human Service)

Authorization to initiate recruitment for a Social Services Program Manager (D61). (Human Service)

Voluntary demotion of <u>Dara Stevens</u>, Human Services Supervisor (Child/Family Services Supervisor) (C52) to Social Worker (C42) effective February 4, 2008. (Human Service)

Authorization to initiate recruitment for a Human Services Supervisor (Child/Family Services Supervisor) (C52). (Human Service)

Consider approval of recommended Band/Grade Adjustment.

The motion carried. 2008-78 (Adjust Budgets Accordingly)

Commissioner Bruender moved and Commissioner McLaughlin seconded the motion to approve the revision of the Environmental Services Advisory Committee Bylaws. The motion carried. 2008-79

Commissioner Purvis moved and Commissioner McLaughlin seconded the motion to approve a contract for the development of the indirect cost allocation plan with Government Management Group. The motion carried. 2008-80

The meeting recessed at 10:46 AM.

Commissioner Bruender moved and Commissioner McLaughlin seconded the motion to adjourn the meeting at 12:22 PM. The motion carried. 2008-81